

**OWNER'S CERTIFICATE**  
 I, Norman B. Material Co. Inc. OWNER OR AUTHORIZED REPRESENTATIVE OF THE OWNER OF THE PROPERTY, HEREBY ADOPT THIS AS MY PLAN OF SUBDIVISION AND DEDICATE THE RIGHT-OF-WAY FOR THE ROADS AS SHOWN ON THE PLAT OF THE SUBDIVISION TO THE PUBLIC USE FOREVER AND RESERVE FOR THE PUBLIC UTILITIES THE UTILITY EASEMENTS AS SHOWN ON THE PLAT. I CERTIFY THAT I AM THE OWNER IN FEE SIMPLE OF THE PROPERTY AND THAT NO TAXES HAVE BECOME DUE AND PAYABLE. THIS THE 27th DAY OF August, 1996.

**NOTARY'S CERTIFICATE**  
 STATE OF MISSISSIPPI, COUNTY OF DESOTO Phillips  
 PERSONALLY APPEARED BEFORE ME THE UNDERSIGNED AUTHORITY IN AND FOR THE SAID COUNTY AND STATE, ON THE 3 DAY OF October, 1996, WITHIN MY JURISDICTION, THE WITHIN NAMED James Sherman Jr. WHO ACKNOWLEDGED THAT HE/SHE IS President OF Norman B. Material Co. Inc. A CORPORATION AND THAT FOR AND ON BEHALF OF THE SAID CORPORATION, AND AS ITS ACT AND DEED HE/SHE EXECUTED THE ABOVE AND FOREGOING CERTIFICATE, FOR THE PURPOSES MENTIONED ON THE DAY AND YEAR HEREIN MENTIONED AFTER FIRST HAVING BEEN DULY AUTHORIZED BY SAID CERTIFICATE SO TO DO.  
 Notary: Melissa R. Ishmael  
 Notary Public  
 Phillips County, Arkansas  
 My Commission Expires 4/1/2002

**OLIVE BRANCH CITY'S CERTIFICATE**  
 OLIVE BRANCH PLANNING COMMISSION  
 APPROVED BY THE OLIVE BRANCH, DESOTO COUNTY, MISSISSIPPI, PLANNING COMMISSION ON THIS THE 12th DAY OF September, 1996  
Frank Young  
 CHAIRPERSON

OLIVE BRANCH MAYOR & BOARD OF ALDERMEN  
 APPROVED BY THE MAYOR AND BOARD OF ALDERMAN OF THE TOWN OF OLIVE BRANCH, DESOTO COUNTY, MISSISSIPPI, ON THIS THE 17th DAY OF September, 1996

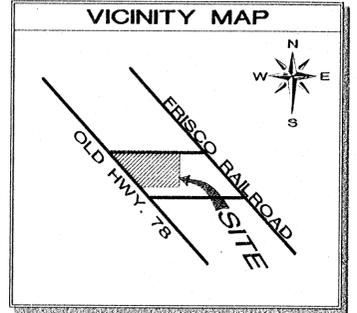
MINUTE BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
Stella Cherry, Clerk MAYOR  
 STATE OF MISSISSIPPI  
 COUNTY OF DESOTO

I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON WAS FILED FOR RECORD IN MY OFFICE AT 1:10 O'CLOCK P.M., ON THE 17th DAY OF October, 1996 AND WAS IMMEDIATELY ENTERED UPON THE PROPER INDEXES AND DULY RECORDED IN PLAT BOOK 21, PAGE 83.

**CERTIFICATE OF ENGINEER**  
 CHANCERY COURT  
 I HEREBY CERTIFY THAT I HAVE DRAWN THIS SUBDIVISION SHOWN HEREON AND THE PLAT OF SAME IS ACCURATELY DRAWN FROM INFORMATION FROM A BOUND SURVEY BY ME.  
Ben W. Smith  
 BEN W. SMITH - MS NO. 8830, 9/29/90

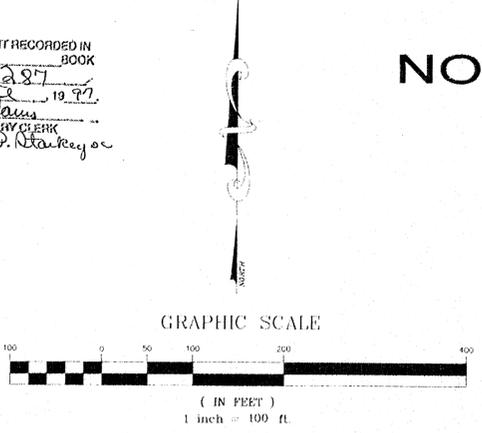
**MORTGAGEE'S CERTIFICATE**  
 I, First National Bank of Ft. Worth MORTGAGEE OF THE PROPERTY HEREON, HEREBY ADOPT THIS AS OUR PLAN OF SUBDIVISION AND DEDICATE THE RIGHT-OF-WAY FOR THE ROADS AS SHOWN ON THE PLAT OF THE SUBDIVISION TO THE PUBLIC USE FOREVER AND RESERVE FOR THE PUBLIC UTILITIES THE UTILITY EASEMENTS AS SHOWN ON THE PLAT. I CERTIFY THAT I AM THE MORTGAGEE IN FEE SIMPLE OF THE PROPERTY AND THAT NO TAXES HAVE BECOME DUE AND PAYABLE. THIS THE 27th DAY OF August, 1996.  
S. V. P. A. L. Wilson  
 TITLE SIGNATURE OF MORTGAGEE

