OWNER'S CERTIFICATE

WE James E. Harris Barry Scott Mitchell OWNER OF THE PROPERTY HEREON, HEREBY ADOPT THIS AS OUR PLAN OF SUBDIVISION AND RESERVE FOR THE PUBLIC UTILITIES THE UTILITY EASEMENTS SHOWN ON THE PLAT. WE CERTIFY THAT WE ARE THE OWNERS IN FEE SIMPLE OF THE PROPERTY AND THAT NO TAXES HAVE BECOME DUE AND PAYABLE. THIS THE 20 DAY OF July, 1990.

James E. Harris Barry Scott Mitchell
SIGNATURE OF OWNERS

NOTARY'S CERTIFICATE
STATE OF MISSISSIPPI, COUNTY OF DESOTO

THIS DAY PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED AUTHORITY IN AND FOR SAID COUNTY AND STATE, Regina R. Churchill, WHO ACKNOWLEDGED THAT HE OR SHE SIGNED AND DELIVERED THE FOREGOING PLAT FOR THE PURPOSE THEREIN MENTIONED. GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE, THIS THE 20TH DAY OF July, 1990.

MY COMMISSION EXPIRES: MY COMMISSION EXPIRES JUNE 16, 1993 — Regina R. Churchill
NOTARY PUBLIC

CERTIFICATE
THIS IS TO CERTIFY THAT I HAVE SURVEYED THE PROPERTY SHOWN HEREON AND THAT THIS PLAT CORRECTLY REPRESENTS THE SURVEY THEREOF AND THAT SAME IS TRUE AND CORRECT.

THOMAS W. KING
MS. CERT. NO.

APPROVED BY THE DESOTO COUNTY PLANNING COMMISSION ON THE 2nd DAY OF August, 1990.

ATTEST: Gary N. Hedges — CHAIRMAN: J. T. Kendrick VC

APPROVED BY THE COUNTY BOARD OF SUPERVISORS ON THE 8th DAY OF August, 1990.

W. E. Davis — CLERK FOR THE BOARD — Ellis Boyd — PRESIDENT

STATE OF MISSISSIPPI, COUNTY OF DESOTO
I, HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON WAS FILED FOR RECORD IN MY OFFICE AT 12:00 O'CLOCK NOON .M ON THE 9th DAY OF August, 1990, AND WAS IMMEDIATELY ENTERED UPON THE PROPER INDEX AND DULY RECORDED IN PLAT BOOK 36, PAGE 49.

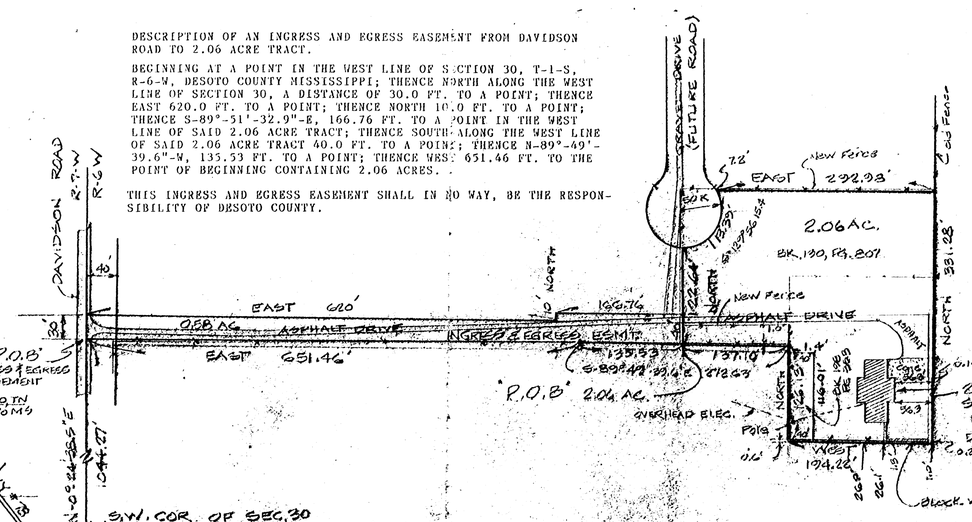
W. E. Davis
CHANCERY COURT CLERK
by D. Ingle, D.C.

