

GREENBRIAR LAKES PATIO HOMES

GREENBRIAR LAKES PATIO HOMES #5

*Release of Easement*  
 Release of Easement  
 recorded in the instrument recorded in  
 volume 327, page 733  
 on the 21st day of Jan, 1994  
 by *W. E. Davis*  
 Barbara Davis Be

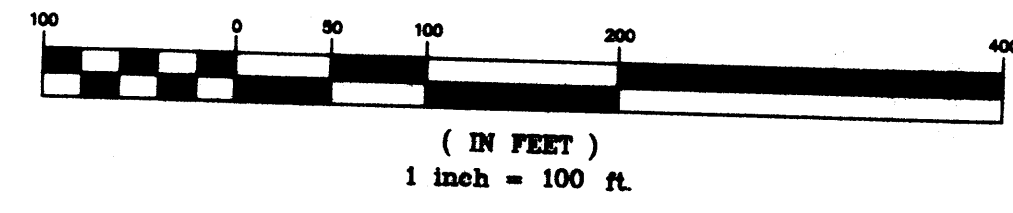
*Release of Easement*  
 Release of Easement  
 recorded in the instrument recorded in  
 volume 324, page 804  
 on the 14th day of Nov, 1992  
 by *W. E. Davis*

*Release of Easement*  
 Release of Easement  
 recorded in the instrument recorded in  
 volume 325, page 001  
 on the 14th day of Nov, 1992  
 by *W. E. Davis*

NOTES:  
 MONUMENTS WERE FOUND OR  
 SET ON EACH CORNER.



BEARINGS ARE  
 REFERENCED TO  
 PLAT BEARINGS



SOUTHWEST CORNER OF SECTION 30,  
 TOWNSHIP 1 SOUTH, RANGE 7 WEST,  
 SOUTHAVEN, DESOTO COUNTY,  
 MISSISSIPPI

25 30  
 36 31  
 GOODMAN ROAD

SMITH ENGINEERING & SURVEYING, INC.  
 528 GOODMAN ROAD, SUITE 2  
 SOUTHAVEN, MISSISSIPPI 38671  
 ENG. J.G.B.  
 PLOTTED JAN 31 1994 10:57:26

OWNER'S CERTIFICATE  
 I, HAL GUTHRIE, OWNER OR AUTHORIZED REPRESENTATIVE OF THE OWNER OF THE PROPERTY, HEREBY ADOPT THIS AS MY PLAN OF SUBDIVISION AND RESERVE FOR THE PUBLIC UTILITIES THE UTILITY EASEMENTS AS SHOWN ON THE PLAT. I CERTIFY THAT I AM THE OWNER IN FEE SIMPLE OF THE PROPERTY AND THAT NO TAXES HAVE BECOME DUE AND PAYABLE. THIS THE 02<sup>ND</sup> DAY OF JAN 1994.  
*Hal Guthrie*  
 SIGNATURE OF OWNER OR REPRESENTATIVE

NOTARY'S CERTIFICATE  
 STATE OF MISSISSIPPI, COUNTY OF DESOTO  
 THIS DAY PERSONALLY APPEARED BEFORE ME THE UNDERSIGNED AUTHORITY IN AND FOR SAID COUNTY AND STATE, Hal Guthrie WHO ACKNOWLEDGED THAT HE/SHE SIGNED AND DELIVERED THE FOREGOING PLAT FOR THE PURPOSE THEREIN MENTIONED. GIVEN UNDER MY HAND AND SEAL THIS THE 02<sup>ND</sup> DAY OF JAN 1994.  
 MY COMMISSION EXPIRES 12/31/96.  
*Wanda M. Smith*  
 NOTARY PUBLIC

APPROVED BY THE SOUTHAVEN PLANNING COMMISSION ON THIS THE \_\_\_\_\_ DAY OF \_\_\_\_\_ 1994.  
 ATTEST: \_\_\_\_\_ CHAIRMAN  
 \_\_\_\_\_ SECRETARY

APPROVED BY THE SOUTHAVEN MAYOR AND BOARD OF ALDERMAN ON THIS THE 15<sup>TH</sup> DAY OF FEBRUARY 1994.  
*Wanda M. Smith* MAYOR  
*J. D. Carter*

STATE OF MISSISSIPPI  
 COUNTY OF DESOTO  
 I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON WAS FILED FOR RECORD IN MY OFFICE AT 3:24 P.M. ON THE 23<sup>RD</sup> DAY OF FEBRUARY 1994 AND WAS IMMEDIATELY ENTERED UPON THE PROPER INDEXES AND DULY RECORDED IN PLAT BOOK 325 PAGE11.

CERTIFICATE OF ENGINEER  
 THIS IS TO CERTIFY THAT I HAVE DRAWN THIS SUBDIVISION SHOWN HEREON AND THE PLAT OF SAME IS ACCURATELY DRAWN FROM REPRODUCTION FROM GROUND SURVEY BY ME.  
*W. E. Davis*  
 W. E. DAVIS, ENGINEER  
 DESOTO COUNTY, MISSISSIPPI

MORTGAGEE'S CERTIFICATE  
 I ADOPT THIS AS OUR PLAN OF SUBDIVISION AND RESERVE FOR THE PROPERTY HEREBY UTILITY EASEMENTS AS SHOWN ON THE PLAT. I CERTIFY THAT I AM THE MORTGAGEE IN FEE SIMPLE OF THE PROPERTY AND THAT NO TAXES HAVE BECOME DUE AND PAYABLE. THIS THE \_\_\_\_\_ DAY OF \_\_\_\_\_ 1994.

TITLE \_\_\_\_\_ SIGNATURE OF MORTGAGEE \_\_\_\_\_

NOTARY'S CERTIFICATE  
 STATE OF MISSISSIPPI, COUNTY OF DESOTO  
 PERSONALLY APPEARED BEFORE ME THE UNDERSIGNED AUTHORITY IN AND FOR THE SAID COUNTY AND STATE, ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 1994, WHO WITHIN MY JURISDICTION, THE WITHIN NAMED \_\_\_\_\_ WHO ACKNOWLEDGED THAT HE/SHE IS \_\_\_\_\_ OF \_\_\_\_\_ CORPORATION, AND THAT FOR AND ON BEHALF OF THE SAID CORPORATION, AND AS ITS ACT AND DEED HE/SHE EXECUTED THE ABOVE AND FOREGOING INSTRUMENT, AFTER FIRST HAVING BEEN DULY AUTHORIZED BY SAID CORPORATION SO TO ACT.

NOTARY PUBLIC  
 MY COMMISSION EXPIRES: \_\_\_\_\_

# FINAL PLAT OF 2nd REVISION OF AIRWAYS COMMERCIAL CENTER

SECTION 30, TOWNSHIP 1 SOUTH, RANGE 7 WEST  
 SOUTHAVEN, MISSISSIPPI  
 SCALE: 1" = 100'  
 JANUARY, 1994  
 ZONED G-2  
 TOTAL AREA: 21.30 ACRES  
 TOTAL LOTS: 11 LOTS  
 CLASS "A" SURVEY  
 OWNER:  
 HAL GUTHRIE  
 7056 COUNTRY OAKS DRIVE  
 SOUTHAVEN, MISSISSIPPI 38671

ENGINEERS AND SURVEYORS BY:  
**SMITH ENGINEERING & SURVEYING, INC.**  
 528 GOODMAN ROAD, SUITE 2  
 SOUTHAVEN, MISSISSIPPI 38671  
 (601) 346-3344  
 FAX (601) 346-2711