**NOTARY'S CERTIFICATE**  
 STATE OF MISSISSIPPI, COUNTY OF DESOTO Phillips  
 PERSONALLY APPEARED BEFORE ME THE UNDERSIGNED AUTHORITY IN AND FOR THE SAID COUNTY AND STATE, ON THE 3 DAY OF October, 1996, WITHIN MY JURISDICTION, THE WITHIN NAMED Charles A. Wilson WHO ACKNOWLEDGED THAT HE/SHE IS Senior Vice President of First National Bank of Ft. Worth OF Arkansas AND THAT FOR AND ON BEHALF OF THE SAID BANK, AND AS ITS ACT AND DEED HE/SHE EXECUTED THE ABOVE AND FOREGOING INSTRUMENT, AFTER FIRST HAVING BEEN DULY AUTHORIZED BY SAID BANK SO TO DO.  
 Notary: Melissa R. Ishmael  
 Notary Public  
 Phillips County, Arkansas  
 My Commission Expires 4/1/2002  
 MY COMMISSION EXPIRES:



**Index**  
 OF THIS INSTRUMENT RECORDED IN BOOK WT PAGE 288  
 NO. 315 DAY OF August, 1996  
W. E. Davis  
 CHANCERY CLERK  
W. P. Stankerson

**Index**  
 OF THIS INSTRUMENT RECORDED IN BOOK WT PAGE 287  
 NO. 315 DAY OF August, 1996  
W. E. Davis  
 CHANCERY CLERK  
W. P. Stankerson

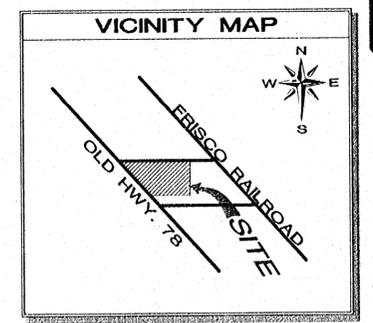
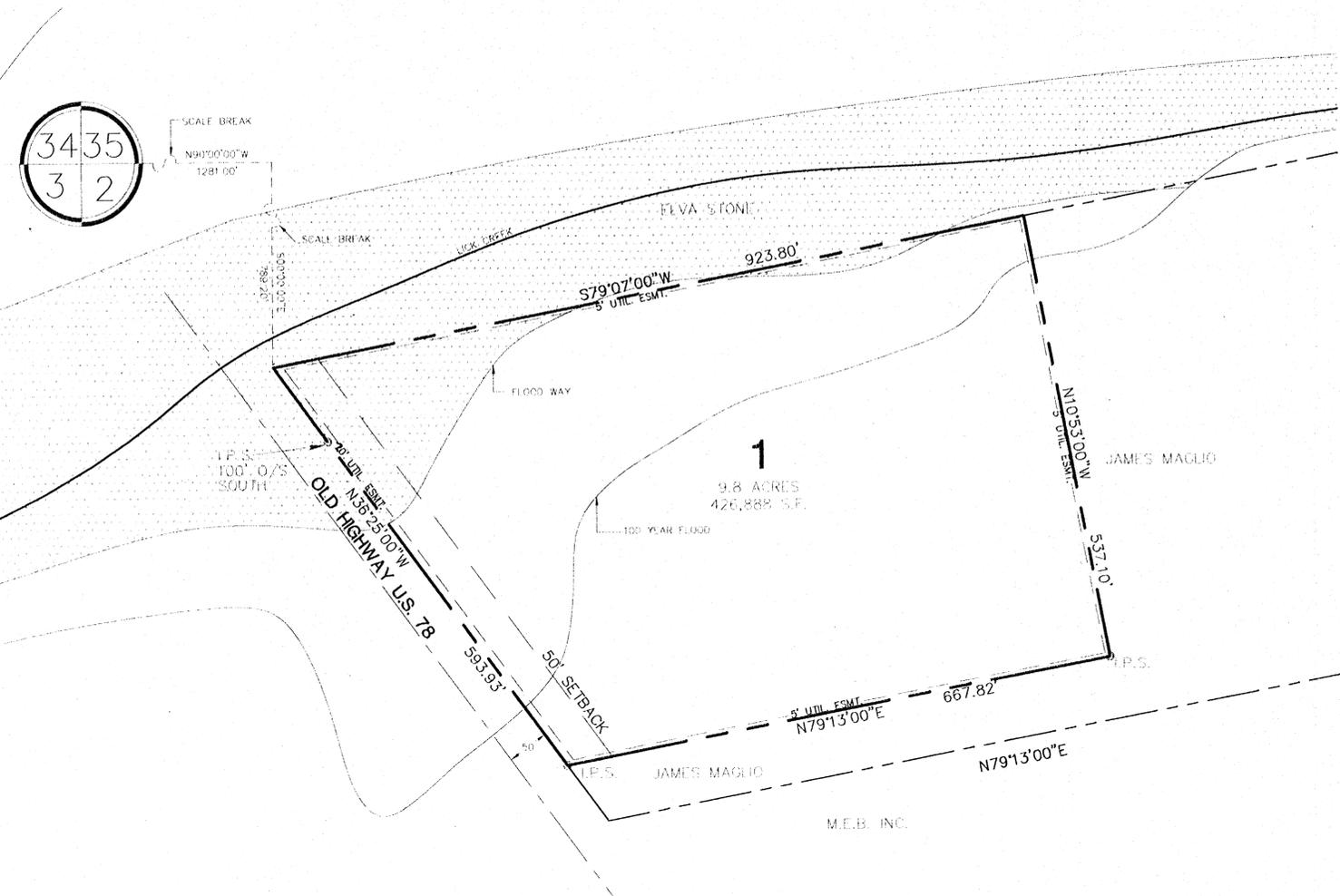


