Section 6 Township 2 Range 6

| | Book | Page | GRANTOR | GRANTEE | NE¼ | NW¼ | SE¼ | SW¼ | No. of Acres | Kind of Instrument | Date of Instrument Mo. | Day | Year | Date of Cancellation Mo. | Day | Year | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 18 | 412 | Gus Park et uf | J. N. Brown & Co. | | Pt. | | | 140 | W/D | 5 | 18 | 1915 | 1 | 19 | 1917 | 1 |
| 2 | 18 | 463 | C. D. Hamilton et uf | J. N. Brown | Pt. | | | | 110 | " | 11 | 19 | 1915 | 8 | 2 | 1917 | 2 |
| 3 | 20 | 191 | D. E. Wilson et uf | J. N. Brown | Pt. | | | | 110 | " | 1 | 22 | 1917 | 3 | 19 | 1924 | 3 |
| 4 | 20 | 193 | D. E. Wilson et uf | C. D. Hamilton | Pt. | | | | 110 | " | 1 | 22 | 1917 | 3 | 17 | 1924 | 4 |
| 5 | 20 | 536 | D. E. Wilson et uf | R. M. Banks Sr. | Pt. | | Pt. | Pt. | 250 | " | 12 | 20 | 1918 | 2 | 1 | 1921 | 5 |
| 6 | 20 | 542 | Gus Parks et uf | T. H. Norvell | | Pt. | | Pt. | 260 | " | 12 | 27 | 1918 | | | | 6 |
| 7 | 22 | 432 | D. E. Wilson et uf | Hernando Bank | | Pt of Sec. | | | 250 | " | 2 | 1 | 1921 | 1 | 7 | 1922 | 7 |
| 8 | 22 | 433 | D. E. Wilson et uf | R. M. Banks Sr. | | Pt. of Sec. | | | 250 | " | 1 | 21 | 1921 | 3 | 19 | 1924 | 8 |
| 9 | 23 | 16 | D. E. Wilson et al | Hernando Bank | | Pt. of Sec. | | | 360 | " | 1 | 2 | 1921 | 1 | 10 | 1924 | 9 |
| 10 | 24 | 125 | J. C. Owens et al | Miss. Joint Stock Land Bk. | | Pt. | | | 19 19/100 | " | 1 | 15 | 1923 | 4 | 8 | 1936 | 10 |
| 11 | 24 | 308 | Daniel E. Wilson et uf | Federal Land Bk of N.O. | all | | all | Pt. | 360 | " | 2 | 1 | 1924 | Jan 2 | | 1942 | 11 |
| 12 | 28 | 377 | E. R. Stone et uf. | ~~M.~~ M. B. Lee | Pt of Sec | | | | 256 43/100 | " | 2 | 18 | 1929 | Void See | 2-2- | 6 | 12 |
| 13 | 32 | 127 | J. H. Norrell et al | The Fed. Land Bank | | Pt | | Pt | 260 | " | 6-20 | | 1934 | | | | 13 |
| 14 | 32 | 129 | J. H. Norrell et al | Land Bank Comr. | | Pt | | Pt | 260 | " | 6-20 | | 1934 | 7 | 23 | 1941 | 14 |
| 15 | 33 | 163 | Nell Owen et al | Land Bank Comr | | Pt | | | 19 79/100 | " | 1 | 27 | 1936 | Jan | 27 | 1942 | 15 |
| 16 | 34 | 184 | Daniel E. Wilson | David C. Bridgforth | All | | All | Pt | 360 | " | 3 | 26 | 1937 | | | | 16 |
| 17 | 39 | 146 | R. P. Funderburk Jr. | R. Vance Moffett, Jr | All | All | All | All | 640 | " | 12 | 12 | 1942 | | | | 17 |
| 18 | 43 | 289 | Miss Nell Owen | The Federal Land Bank | | Pt. | | | 19.79 | " | Oct | 21 | 1949 | | | | 18 |
| 19 | 54 | 71 | Nell Owen | The Federal Land Bank of N.O. | | Pt | | | 19.79 | " | Sept | 19 | 1958 | Aug 5 | | 1970 | 19 |
| 20 | 275 | 455 | Dan McCullar | Federal Land Bank of New Orleans | | Pt. of sec. | | | 19.79 | T/D | Aug | 5 | 1981 | June 11 | | 1996 | 20 |
| 21 | 392 | 579 | R. R. Bridgforth Heirs (partnership) | The Gateway Bank | | Pt of Sec. | | | 460.0 | T/O | Feb | 6 | 1987 | Aug 31 Aug 30 | | 2005 2005 | 21 |
| 22 | | | | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | | | | 24 |
| 25 | | | | | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | | | | 28 |
| 29 | | | | | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | | | | 32 |
| 33 | | | | | | | | | | | | | | | | | 33 |
| 34 | | | | | | | | | | | | | | | | | 34 |
| 35 | | | | | | | | | | | | | | | | | 35 |
| 36 | | | | | | | | | | | | | | | | | 36 |
| 37 | | | | | | | | | | | | | | | | | 37 |
| 38 | | | | | | | | | | | | | | | | | 38 |
| 39 | | | | | | | | | | | | | | | | | 39 |
| 40 | | | | | | | | | | | | | | | | | 40 |
| 41 | | | | | | | | | | | | | | | | | 41 |
| 42 | | | | | | | | | | | | | | | | | 42 |
| 43 | | | | | | | | | | | | | | | | | 43 |
| 44 | | | | | | | | | | | | | | | | | 44 |

