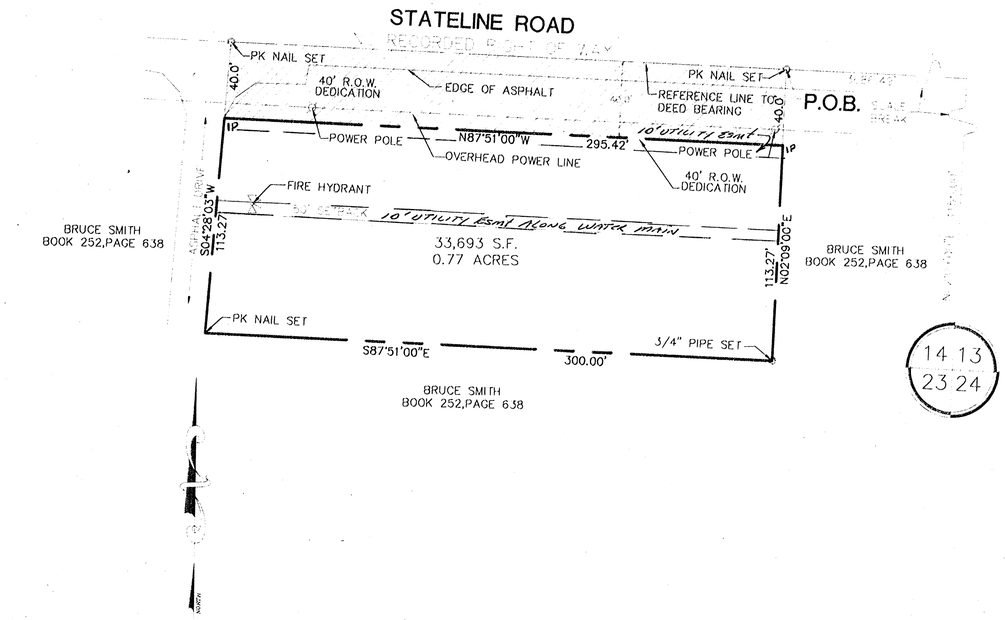
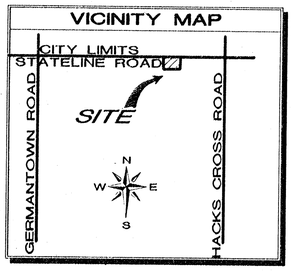


14 13
23 24

GRAPHIC SCALE

40 0 20 40 80 160

(IN FEET)
1 inch = 40 ft.



LEGAL DESCRIPTION OF A 0.77, MORE OR LESS, ACRE TRACT OF LAND LOCATED IN THE SOUTHEAST AND SOUTHWEST QUARTERS OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 1 SOUTH, RANGE 6 WEST AND IS FURTHER DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST QUARTER OF SAID SECTION; THENCE NORTH 2 DEGREES 09 MINUTES 00 SECONDS EAST A DISTANCE OF 1155.00 FEET TO A POINT IN STATELINE ROAD; THENCE NORTH 87 DEGREES 51 MINUTES 00 SECONDS WEST A DISTANCE OF 3686.49 FEET TO A PK NAIL SET IN THE CENTERLINE OF STATELINE ROAD (NO RECORDED RIGHT OF WAY); THENCE SOUTH 02 DEGREES 09 MINUTES 00 SECONDS WEST A DISTANCE OF 40.0 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 02 DEGREES, 09 MINUTES, 00 SECONDS WEST A DISTANCE OF 113.17 FEET TO A 3/4" PIPE SET; THENCE NORTH 87 DEGREES, 51 MINUTES, 00 SECONDS WEST 300.00 FEET TO A PK NAIL SET IN THE EDGE OF A ASPHALT DRIVE; THENCE NORTH 04 DEGREES 28 MINUTES 03 SECONDS EAST A DISTANCE OF 113.26 FEET TO A POINT; THENCE SOUTH 87 DEGREES, 51 MINUTES 00 SECONDS EAST 295.42 FEET TO A POINT; THENCE NORTH 02 DEGREES, 09 MINUTES, 00 SECONDS EAST 40.0 FEET TO THE TRUE POINT OF BEGINNING CONTAINING 0.77, MORE OR LESS, ACRES OF LAND (33,693 MORE OR LESS SQUARE FEET) OF LAND BEING SUBJECT TO ALL CODES, REGULATIONS AND REVISIONS, SUBDIVISION COVENANTS, EASEMENTS AND RIGHTS OF WAY ON RECORD.

DECEMBER 21, 1995
GMA\gma

ORDER
~~ASSIGNMENT~~ OF THIS INSTRUMENT RECORDED IN WARRANTY DEED BOOK NO. 468 PAGE 425
THIS THE 30 DAY OF March 2004
W.E. Davis CHANCERY CLERK
By M. Cole D.C.

