

OWNERS CERTIFICATE

WE, Milton Jones JR. AND Milton Jones III
THE OWNERS OR MORTGAGE HOLDERS OF THE SUBDIVISION HEREON, HEREBY ADOPT THIS AS OUR PLAN OF
SUBDIVISION AND RESERVE THE EASEMENTS FOR THE ROADS AS SHOWN ON THE PLAT AND TO THE COUNTY
OF DESOTO. WE ALSO RESERVE THE UTILITY EASEMENTS AS SHOWN ON THE PLAT FOR THE PUBLIC UTILITIES.
WE CERTIFY THAT WE ARE THE OWNERS OR MORTGAGE HOLDERS OF THE PROPERTY AND THAT NO TAXES ARE DUE
AND PAYABLE ON THE PROPERTY THIS THE 14th DAY OF June, 1995.

Milton Jones JR.
Milton Jones III



STATE OF MISSISSIPPI, COUNTY OF DESOTO

PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED AUTHORITY, IN AND FOR THE STATE AND COUNTY AFORESAID
Milton Jones JR. & Milton Jones III WHO ACKNOWLEDGED THAT THEY SIGNED AND DELIVERED THE FORGOING PLAT
FOR THE PURPOSE THEREIN MENTIONED, GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS THE 14th
DAY OF June, 1995.

W. E. Davis Chancery Clerk
NOTARY PUBLIC by W. E. Davis MY COMMISSION EXPIRES

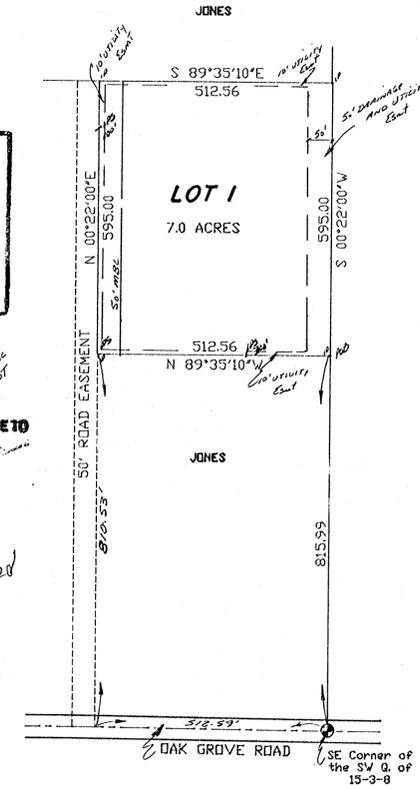
THE DESOTO CO. HEALTH DEPT. WILL BE ABLE TO
REMOVE SOME TYPE OF INDIVIDUAL ONSITE
SEWAGE DISPOSAL SYSTEM IN THIS
SUBDIVISION.

STATE OF MISSISSIPPI, COUNTY OF DESOTO

PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED AUTHORITY, IN AND FOR THE STATE AND COUNTY AFORESAID
AS _____ OF _____ WHO ACKNOWLEDGED THAT FOR AND ON
BEHALF OF SAID CORPORATION, AS _____ HE SIGNED SEALED AND DELIVERED SAID INSTRUMENT, AS ITS
FREE ACT AND DEED, HE FIRST BEING DULY QUALIFIED AND ACKNOWLEDGED SO TO DO, GIVEN UNDER MY HAND AND
OFFICIAL SEAL THIS THE _____ DAY OF _____, 1995.

NOTARY PUBLIC MY COMMISSION EXPIRES

Limitations
of Exclusions
Water usage Not To Exceed
500 gal/Day

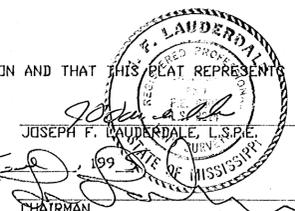


SCOTT

SCALE: 1" = 200'

CERTIFICATE OF SURVEY

THIS IS TO CERTIFY THAT I HAVE SURVEYED THE PROPERTY WITHIN THE SUBDIVISION AND THAT THIS PLAT REPRESENTS THAT
SURVEY.



APPROVED BY THE DESOTO COUNTY PLANNING COMMISSION ON THE 1st DAY OF June, 1995

Patricia Keith
CHAIRMAN

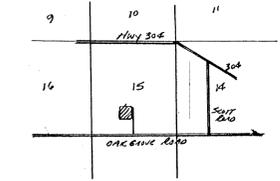
APPROVED BY THE DESOTO COUNTY BOARD OF SUPERVISORS ON THE 7th DAY OF June, 1995

Janie L. Maddox
PRESIDENT W. E. Davis Chancery Clerk
CHANCERY CLERK by W. E. Davis

STATE OF MISSISSIPPI, COUNTY OF DESOTO

I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON WAS FILED FOR RECORD IN MY OFFICE AT 2:30 O'CLOCK P.
M. ON THE 5th DAY OF July, 1995 AND WAS IMMEDIATELY ENTERED UPON THE PROPER INDEX AND DULY RECORDED
IN PLAT BOOK 50 ON PAGE 27.

W. E. Davis Chancery Clerk
CHANCERY COURT CLERK by W. E. Davis



LOCATION MAP

J.F. Lauderdale L.S.P.E.
9123 Pigeon Roost
Olive Branch, MS 38654
Phone: (601) 895-0422

APRIL 24, 1995

MILTON JONES SUBDIVISION
SECTION 15, TOWNSHIP 3 SOUTH, RANGE 8 WEST
DESOTO COUNTY, MISSISSIPPI
ZONED "A-R" AGRICULTURAL - RESIDENTIAL