

RECORDING REQUESTED BY:  
Select Portfolio Servicing, Inc.  
Document Control Department  
P.O. Box 65250  
Salt Lake City, UT 84165-0250

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08/16/2005 01:34 PM \$10.00  
Book - 9174 Pg - 5112  
GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
SELECT PORTFOLIO SERVICING  
P.O. Box 65250  
SALT LAKE CITY, UT 84165  
BY: SGM, DEPUTY - WI 1 P. 84165

SPACE ABOVE THIS LINE FOR RECORDER'S USE

LIMITED POWER OF ATTORNEY

U.S. BANK NATIONAL ASSOCIATION ("U.S. Bank"), a national banking association organized and existing under the laws of the United States of America, 60 Livingston Ave, Corporate Trust, 3rd Floor, St. Paul, MN 55107, hereby constitutes and appoints SELECT PORTFOLIO SERVICING, INC. ("SPS"), and in its name, aforesaid Attorney-In-Fact, by and through any officer appointed by the Board of Directors of Select Portfolio Servicing, Inc., to execute and acknowledge in writing or by facsimile stamp all documents customarily and reasonably necessary and appropriate for the tasks described in the items (1) through (4) below; provided, however, that the documents described below may only be executed and delivered by such Attorneys-In-Fact if such documents are required or permitted under the terms of the Pooling and Servicing Agreement, dated as of June 1, 2005, among Credit Suisse First Boston Mortgage Securities Corp., as Depositor, DLJ Mortgage Capital, Inc., as Seller, Wells Fargo Bank, N.A., as a Servicer and as Master Servicer, Select Portfolio Servicing, Inc., as a Servicer, The MurrayHill Company, as Credit Risk Manager, and U.S. Bank National Association, as Trustee, relating to Home Equity Asset Trust 2005-4, Home Equity Pass-Through Certificates, Series 2005-4, and no power is granted hereunder to take any action that would be adverse to the interests of the Trustee of the Holder. This Limited Power of Attorney is being issued in connection with Select Portfolio Servicing, Inc.'s responsibilities to service certain mortgage loans (the "Loans") held by U.S. Bank in its capacity as Trustee. These Loans are comprised of Mortgages, Deeds of Trust, Deeds to Secure Debt and other forms of Security instruments (collectively, the "Security Instruments") and the Notes secured thereby.

12/21/07 10:16:49  
BK 123 PG 368  
DESOTO COUNTY, MS  
E. DAVIS, CH CLERK

1. Demand, sue for, recover, collect and receive each and every sum of money, debt, account and interest (which now is, or hereafter shall become due and payable) belonging to or claimed by U.S. Bank National Association, and to use or take any lawful means for recovery by legal process or otherwise.
2. Transact business of any kind regarding the Loans, and obtain an interest therein and/or building thereon, as U.S. Bank National Association's act and deed, to contact for, purchase, receive and take possession and evidence of title in and to the property and/or to secure payment of a promissory note or performance of any obligation or agreement.
3. Execute bonds, notes, mortgages, deeds of trust and other contracts, agreements and instruments regarding the Borrowers and/or the Property, including, but not limited to, the execution of releases, satisfactions, assignments, and other instruments pertaining to mortgages or deeds of trust, and execution of deeds and associated instruments, if any, conveying the Property, in the interest of U.S. Bank National Association.
4. Endorse on behalf of the undersigned all checks, drafts and/or other negotiable instruments made payable to the undersigned.

WITNESS my hand and seal this 21st day of July, 2005.

NO CORPORATE SEAL

*[Signature]*  
Witness: Susan Burdick  
*[Signature]*  
Witness: Michael Robinson  
*[Signature]*  
Attest: Kristy Frideres, Trust Officer

U.S. Bank National Association, as Trustee  
By: *[Signature]*  
Becky Warren, Assistant Vice President  
By: *[Signature]*  
S. Christopherson, Vice President

FOR CORPORATE ACKNOWLEDGMENT

State of Minnesota  
County of Ramsey

On this 21<sup>st</sup> day of July, 2005, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Becky Warren, S. Christopherson, Kristy Frideres, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President Vice President and Trust Officer respectively of U.S. Bank National Association, and known to me to be the person who executed the within instrument on behalf of the corporation therein named, and acknowledge to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal.

Signature: *[Signature]*  
Trisha L. Willett  
My commission expires: January 31, 2007



Reserve Title  
(enw)

State of Utah  
County of Salt Lake

FEB 07 2007

I, the undersigned Recorder of Salt Lake County, do hereby certify that by law I have the custody of a seal and all papers, documents, records, and other writings required or permitted by law to be recorded and that the annexed and foregoing is a true and full copy of an original document on file as such Recorder.

Witness my hand and seal of said Recorder this

\_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_

GARY W. OTT, RECORDER

\_\_\_\_\_  
Deputy

Penny H Whaley, Register  
Blount County Tennessee

Rec #:	342197	Instrument #:	544507
Rec'd:	10.00		
State:	0.00	Recorded	
Clerk:	0.00	10/29/2007 at 9:00 AM	
EDP:	2.00	in	
Total:	12.00	Record Book 2176 Pgs 2554-2555	