Section 6 Township 2 Range 6

| | Book | Page | GRANTOR | GRANTEE | Division of Section NE¼ | NW¼ | SE¼ | SW¼ | No. of Acres | Kind of Instrument | Date of Instrument Mo. | Day | Year | Date of Cancellation Mo. | Day | Year | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 118 | 199 | Robert Edwards etux | Bank of Blair Branch | Pt | | | | 1 | T/D | June | 26 | 1940 | | | | 1 |
| 2 | | | | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | | | | 4 |
| 5 | | | | | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | | | | 8 |
| 9 | | | | | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | | | | 12 |
| 13 | | | | | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | | | | 16 |
| 17 | | | | | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | | | | 20 |
| 21 | | | | | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | | | | 24 |
| 25 | | | | | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | | | | 28 |
| 29 | | | | | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | | | | 32 |
| 33 | | | | | | | | | | | | | | | | | 33 |
| 34 | | | | | | | | | | | | | | | | | 34 |
| 35 | | | | | | | | | | | | | | | | | 35 |
| 36 | | | | | | | | | | | | | | | | | 36 |
| 37 | | | | | | | | | | | | | | | | | 37 |
| 38 | | | | | | | | | | | | | | | | | 38 |
| 39 | | | | | | | | | | | | | | | | | 39 |
| 40 | | | | | | | | | | | | | | | | | 40 |
| 41 | | | | | | | | | | | | | | | | | 41 |
| 42 | | | | | | | | | | | | | | | | | 42 |
| 43 | | | | | | | | | | | | | | | | | 43 |
| 44 | | | | | | | | | | | | | | | | | 44 |

*Section* 6 *Township* 2 *Range* 6

| | Book | Page | GRANTOR | GRANTEE | Division of Section NE¼ | NW¼ | SE¼ | SW¼ | No. of Acres | Kind of Instrument | Date of Instrument Mo. | Day | Year | Date of Cancellation Mo. | Day | Year | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | | | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | | | | 4 |
| 5 | | | | | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | | | | 8 |
| 9 | | | | | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | | | | 12 |
| 13 | | | | | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | | | | 16 |
| 17 | | | | | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | | | | 20 |
| 21 | | | | | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | | | | 24 |
| 25 | | | | | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | | | | 28 |
| 29 | | | | | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | | | | 32 |
| 33 | | | | | | | | | | | | | | | | | 33 |
| 34 | | | | | | | | | | | | | | | | | 34 |
| 35 | | | | | | | | | | | | | | | | | 35 |
| 36 | | | | | | | | | | | | | | | | | 36 |
| 37 | | | | | | | | | | | | | | | | | 37 |
| 38 | | | | | | | | | | | | | | | | | 38 |
| 39 | | | | | | | | | | | | | | | | | 39 |
| 40 | | | | | | | | | | | | | | | | | 40 |
| 41 | | | | | | | | | | | | | | | | | 41 |
| 42 | | | | | | | | | | | | | | | | | 42 |
| 43 | | | | | | | | | | | | | | | | | 43 |
| 44 | | | | | | | | | | | | | | | | | 44 |

*Section* 6 *Township* 2 *Range* 6

| | Book | Page | GRANTOR | GRANTEE | Division of Section | | | | No. of Acres | Kind of Instrument | Date of Instrument | | | Date of Cancellation | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | NE¼ | NW¼ | SE¼ | SW¼ | | | Mo. | Day | Year | Mo. | Day | Year | |
| 1 | | | | | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | | | | 4 |
| 5 | | | | | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | | | | 8 |
| 9 | | | | | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | | | | 12 |
| 13 | | | | | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | | | | 16 |
| 17 | | | | | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | | | | 20 |
| 21 | | | | | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | | | | 24 |
| 25 | | | | | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | | | | 28 |
| 29 | | | | | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | | | | 32 |
| 33 | | | | | | | | | | | | | | | | | 33 |
| 34 | | | | | | | | | | | | | | | | | 34 |
| 35 | | | | | | | | | | | | | | | | | 35 |
| 36 | | | | | | | | | | | | | | | | | 36 |
| 37 | | | | | | | | | | | | | | | | | 37 |
| 38 | | | | | | | | | | | | | | | | | 38 |
| 39 | | | | | | | | | | | | | | | | | 39 |
| 40 | | | | | | | | | | | | | | | | | 40 |
| 41 | | | | | | | | | | | | | | | | | 41 |
| 42 | | | | | | | | | | | | | | | | | 42 |
| 43 | | | | | | | | | | | | | | | | | 43 |
| 44 | | | | | | | | | | | | | | | | | 44 |