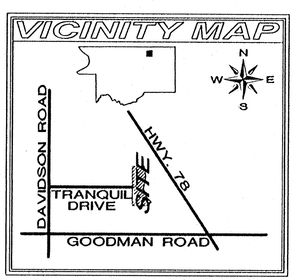
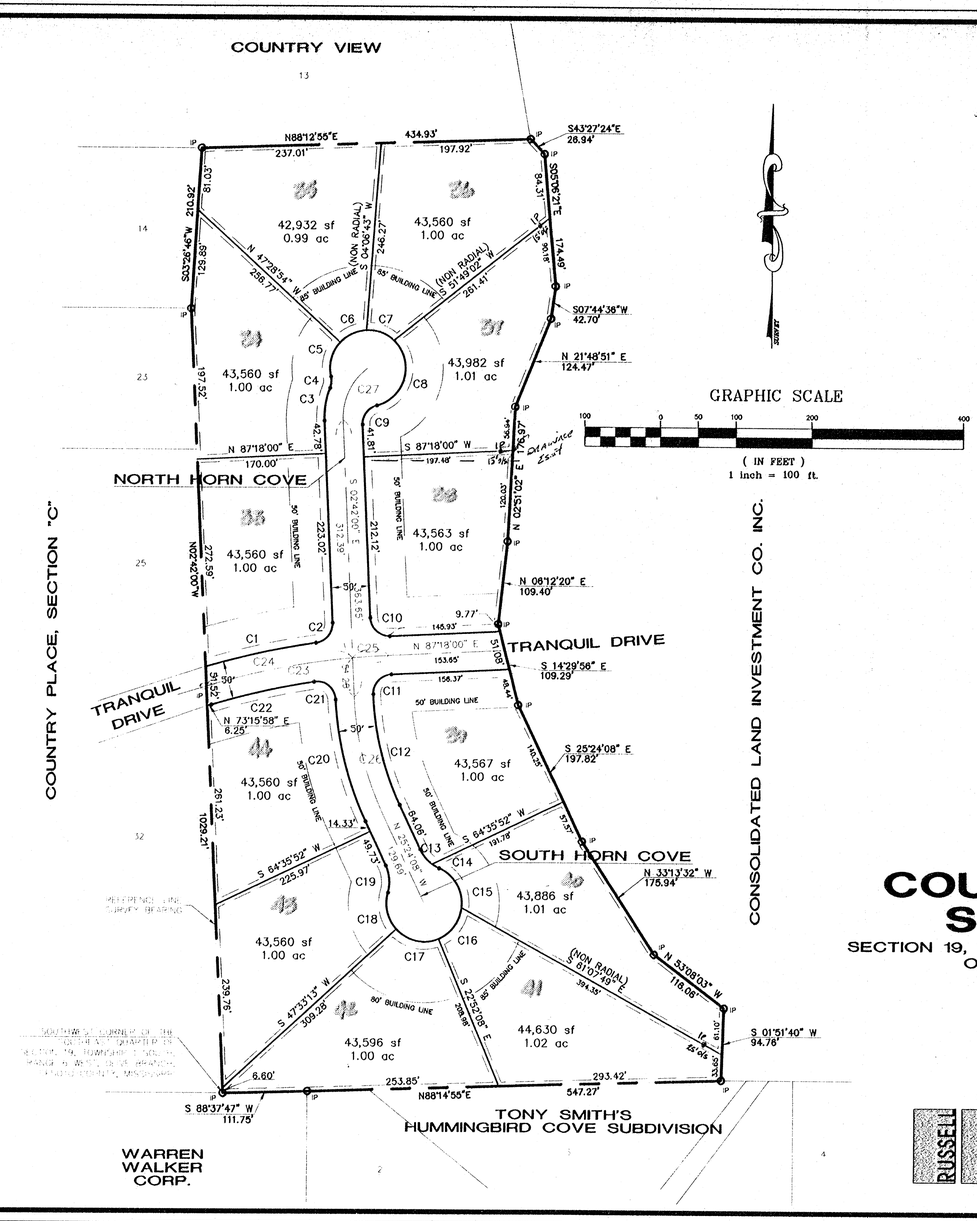
LOT	CURVE	RADIUS	LENGTH	CHORD	BEARING	DELTA
1	C1	105.00'	148.51'	136.37'	N 77°34'37" E	81°00'52"
1	C2	25.00'	36.93'	33.67'	S 39°38'10" E	84°40'20"
2	C3	105.00'	43.90'	43.58'	S 09°16'42" W	23°57'24"
2	C4	25.00'	14.83'	14.71'	S 04°08'55" W	34°12'58"
2	C5	25.00'	40.42'	36.24'	S 61°46'46" W	92°28'32"
3	C6	50.00'	39.44'	38.42'	S 15°06'46" W	45°11'24"
4	C7	50.00'	39.44'	38.42'	S 69°41'49" W	45°11'24"
5	C8	50.00'	107.22'	87.83'	S 14°19'50" W	122°51'53"
6	C9	25.00'	34.27'	31.62'	N 36°31'53" E	78°27'47"
7	C10	25.00'	39.58'	35.63'	N 34°45'00" W	90°42'42"
7	C11	25.00'	39.10'	35.22'	S 42°29'44" W	89°36'33"
7	C12	375.00'	151.14'	150.12'	N 13°51'20" E	23°05'35"
7	C13	50.00'	24.76'	24.51'	N 39°35'16" W	28°27'16"
8	C14	50.00'	11.55'	11.52'	N 50°01'44" W	13°13'19"
8	C15	50.00'	63.94'	59.67'	N 90°01'44" W	73°16'04"
9	C16	50.00'	52.85'	50.51'	N 36°47'57" E	60°40'51"
10	C17	50.00'	61.46'	57.68'	N 77°39'28" E	70°25'21"
11	C18	50.00'	51.17'	48.83'	N 13°13'10" W	58°27'44"
11	C19	50.00'	91.44'	78.58'	N 74°43'53" W	104°46'53"
12	C20	425.00'	165.92'	164.88'	S 14°13'06" E	22°22'03"
12	C21	25.00'	41.69'	37.03'	N 50°48'44" W	95°33'00"
12	C22	975.00'	138.58'	138.47'	S 77°20'17" W	08°08'38"
12	C23	1000.00'	424.33'	421.13'	N 26°58'58" E	14°32'42"
TRANQUIL DR.	C24	1000.00'	197.42'	197.10'	N 20°25'35" E	11°18'54"
TRANQUIL DR.	C25	1000.00'	47.52'	47.51'	N 35°58'20" E	02°43'21"
S. HORN CV.	C26	400.00'	158.49'	157.46'	N 14°03'04" W	22°42'08"
N. HORN CV.	C27	80.00'	77.87'	74.83'	S 25°11'08" W	55°46'18"