OWNER'S CERTIFICATE

I, Bruce Smith, OWNER OR AUTHORIZED REPRESENTATIVE OF THE OWNER OF THE PROPERTY, HEREBY ADOPT THIS AS MY PLAN OF SUBDIVISION AND DEDICATE THE RIGHT-OF-WAY FOR THE ROADS AS SHOWN ON THE PLAT OF THE SUBDIVISION TO THE PUBLIC USE FOREVER AND RESERVE FOR THE PUBLIC UTILITIES THE UTILITY EASEMENTS AS SHOWN ON THE PLAT. I CERTIFY THAT I AM THE OWNER IN FEE SIMPLE OF THE PROPERTY AND THAT NO TAXES HAVE BECOME DUE AND PAYABLE. THIS THE 1st DAY OF April, 1996

Bruce Smith
President The Village Golf Center Inc

NOTARY'S CERTIFICATE
STATE OF MISSISSIPPI, COUNTY OF DESOTO

PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED AUTHORITY IN AND FOR THE AND COUNTY AND STATE, ON THE 1st DAY OF April, 1996, WITHIN MY JURISDICTION, THE WITHIN NAMED Bruce Smith WHO ACKNOWLEDGED THAT HE/SHE IS President OF The Village Golf Center Inc. A CORPORATION, AND THAT FOR AND ON BEHALF OF THE SAID CORPORATION, AND AS ITS ACT AND DEED HE/SHE EXECUTED THE ABOVE AND FOREGOING CERTIFICATE, FOR THE PURPOSES MENTIONED ON THE DAY AND YEAR HEREIN MENTIONED,AFTER FIRST HAVING BEEN DULY AUTHORIZED BY SAID CERTIFICATE SO TO DO.

Melody D. Mauro
NOTARY PUBLIC
MY COMMISSION EXPIRES: SEPTEMBER 26, 1997
MY COMMISSION EXPIRES:

OLIVE BRANCH CITY'S CERTIFICATE

OLIVE BRANCH PLANNING COMMISSION

APPROVED BY THE OLIVE BRANCH, DESOTO COUNTY, MISSISSIPPI, PLANNING COMMISSION ON THIS THE 11th DAY OF January, 1996

Fran Young
CHAIRPERSON

OLIVE BRANCH MAYOR & BOARD OF ALDERMEN

APPROVED BY THE MAYOR AND BOARD OF ALDERMAN OF THE TOWN OF OLIVE BRANCH, DESOTO COUNTY, MISSISSIPPI, ON THIS THE 16 DAY OF January, 1996

MINUTE BOOK_____ PAGE _____

Lyle Curry
MAYOR

STATE OF MISSISSIPPI
COUNTY OF DESOTO

I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON WAS FILED FOR RECORD IN MY OFFICE AT 3:00 O'CLOCK P.M., ON THE 12 DAY OF April, 1996 AND WAS IMMEDIATELY ENTERED UPON THE PROPER INDEXES AND DULY RECORDED IN PLAT BOOK 33 PAGE 12.

W. E. Davis, Chancery Clerk
CHANCERY CLERK
By S. Cleveland D.C.

CERTIFICATE OF ENGINEER

THIS IS TO CERTIFY THAT I HAVE DRAWN THIS SUBDIVISION SHOWN HEREON AND THE PLAT OF SAME IS ACCURATELY DRAWN FROM INFORMATION FROM A GROUND SURVEY BY ME.

BEN W. CARR, MS NO. 9230

MORTGAGEE'S CERTIFICATE

BANK OF MISSISSIPPI MORTGAGEE OF THE PROPERTY HEREON, HEREBY ADOPT THIS AS OUR PLAN OF SUBDIVISION AND DEDICATE THE RIGHT-OF-WAY FOR THE ROADS AS SHOWN ON THE PLAT OF THE SUBDIVISION TO THE PUBLIC USE FOREVER AND RESERVE FOR THE PUBLIC UTILITIES THE UTILITY EASEMENTS AS SHOWN ON THE PLAT. I CERTIFY THAT I AM THE MORTGAGEE IN FEE SIMPLE OF THE PROPERTY AND THAT NO TAXES HAVE BECOME DUE AND PAYABLE. THIS THE 4th DAY OF April, 1996

President
TITLE

Joseph C. Creely
SIGNATURE OF MORTGAGEE

NOTARY'S CERTIFICATE
STATE OF MISSISSIPPI, COUNTY OF DESOTO

PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED AUTHORITY IN AND FOR THE SAID COUNTY AND STATE, ON THE 4 DAY OF April, 1996 WITHIN MY JURISDICTION, THE WITHIN NAMED Joseph C. Creely WHO ACKNOWLEDGED THAT HE/SHE IS President OF Bank of Mississippi AND THAT FOR AND ON BEHALF OF THE SAID BANK, AND AS ITS ACT AND DEED HE/SHE EXECUTED THE ABOVE AND FOREGOING INSTRUMENT, AFTER FIRST HAVING BEEN DULY AUTHORIZED BY SAID BANK SO TO DO.

Melody D. Mauro
NOTARY PUBLIC
MY COMMISSION EXPIRES: SEPTEMBER 26, 1997
MY COMMISSION EXPIRES:

FINAL PLAT OF VILLAGE GOLF SUBDIVISION

SECTION 14, TOWNSHIP 1 SOUTH, RANGE 6 WEST
OLIVE BRANCH, MISSISSIPPI

SCALE: 1" = 40'
FEBRUARY, 1996

ZONING: C-3
TOTAL AREA: 0.69 ACRES
TOTAL LOTS: 1

OWNER/DEVELOPER:
THE VILLAGE GOLF CENTER, INC.
10281 STATELINE ROAD
OLIVE BRANCH, MS 38654

SMITH ENGINEERING & SURVEYING INCORPORATED
228 GOODMAN ROAD, SUITE 6
SOUTHAVEN, MISSISSIPPI 38671
FAX (601) 349-0711
PHONE (601) 349-3348

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