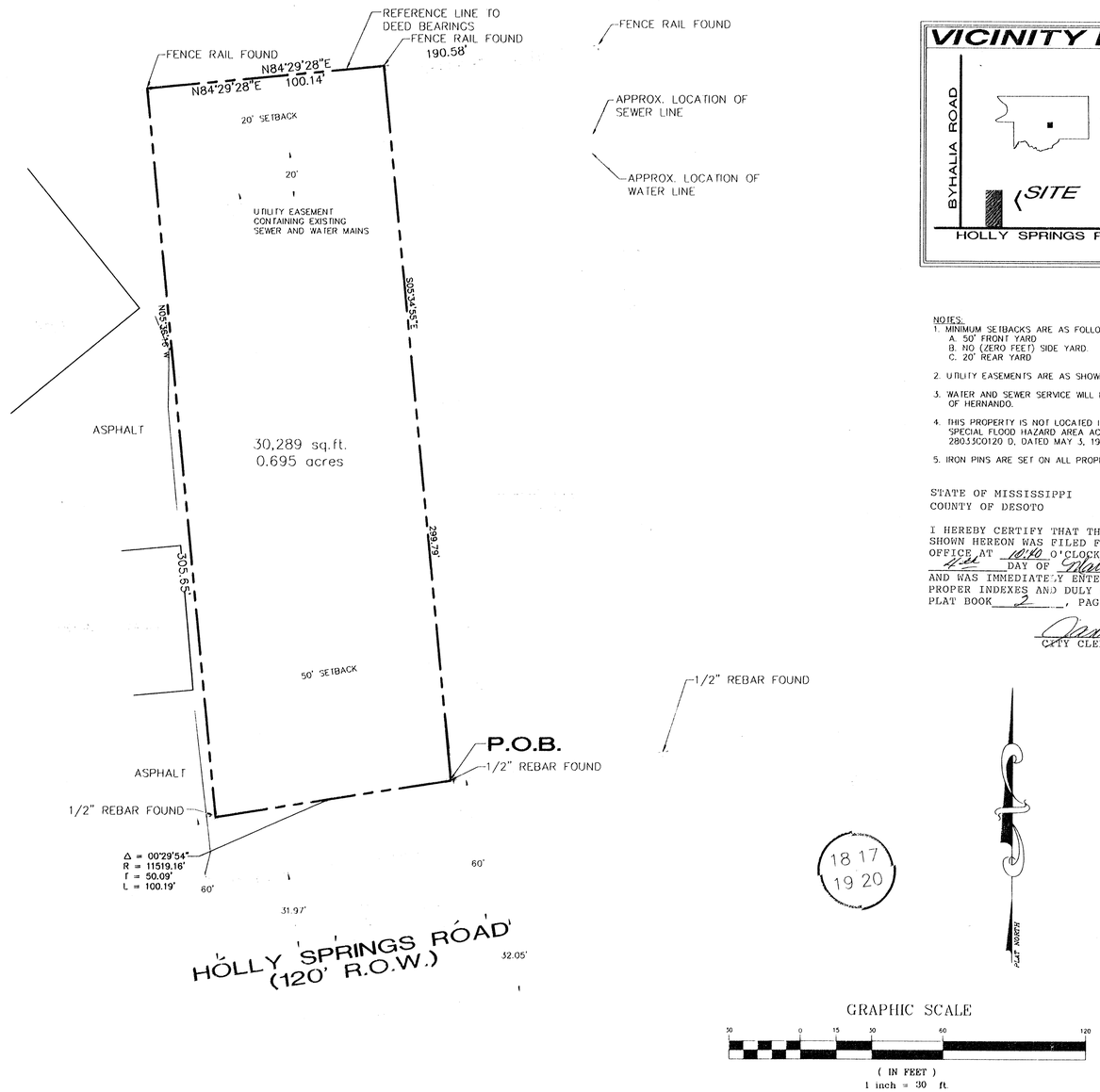
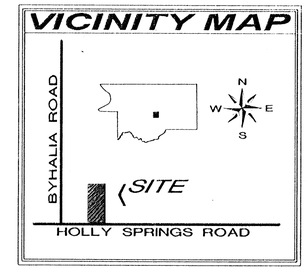
26





NOTES:
1. MINIMUM SETBACKS ARE AS FOLLOWS:
   A. 50' FRONT YARD
   B. NO (ZERO FEET) SIDE YARD.
   C. 20' REAR YARD
2. UTILITY EASEMENTS ARE AS SHOWN ON PLAT.
3. WATER AND SEWER SERVICE WILL BE PROVIDED BY THE CITY OF HERNANDO.
4. THIS PROPERTY IS NOT LOCATED IN HUD IDENTIFIED "SPECIAL FLOOD HAZARD AREA ACCORDING TO FEMA MAP NO. 280330C0120 D, DATED MAY 3, 1990.
5. IRON PINS ARE SET ON ALL PROPERTY CORNERS.

STATE OF MISSISSIPPI
COUNTY OF DESOTO

I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON WAS FILED FOR RECORD IN MY OFFICE AT 12:20 O'CLOCK P.M., ON THE 7th DAY OF March, 1997 AND WAS IMMEDIATELY ENTERED UPON THE PROPER INDEXES AND DULY RECORDED IN PLAT BOOK 2, PAGE _____.

