

| DIVISION OF SECTION | | | | No. of Acres | GRANTOR | GRANTEE | Kind of Instrument | DATE | | | Book and Page | |
|---------------------|--------|--------|--------|--------------|-------------------------|----------------------|--------------------|-------|-----|------|---------------|------|
| NE 1/4 | NW 1/4 | SE 1/4 | SW 1/4 | | | | | Month | Day | Year | Book | Page |
| all | all | all | all | | | Ho-zhla-chah | | July | 25 | 36 | | |
| " | " | " | " | | Igh-ho-mah (widow) | James D. Couch | wb | Apr | 15 | " | B | 92 |
| " | " | " | " | | James D. Couch | Aaron Pool | dc | Oct | 28 | 37 | C | 88 |
| " | " | " | " | | Aaron Pool | J. J. Hord, Trustee | d2 | Jan | 1 | 38 | " | 94 |
| " | " | " | " | | J. J. Hord, Trustee | B. M. Bradford | dc | Sep | 20 | 39 | D | 160 |
| " | " | " | " | | B. M. Bradford | H. W. Luke Jr. | d2 | " | 25 | " | E | 16 |
| " | " | " | " | | " " do et al | Charles Hamill | wb | July | 22 | 44 | F | 195 |
| " | " | " | " | | B. M. Bradford " " | H. P. Kirkpatrick | " | July | 24 | 49 | " | 575 |
| S 1/2 | " | " | " | | Charles Hamill Com. | H. P. Tabney | dc | Sept | 2 | 50 | H | 592 |
| N 1/2 | " | " | " | | H. P. Kirkpatrick et al | " " do | wb | Dec | 3 | " | I | 16 |
| " | " | " | " | | Charles Hamill " " | Stephen Jones | " | July | 1 | 51 | " | 48 |
| all | " | " | " | | Elizabeth Pool | Benjamin M. Bradford | dc | Dec | 17 | 59 | J | 114 |
| " | " | " | " | | J. G. Nesbitt Com. | Stephen Jones et al | " | " | 2 | 67 | K | 306 |
| " | " | " | " | | S. Jones | Mary E Brown | " | Feb | 8 | 69 | L | 328 |

SECTION 29 TOWNSHIP 3 RANGE 8

50005K—TOM L. KETCHINGS CO., NATCHEZ

| DIVISION OF SECTION | | | | No. of Acres | GRANTOR | GRANTEE | Kind of Instrument | DATE | | | Book and Page | |
|---------------------|-----|-----|-----|--------------|----------------------|------------------------|--------------------|-------|-----|------|---------------|------|
| NE¼ | NW¼ | SE¼ | SW¼ | | | | | Month | Day | Year | Book | Page |
| | | | | 50 | R. C. Sabney et al | J. C. Sabney | Wt | Nov | 13 | 1885 | 5 | 42 |
| | | | | 50 | " " " " | C. A. Sabney | " | " | " | " | " | " |
| | | | | 60 | " " " " | Martha Day | " | " | " | " | " | " |
| | | All | | 160 | " " " " | Sarah B. Haywood | " | " | " | " | " | " |
| | | | | 60 | Martha Day | Willie Tucker Lockhart | " | Dec | 6 | 1887 | " | 595 |
| | | All | | 160 | Sarah B. Haywood | " " " | " | " | 5 | " | " | " |
| | | All | | 230 | W. J. Lockhart et ux | E. H. Smith | Wt | July | 10 | 1891 | 8 | 347 |
| | | | | 220 | W. J. Banks | " " " | Wt | " | 16 | " | " | " |
| | | | | 50 | J. P. Maxwell - Comr | " " " | Off | Feb | 13 | 1895 | " | 457 |
| | All | | | 160 | Leaborn G. Jones | W. H. Harris | Wt | Dec | 3 | 1907 | 14 | 306 |
| | | | | 50 | R. S. Sabney | W. D. Fox | " | Feb | 5 | 1903 | 15 | 67 |
| | | | | 50 | W. M. Lane et al | C. C. Sabney | " | Dec | 18 | " | 15 | 68 |
| | | | | 50 | E. P. C. Haywood | " " " | " | July | 4 | 1904 | 15 | 70 |
| | | | | 50 | Mrs. Fredonia Marsh | " " " | " | Feb | 19 | 1903 | 15 | 71 |
| | | | | 50 | S. H. Sabney et al | " " " | " | Oct | 5 | 1906 | 15 | 72 |
| | | | | 50 | R. P. Robbins " " | " " " | " | June | 19 | 1903 | 15 | 74 |
| | | | | 50 | Jas. S. Perry et ux | " " " | " | Mar | 9 | " | 15 | 76 |
| | | | | 50 | W. M. Laurine et al | " " " | " | May | 20 | 1904 | 15 | 77 |
| | | | | 50 | Mrs. Octavia Blair | " " " | " | July | 5 | " | 15 | 78 |
| | | | | 50 | Sarah Sabney | " " " | " | Apr | 30 | 1906 | 15 | 79 |
| | | | | 50 | Sam S. Sabney et al | " " " | " | " | 9 | 1903 | 15 | 80 |
| | | | | 50 | S. J. M. Day | C. P. Day | " | May | 4 | 1904 | 15 | 85 |
| | | | | 50 | W. M. Day et al | " " " | " | Aug | 27 | " | 15 | 84 |
| | | | | 50 | Thos. W. Day | " " " | " | July | 21 | " | 15 | 83 |
| | | | | 50 | A. D. Hunk et al | " " " | " | Sept | 30 | " | 15 | 82 |
| | | | | 50 | W. P. Sabney | J. C. Holmes | " | " | 16 | 1908 | 15 | 118 |
| | | | | 50 | M. E. Hilroy Comr | R. P. Cooke | Off | Dec | 15 | " | 15 | 190 |