NOTES:

1. MINIMUM SETBACKS ARE AS FOLLOWS:
   A. 50' FRONT YARD
   B. 15' SIDE YARD
   C. 50' REAR YARD
2. A 10 FEET WIDE UTILITY EASEMENT IS REQUIRED ON ALL STREET FRONTAGE. A 5 FEET WIDE UTILITY EASEMENT IS REQUIRED ALONG EACH SIDE OF EACH LOT LINE AND ALONG ALL REAR LOT LINES.
3. WATER AND SEWER SERVICE WILL BE PROVIDED BY THE CITY OF OLIVE BRANCH.
4. THIS PROPERTY IS NOT LOCATED IN HUD IDENTIFIED SPECIAL FLOOD HAZARD AREA ACCORDING TO FEMA MAP NO. 28033C0055 D, DATED MAY 3, 1990.
5. ALL BEARINGS ARE REFERENCED TO A SURVEY BY THOMAS W. KING BEING DATED 2-28-96.
6. IRON PINS ARE SET ON EACH LOT CORNER.





OWNER'S CERTIFICATE

I, JCN Investment Co. Inc OWNER OR AUTHORIZED REPRESENTATIVE OF THE OWNER OF THE PROPERTY, HEREBY ADOPT THIS AS MY PLAN OF SUBDIVISION AND DEDICATE THE RIGHT-OF-WAY FOR THE ROADS AS SHOWN ON THE PLAT OF THE SUBDIVISION TO THE PUBLIC USE FOREVER AND RESERVE FOR THE PUBLIC UTILITIES THE UTILITY EASEMENTS AS SHOWN ON THE PLAT. I CERTIFY THAT I AM THE OWNER IN FEE SIMPLE OF THE PROPERTY AND THAT NO TAXES HAVE BECOME DUE AND PAYABLE. THIS THE 7th DAY OF October 19 96

JCN Investment Co. Inc. by Nancy Cason President

NOTARY'S CERTIFICATE
STATE OF MISSISSIPPI, COUNTY OF DESOTO

PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED AUTHORITY IN AND FOR THE SAID COUNTY AND STATE, ON THE 7th DAY OF October, 1996, WITHIN MY JURISDICTION, THE WITHIN NAMED Nancy Cason WHO ACKNOWLEDGED THAT HE/SHE IS President OF JCN Investment Co. Inc. A Mississippi CORPORATION, AND THAT FOR AND ON BEHALF OF THE SAID CORPORATION, AND AS ITS ACT AND DEED HE/SHE EXECUTED THE ABOVE AND FOREGOING CERTIFICATE, FOR THE PURPOSES MENTIONED ON THE DAY AND YEAR HEREIN MENTIONED, AFTER FIRST HAVING BEEN DULY AUTHORIZED BY SAID CERTIFICATE SO TO DO.