Garnett Riley
CITY CLERK

OWNER'S CERTIFICATE

I, Troy D Cook, OWNER OR AUTHORIZED REPRESENTATIVE OF THE OWNER OF THE PROPERTY, HEREBY ADOPT THIS AS MY PLAN OF SUBDIVISION AND DEDICATE THE RIGHT-OF-WAY FOR THE ROADS AS SHOWN ON THE PLAT OF THE SUBDIVISION TO THE PUBLIC USE FOREVER AND RESERVE FOR THE PUBLIC UTILITIES THE UTILITY EASEMENTS AS SHOWN ON THE PLAT. I CERTIFY THAT I AM THE OWNER IN FEE SIMPLE OF THE PROPERTY AND THAT NO TAXES HAVE BECOME DUE AND PAYABLE. THIS THE 10th DAY OF January, 1997

Troy D Cook
VICE PRESIDENT NPC INTERNATIONAL INC

NOTARY'S CERTIFICATE
STATE OF Ohio COUNTY OF Crawford

PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED AUTHORITY IN AND FOR THE SAID COUNTY AND STATE, ON THE 10th DAY OF January, 1997, WITHIN MY JURISDICTION, THE WITHIN NAMED Troy D Cook WHO ACKNOWLEDGED THAT (HE)/SHE IS V.P. Finance OF NPC International Inc, A Ohio CORPORATION, AND THAT FOR AND ON BEHALF OF THE SAID CORPORATION, AND AS ITS ACT AND DEED HE/SHE EXECUTED THE ABOVE AND FOREGOING CERTIFICATE, FOR THE PURPOSES MENTIONED ON THE DAY AND YEAR HEREIN MENTIONED, AFTER FIRST HAVING BEEN DULY AUTHORIZED BY SAID CERTIFICATE SO TO DO.

NOTARY PUBLIC -- State of Kansas
GEORGIANA BATALIA
My Appt. Exp. 5-5-97

Georgiana Batalia
NOTARY PUBLIC
May 5, 1997
MY COMMISSION EXPIRES:

HERNANDO CITY'S CERTIFICATE

HERNANDO PLANNING COMMISSION

APPROVED BY THE HERNANDO, DESOTO COUNTY, MISSISSIPPI, PLANNING COMMISSION ON THIS THE 26th DAY OF November, 1996

Charles A. Young
CHAIRPERSON

HERNANDO MAYOR & BOARD OF ALDERMEN

APPROVED BY THE MAYOR AND BOARD OF ALDERMAN OF THE TOWN OF HERNANDO, DESOTO COUNTY, MISSISSIPPI, ON THIS THE 19th DAY OF November, 1996

MINUTE BOOK 16, PAGE _____

Edward B. Hale
MAYOR

Garnett Riley
CITY CLERK

STATE OF MISSISSIPPI
COUNTY OF DESOTO

I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON WAS FILED FOR RECORD IN MY OFFICE AT 12:20 O'CLOCK P.M., ON THE 7th DAY OF March, 1997 AND WAS IMMEDIATELY ENTERED UPON THE PROPER INDEXES AND DULY RECORDED IN PLAT BOOK 2, PAGE 20.

Wm. B. Luse Chancery Clerk
CHANCERY CLERK

CERTIFICATE OF ENGINEER

THIS IS TO CERTIFY THAT I HAVE DRAWN THE SUBDIVISION PLAT SHOWN HEREON AND THE PLAT OF SAME IS ACCURATELY DRAWN FROM THE GROUND SURVEY BY ME.

JAMES G. HUSSEY
REGISTERED MISSISSIPPI NO. 12622
PE 12622
PLS 12231

MORTGAGEE'S CERTIFICATE

_____ MORTGAGEE OF THE PROPERTY HEREON, HEREBY ADOPT THIS AS OUR PLAN OF SUBDIVISION AND DEDICATE THE RIGHT-OF-WAY FOR THE ROADS AS SHOWN ON THE PLAT OF THE SUBDIVISION TO THE PUBLIC USE FOREVER AND RESERVE FOR THE PUBLIC UTILITIES THE UTILITY EASEMENTS AS SHOWN ON THE PLAT. I CERTIFY THAT I AM THE MORTGAGEE IN FEE SIMPLE OF THE PROPERTY AND THAT NO TAXES HAVE BECOME DUE AND PAYABLE. THIS THE _____ DAY OF _____, 19__

TITLE SIGNATURE OF MORTGAGEE

NOTARY'S CERTIFICATE
STATE OF _____ COUNTY OF _____

PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED AUTHORITY IN AND FOR THE SAID COUNTY AND STATE, ON THE _____ DAY OF _____, 19__, WITHIN MY JURISDICTION, THE WITHIN NAMED _____, WHO ACKNOWLEDGED THAT HE/SHE IS _____ OF _____ AND THAT FOR AND ON BEHALF OF THE SAID BANK, AND AS ITS ACT AND DEED HE/SHE EXECUTED THE ABOVE AND FOREGOING INSTRUMENT, AFTER FIRST HAVING BEEN DULY AUTHORIZED BY SAID BANK SO TO DO.

NOTARY PUBLIC
MY COMMISSION EXPIRES:

FINAL PLAT OF
PIZZA HUT SUBDIVISION

SECTION 18, TOWNSHIP 3 SOUTH, RANGE 7 WEST
HERNANDO, MISSISSIPPI

SCALE: 1" = 30'
JANUARY, 1997

ZONING C-2
TOTAL AREA: 0.695 ACRES
TOTAL LOTS: 1; CLASS "B" SURVEY

DEVELOPER
NPC INTERNATIONAL
P. O. BOX 643
PITTSBURG, KS 66762

GRAPHIC SCALE
50 0 15 30 60 120
(IN FEET)
1 inch = 30 ft.

RUSSELL & COMPANY
ENGINEERS SURVEYORS
6229 HWY. 305, SUITE B
OLIVE BRANCH, MS 38654
601-893-3377

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