Section 25 Township 3 Range 6

| | Book | Page | GRANTOR | GRANTEE | Division of Section NE¼ | NW¼ | SE¼ | SW¼ | No. of Acres | Kind of Instrument | Date of Instrument Mo. | Day | Year | Date of Cancellation Mo. | Day | Year |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 20 | 221 | Chester Mosby et ux et al | Banks & Co. | | | pt. | pt. | 111½ | T/S | 11 | 20 | 1916 | 9 | 23 | 1925 |
| 2 | 23 | 107 | C. C. Allen et ux | Bank of Olive Branch | | pt. of | Sec. | | 160 | " | — | — | — | 1 | 29 | 1925 |
| 3 | 23 | 407 | Chester Mosby et ux et al | Banks & Co | | | pt. | pt. | 112½ | " | 11 | 14 | 1923 | 9 | 25 | 1925 |
| 4 | 25 | 126 | C. C. Allen et ux | Bank of Olive Branch | | pt. of | Sec. | | 160 | " | 1 | 2 | 1926 | 4 | 10 | 1930 |
| 5 | 28 | 22 | C.C. Allen Et ux | Bank of Olive Branch | | Pt. of | Sec. | | 160 | " | 12 | 31 | 1926 | 12 | 31 | 1927 |
| 6 | 24 | 402 | W. W. Anglin et ux | Bank of Olive Branch | | | | SW¼ | 40 | " | Jan | 1 | 1938 | 2 | 24 | 1941 |
| 7 | 35 | 392 | L. L. Mills | D. D. Clayton | | Pt of | Sec | | — | " | July | 29 | 1939 | | | |
| 8 | 37 | 166 | Wade W. Anglin et ux | Land Bank Comr. | | Pt of | Sec | | — | T/D | Feb | 24 | 1941 | Oct | 6 | 1943 |
| 9 | 38 | 335 | S.L. & Lagette S. Anglin | Bank of Olive Branch | | | | Pt | 40 | " | Sept | 20 | 1943 | Feb | 18 | 46 |
| 10 | 37 | 399 | Anglin Brothers | Cold Press Mill | | | | Pt | 40 | " | Dec | 17 | 1945 | | | |
| 11 | 41 | 220 | Anglin Brothers | Cold Press Mill | | | | Pt | 40 | " | Jan | 23 | 1947 | | | |
| 12 | 40 | 582 | S.L. Anglin, et/ | Bank of Olive Branch | | | | Pt | 40 | " | Sept | 15 | 1945 | | | |
| 13 | 47 | 265 | S. L. Anglin, et ux | Bank of Olive Branch | | | | Pt | 40 | " | Jan | 6 | 1953 | May | 19 | 1960 |
| 14 | 51 | 1-60 | American Louisiana Pipe Line Co. | City Bank Farmers Trust Co | | Pt of | Sec | | 302½ | T/D | Oct | 15 | 1955 | | | |
| 15 | 51 | 1-60 | " " " | " " " " | | Pt of | Sec | | 160 | T/D | Oct | 15 | 1955 | | | |
| 16 | 50 | 453 | S. L. Anglin, et ux | R. W. Hudson | | | | Pt | 40 | 2/D | May | 19 | 1956 | Jan | 20 | 1962 |
| 17 | 53 | 336 | A. H. Fuller | James M. Higdon | | Pt of | Sec | | 160 | 2/D | June | 16 | 1958 | | | |
| 18 | 94 | 454 | Chester Mosby et ux | Bank of Olive Branch | | | | Pt | 112 | T/D | Apr | 28 | 1967 | | | |
| 19 | 209 | 46 | Ned E. Clayton, et ux | Zallie B. Puryear | | Pt of | Sec | | 152 | T/D | Mar | 4 | 1975 | Jan | 11 | 1978 |
| 20 | 220 | 264 | Albert D. Nelson, et al | L. M. Allison | | Pt | | | 3 | T/D | Dec | 24 | 1977 | | | |
| 21 | 267 | 495 | W. W. Hawks, et ux | Federal Land Bank | | pt. of | sec. | | 80 | T/D | Dec. | 22 | 1980 | | | |
| 22 | 272 | 523 | Charles C. Murrell, et ux et/ux | Kenneth M. Nelson, et al | | Pt. of | sec. | | 28 | T/D | May | 7 | 1981 | | | |
| 23 | 392 | 458 | Marshall Greenwood et/ux | Farmers Home Admn. | | Pt of | Sec | | 1.5 | T/D | Feb | 20 | 1987 | | | |
| 24 | 392 | 630 | Ned E. Clayton, et ux | The Hernando Bank | | Pt of | Sec | | | T/D | Jan. | 15 | 1987 | | | |
| 25 | 430 | 295 | Mary Lee Jones | W. W. Hawks | | pt of | sec. | | 4.64 | T/D | March | 1 | 1988 | | | |
| 26 | 459 | 95 | Drexel Toland | Bank of Mississippi | | Pt of | Sec | | ✓ | T/D | Dec | 21 | 1988 | Oct | 16 | 1991 |
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Section 25 Township 3 Range 6

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Section 25 Township 3 Range 6

| | Book | Page | GRANTOR | GRANTEE | Division of Section NE¼ | NW¼ | SE¼ | SW¼ | No. of Acres | Kind of Instrument | Date of Instrument Mo. | Day | Year | Date of Cancellation Mo. | Day | Year | |
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| 1 | 557 | 431 | Edward J. Lyon | Bank of Mississippi | pt sec. | | | | ✓ | T/D | Oct. | 3 | 1991 | April | 25 | 1995 | 1 |
| 2 | 638 | 732 | Jennifer Ertz Howell | Trust Penn. Bank | pt. of | sec | | | 20.66 | T/D | May | 14 | 1993 | Sept | 30 | 1999 | 2 |
| 3 | 753 | 665 | Edward J. Lyon | Gertrude Lyon | | pt | | | 172.688 | T/D | Dec | 29 | 1994 | | | | 3 |
| 4 | 757 | 5 | H. H. Hawks et ux dba- Herbert H. Hawks | Farm Credit Bank of Texas | | | pt | pt | ✓ | D/D | April | 11 | 1995 | | | | 4 |
| 5 | 757 | 17 | " " " " " | " " " " " | | | pt | pt | ✓ | D/D | April | 11 | 1995 | | | | 5 |
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Section 25 Township 3 Range 6

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