- NOTES:**
1. WATER AND SEWER SERVICE WILL BE ~~MADE~~ BY THE CITY OF OLIVE BRANCH
  2. PARTS OF THIS PROPERTY ARE LOCATED IN HUD IDENTIFIED SPECIAL FLOOD HAZARD AREA ACCORDING TO FEMA MAP NO. 28033C0085 D, DATED MAY, 1990.
  3. IRON PINS ARE SET ON ALL PROPERTY CORNERS.

# FINAL PLAT OF THE NORMAN ONE-LOT INDUSTRIAL SUBDIVISION

SECTION 2, TOWNSHIP-2-SOUTH, RANGE 6 WEST  
 CITY OF OLIVE BRANCH, DESOTO COUNTY, MISSISSIPPI  
 SCALE: 1" = 100'  
 AUGUST, 1996  
 ZONING: M-2  
 TOTAL AREA: 9.8 ACRES  
 TOTAL LOTS: 1  
 OWNER/DEVELOPER:  
 NORMAN BROTHERS MATERIAL, CO. INC.  
 P.O. BOX 2513  
 WEST HELENA, ARKANSAS

**SES SMITH ENGINEERING & SURVEYING INCORPORATED**  
 218 GOODMAN ROAD, SUITE 6 SOUTHAVEN, MISSISSIPPI 38671 FAX (601) 349-0711 PHONE (601) 349-3348



NOTES:

- 1. WATER AND SEWER SERVICE WILL BE PROVIDED BY THE CITY OF OLIVE BRANCH
- 2. PARTS OF THIS PROPERTY ARE LOCATED IN HUD IDENTIFIED SPECIAL FLOOD HAZARD AREA ACCORDING TO FEMA MAP NO. 28033C0065 0, DATED MAY, 1990.
- 3. IRON PINS ARE SET ON ALL PROPERTY CORNERS.

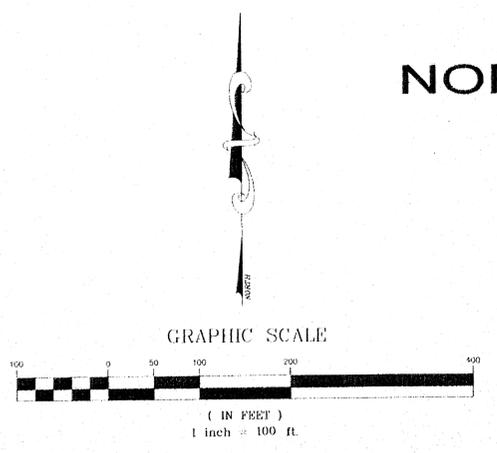
## FINAL PLAT OF THE NORMAN ONE-LOT INDUSTRIAL SUBDIVISION

SECTION 2, TOWNSHIP-2-SOUTH, RANGE 6 WEST  
CITY OF OLIVE BRANCH, DESOTO COUNTY, MISSISSIPPI

SCALE: 1" = 100'  
AUGUST, 1996

ZONING: M-2  
TOTAL AREA: 9.8 ACRES  
TOTAL LOTS: 1

OWNER/DEVELOPER:  
NORMAN BROTHERS MATERIAL, CO. INC.  
P.O. BOX 2513  
WEST HELENA, ARKANSAS



**SES SMITH**  
ENGINEERING & SURVEYING  
INCORPORATED

228 GOODMAN ROAD, SUITE 8  
SOUTHAVEN, MISSISSIPPI 38671      FAX (601) 349-9711  
PHONE (601) 349-2348