Approved for existing individual sewage disposal system.
DESOTO COUNTY HEALTH DEPARTMENT
BY John Dickens
Health Officer
DATE 7-25-90

DESCRIPTION OF AN INGRESS AND EGRESS EASEMENT FROM DAVIDSON ROAD TO 2.06 ACRE TRACT.

BEGINNING AT A POINT IN THE WEST LINE OF SECTION 30, T-1-S, R-6-W, DESOTO COUNTY MISSISSIPPI; THENCE NORTH ALONG THE WEST LINE OF SECTION 30, A DISTANCE OF 30.0 FT. TO A POINT; THENCE EAST 620.0 FT. TO A POINT; THENCE NORTH 10.0 FT. TO A POINT; THENCE S-89°-51'-32.9"-E, 166.76 FT. TO A POINT IN THE WEST LINE OF SAID 2.06 ACRE TRACT; THENCE SOUTH ALONG THE WEST LINE OF SAID 2.06 ACRE TRACT 40.0 FT. TO A POINT; THENCE N-89°-49'-39.6"-W, 135.53 FT. TO A POINT; THENCE WEST 651.46 FT. TO THE POINT OF BEGINNING CONTAINING 2.06 ACRES.

THIS INGRESS AND EGRESS EASEMENT SHALL IN NO WAY, BE THE RESPONSIBILITY OF DESOTO COUNTY.



DESCRIPTION OF A 2.06 ACRE TRACT

BEGINNING AT THE SOUTHWEST CORNER OF SECTION 30, T-1-S, R-6-W, DESOTO COUNTY MISSISSIPPI. THENCE N-0°-24'-38.5"-E ALONG THE WEST LINE OF SECTION 30, 1044.27 FT. TO A POINT; THENCE EAST 651.46 FT. TO A POINT; THENCE S-89°-49'-39.6"-E, 135.53 FT. TO A POINT; SAID POINT BEING THE TRUE POINT OF BEGINNING FOR THE HEREAFTER DESCRIBED 2.06 ACRE TRACT. THENCE NORTH 122.64 FT. TO A POINT; THENCE NORTHEASTWARDLY ALONG A CURVE TO THE LEFT, HAVING A 50 FT. RADIUS, 113.39 FT. TO A POINT; THENCE EAST 292.93 FT. TO A POINT; THENCE SOUTH 331.28 FT. TO A POINT; THENCE WEST 194.22 FT. TO A POINT; THENCE NORTH 126.13 FT. TO A POINT; THENCE N-89°-49'-39.6"-W, 137.10 FT. TO THE POINT OF BEGINNING CONTAINING 2.06 ACRES.

SUBJECT TO DESOTO COUNTY SUBDIVISION & ZONING REGULATIONS.

ACCORDING TO THE FLOOD HAZARD BOUNDARY MAP, COMMUNITY PANEL NUMBER 280050 0002 A, THIS PROPERTY IS NOT IN A FLOOD ZONE.

SURVEY OF: HARRIS 2.06 ACRE TRACT

A 2.06 ACRE TRACT IN SECTION 30, T-1-S, R-6-W, DESOTO COUNTY MISSISSIPPI, BEING PART OF THE JAMES E. YOUNGBLOOD 31.5 ACRE TRACT AS RECORDED IN BOOK 130, PAGE 807 AND A 4,642.8 SQ. FT. TRACT AS RECORDED IN BOOK 198, PAGE 353, IN THE CHANCERY CLERK'S OFFICE OF DESOTO COUNTY MISSISSIPPI.

50 100 150 200

OWNERS: James E. Harris, Barry Scott Mitchell

ZONED: AR

TOM KING - LAND SURVEYOR, P.O. BOX 613, ~~5745 COLEMAN RD.~~ OLIVE BRANCH, MS. 38654
SCALE: 1" = 100' — PHONE: (601) 895-6548 — DRAWN BY: TK
DATE: 9-10-89 — REVISED:
REVISED 7-19-90, ADDED CERTIFICATES, AND ENLARGED PLAT TO REQUIRED SIZE
TO RECORD.
DRAWING NUMBER: 2933A3

ADDED, NAME OF Project, New Address AND Changed Zoing to A-R, 7-24-90, Thomas

18 X 24 PRINTED ON NO. 1000H CLEARPRINT ®