SECTION 29 TOWNSHIP 3 RANGE 8

| DIVISION OF SECTION | | | | No. of Acres | GRANTOR | GRANTEE | Kind of Instrument | DATE | | | Book and Page | |
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| NE 1/4 | NW 1/4 | SE 1/4 | SW 1/4 | | | | | Month | Day | Year | Book | Page |
| | | | 1/4 SW All | 160 | Katie Campbell Liddon | H. H. Harris | Mt | July | 25 | 1913 | 16 | 544 |
| | | | " | 160 | James A. Campbell | " " " | " | June | 5 | 1916 | 18 | 445 |
| | | All | | 160 | H. Hardy Harris et ux | E. S. Nichols | " | July | 22 | 1917 | 17 | 447 |
| | | | 1/4 SW all | " | Leona Campbell | H. H. Harris | " | Jan | 21 | 1919 | 19 | 155 |
| | | | 1/4 SW all | " | Lellie Bell Campbell | H. Hardy Harris | " | May | 15 | 1922 | 20 | 19 |
| | | | All | 160 | H. H. Harris | Wm G. Wilkinson | Mt | Dec | 1 | 1933 | 23 | 564 |
| Pl | | | | 50 | Mrs Ethel S. Cook | Mrs Mildred Banks | Mt | Feb | 2 | 1935 | 24 | 269 |
| Pl | | | | 50 | Mrs Mildred Banks | E. Hinton Smith | Mt | Feb | 4 | 1935 | 24 | 271 |
| MPl | All | | | 270 | Mrs Lorena V. Smith | E. Hinton Smith | Mt | Jan | 30 | 1937 | 26 | 115 |
| All | All | All | All | 639 ³³ 100 | United States of America | No. 134- Chas | Patent | Oct | 6 | 1840 | 28 | 27 |
| | | | All | 160 | H. G. Wilkinson | J. L. Duncan | Pat. base original + m base | May | 25 | 1939 | 29 | 59 |

DEWEY PRINTING CO., MERIDIAN, MISS.

| DIVISION OF SECTION | | | | No. of Acres | GRANTOR | GRANTEE | Kind of Instrument | DATE | | | Book and Page | |
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| NE 1/4 | NW 1/4 | SE 1/4 | SW 1/4 | | | | | Month | Day | Year | Book | Page |
| Ph | Error see 29-3-9 | | | | Henry Bayne et al et al | J. L. Lunceum | One Bar min. Team | Feb | 12 | 1939 | 29 | 151 |
| | | All | | 160 | Echel L. Cooke | Wm G. Wilkinson | QC | Feb | 15 | 1941 | 28 | 219 |
| | | Ph | | 164 | Wm G. Wilkinson et al | United States of America | Wh | July | 5 | 1941 | 28 | 330 |
| All | All | | | 322 | Mrs Echel L. Cooke | E. H. Smith | QC | Feb | 4 | 1942 | 28 | 590 |
| All | All | | | 322 | Mrs Mina B. Hall | E. Winston Smith | QC | Feb | 16 | 1942 | 28 | 591 |
| All | All | | | 322 | E. Winston Smith | United States of America | Wh | Nov | 5 | 1942 | 30 | 236 |
| Ph | | | | 82 2/3 | Lela Amey Nichols, et al | United States of America | QC | Oct | 24 | 1942 | 30 | 268 |
| Ph of Sec. | | | | 160 | De Soto County | United States of America | QC | July | 6 | 1942 | 30 | 288 |
| E 1/2 | E 1/2 | E 1/2 | E 1/2 | 320 | Mrs E. Winston Smith, et al | Star Oil Company | QC | June | 8 | 1945 | 24 | 251 |
| | | All | | 160 | Mrs Lela Nichols, et al | H. V. Luman Oil Co. | | Sept | 1 | 1944 | 29 | 188 |

SECTION

29

TOWNSHIP

3

RANGE

8

DEMENT-MERIDIAN 48-9831

| DIVISION OF SECTION | | | | No. of Acres | GRANTOR | GRANTEE | Kind of Instrument | DATE | | | Book and Page | |
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| | | | | | Eugenia O. Whetter | The Brockington Corp | lease | June | 25 | 1975 | 9 | 145 |
| | | | | | Eb. W. Smith | " | lease | July | 10 | 1973 | 9 | 165 |
| | | | | | W. H. Dickinson | " | lease | July | 10 | 1973 | 9 | 169 |
| | | | | | Mary E. Hammond et al | " | lease | July | 16 | 1973 | 8 | 232 |

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