Jane A. Wilson
NOTARY PUBLIC
My 1-98
MY COMMISSION EXPIRES:

OLIVE BRANCH CITY'S CERTIFICATE

OLIVE BRANCH PLANNING COMMISSION

APPROVED BY THE OLIVE BRANCH, DESOTO COUNTY, MISSISSIPPI, PLANNING COMMISSION ON THIS THE 17th DAY OF June 1996

Fran Young
CHAIRPERSON

OLIVE BRANCH MAYOR & BOARD OF ALDERMEN

APPROVED BY THE MAYOR AND BOARD OF ALDERMAN OF THE TOWN OF OLIVE BRANCH, DESOTO COUNTY, MISSISSIPPI, ON THIS THE 18th DAY OF June 19 96

MINUTE BOOK _____, PAGE _____

Lyles Perry
Jill Cook

MAYOR

STATE OF MISSISSIPPI
COUNTY OF DESOTO

I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON WAS FILED FOR RECORD IN MY OFFICE AT 3:15 O'CLOCK P. M. ON THE 11th DAY OF October 19 96 AND WAS IMMEDIATELY ENTERED UPON THE PROPER INDEXES AND DULY RECORDED IN PLAT BOOK 33 PAGE 16

W. E. Davis Chancery Clerk
CHANCERY COURT

CERTIFICATE OF SURVEYOR

THIS IS TO CERTIFY THAT I HAVE SURVEYED THE PROPERTY SHOWN HEREON AND THAT THIS PLAT CORRECTLY REPRESENTS THE SURVEY TO THE BEST OF MY KNOWLEDGE AND BELIEF.

THOMAS W. KING, MISSISSIPPI PLS #2813

CERTIFICATE OF ENGINEER

THIS IS TO CERTIFY THAT I HAVE DRAWN THIS SUBDIVISION SHOWN HEREON AND THE PLAT OF SAME IS ACCURATELY DRAWN FROM INFORMATION SHOWN ON A SURVEY BY THOMAS KING.

THOMAS W. KING, MISSISSIPPI PE 12822

MORTGAGEE'S CERTIFICATE

I, _____, MORTGAGEE OF THE PROPERTY HEREON, HEREBY ADOPT THIS AS OUR PLAN OF SUBDIVISION AND DEDICATE THE RIGHT-OF-WAY FOR THE ROADS AS SHOWN ON THIS PLAT OF THE SUBDIVISION TO THE PUBLIC USE FOREVER AND RESERVE FOR THE PUBLIC UTILITIES THE UTILITY EASEMENTS AS SHOWN ON THE PLAT. I CERTIFY THAT I AM THE MORTGAGEE IN FEE SIMPLE OF THE PROPERTY AND THAT NO TAXES HAVE BECOME DUE AND PAYABLE. THIS THE _____ DAY OF _____, 19____

_____ _____
TITLE SIGNATURE OF MORTGAGEE

NOTARY'S CERTIFICATE
STATE OF MISSISSIPPI, COUNTY OF DESOTO

PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED AUTHORITY IN AND FOR THE SAID COUNTY AND STATE, ON THE _____ DAY OF _____, 19____, WITHIN MY JURISDICTION, THE WITHIN NAMED _____ WHO ACKNOWLEDGED THAT HE/SHE IS _____ OF _____ AND THAT FOR AND ON BEHALF OF THE SAID BANK, AND AS ITS ACT AND DEED HE/SHE EXECUTED THE ABOVE AND FOREGOING INSTRUMENT, AFTER FIRST HAVING BEEN DULY AUTHORIZED BY SAID BANK SO TO DO.

_____
NOTARY PUBLIC
_____
MY COMMISSION EXPIRES:

FINAL PLAT OF

SECTION "D" COUNTRY PLACE SUBDIVISION

SECTION 19, TOWNSHIP 1 SOUTH, RANGE 6 WEST
OLIVE BRANCH, MISSISSIPPI

SCALE: 1" = 100'
OCTOBER, 1996

ZONING A-R
TOTAL AREA: 13.99 ACRES
TOTAL LOTS: 12

DEVELOPER
J. C. N. INVESTMENTS

CLASS "C" SURVEY, BY THOMAS W. KING

RUSSELL & COMPANY
ENGINEERS SURVEYORS
6229 HWY. 305, SUITE B
OLIVE BRANCH, MS 38654
601-893-3377

C:\DRAWINGS\COUNTRYP.LCL\PLANS\PLT-001 Thu Oct 3 18:01:15 1996 HC1