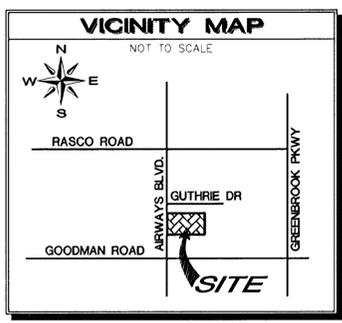
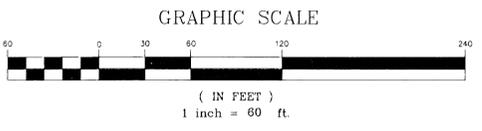


SOUTHWEST CORNER OF SECTION 30, TOWNSHIP 1 SOUTH, RANGE 8 WEST



- NOTES:**
1. MINIMUM SETBACKS ARE AS FOLLOWS: (UNLESS OTHERWISE NOTED)  
A. 50' FRONT YARD  
B. 20' REAR YARD
  2. UTILITY EASEMENTS ARE AS SHOWN.
  3. WATER AND SEWER SERVICE WILL BE PROVIDED BY THE CITY OF SOUTHAVEN.
  4. THIS PROPERTY IS NOT LOCATED IN HUD IDENTIFIED SPECIAL FLOOD HAZARD AREA ACCORDING TO FEMA MAP NO. 2803300045 E, DATED JUNE 19, 1997.
  5. IRON PINS ARE SET ON ALL PROPERTY CORNERS.



**OWNER'S CERTIFICATE**  
 I, HAL GUTHRIE, OWNER OR AUTHORIZED REPRESENTATIVE OF THE OWNER OF THE PROPERTY, HEREBY ADOPT THIS AS MY PLAN OF SUBDIVISION AND DEDICATE THE RIGHT-OF-WAY FOR THE ROADS AS SHOWN ON THE PLAT OF THE SUBDIVISION TO THE PUBLIC USE FOREVER AND RESERVE FOR THE PUBLIC UTILITIES THE UTILITY EASEMENTS AS SHOWN ON THE PLAT. I CERTIFY THAT I AM THE OWNER IN FEE SIMPLE OF THE PROPERTY AND THAT NO TAXES HAVE BECOME DUE AND PAYABLE. THIS THE 23<sup>RD</sup> DAY OF FEBRUARY, 1998  
Hal Guthrie  
 OWNER OR AUTHORIZED REPRESENTATIVE

**NOTARY'S CERTIFICATE**  
 STATE OF MISSISSIPPI, COUNTY OF DESOTO  
 PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED, AUTHORITY IN AND FOR THE SAID COUNTY AND STATE, ON THE 23<sup>RD</sup> DAY OF FEBRUARY, 1998, WITHIN MY JURISDICTION, THE WITHIN NAMED Hal Guthrie, WHO ACKNOWLEDGED THAT HE EXECUTED THE ABOVE AND FOREGOING INSTRUMENT.  
 MY COMMISSION EXPIRES AUG. 13, 2000  
Ben W. Smith  
 NOTARY PUBLIC  
 BOND NO. 286000

**SOUTHAVEN PLANNING COMMISSION**  
 APPROVED BY THE SOUTHAVEN PLANNING COMMISSION ON THIS 26<sup>TH</sup> DAY OF MARCH, 1998  
Michael Brien CHAIRMAN  
Jeff S. Caldwell SECRETARY  
 SOUTHAVEN MAYOR & BOARD OF ALDERMEN  
 APPROVED BY THE SOUTHAVEN MAYOR AND BOARD OF ALDERMEN ON THIS THE 17<sup>TH</sup> DAY OF FEBRUARY, 1998  
Charles G. Davis CHARLES G. DAVIS, MAYOR  
 CITY CLERK

**CERTIFICATE OF ENGINEER**  
 I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON WAS FILED FOR RECORD IN MY OFFICE AT 11:08 O'CLOCK A.M., ON THE 04<sup>TH</sup> DAY OF MARCH, 1998, AND WAS IMMEDIATELY ENTERED UPON THE PROPER INDEXES AND DULY RECORDED IN PLAT BOOK 300, PAGE 10.  
W. E. Dawson  
 CHANCERY COURT

**MORTGAGEE'S CERTIFICATE**  
 I HEREBY CERTIFY THAT ALL DIMENSIONS, ANGLES, BEARINGS AND AREAS SHOWN ON THIS PLAT ARE CORRECT, AND THAT EXTERIOR BOUNDARIES AND INTERNAL LOT DIMENSIONS COMPLY WITH MINIMUM STATE STANDARDS OF ACCURACY FOR SURVEYING.  
Ben W. Smith  
 PE 5730  
 MISSISSIPPI  
 LICENSE NO. 1245

**MORTGAGEE'S CERTIFICATE**  
 I HEREBY ADOPT THIS AS OUR PLAN OF SUBDIVISION AND DEDICATE THE RIGHT-OF-WAY FOR THE ROADS AS SHOWN ON THE PLAT OF THE SUBDIVISION TO THE PUBLIC USE FOREVER AND RESERVE FOR THE PUBLIC UTILITIES THE UTILITY EASEMENTS AS SHOWN ON THE PLAT. I CERTIFY THAT I AM THE MORTGAGEE IN FEE SIMPLE OF THE PROPERTY AND THAT NO TAXES HAVE BECOME DUE AND PAYABLE. THIS THE 19 DAY OF \_\_\_\_\_, 19\_\_\_\_  
 TITLE \_\_\_\_\_ SIGNATURE OF MORTGAGEE \_\_\_\_\_

**NOTARY'S CERTIFICATE**  
 STATE OF MISSISSIPPI, COUNTY OF DESOTO  
 PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED, AUTHORITY IN AND FOR THE SAID COUNTY AND STATE, ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 19\_\_\_\_, WITHIN MY JURISDICTION, THE WITHIN NAMED \_\_\_\_\_, WHO ACKNOWLEDGED THAT HE/SHE IS \_\_\_\_\_ AND THAT FOR AND ON BEHALF OF THE SAID BANK, AND AS ITS ACT AND DEED HE/SHE EXECUTED THE ABOVE AND FOREGOING INSTRUMENT, AFTER FIRST HAVING BEEN DULY AUTHORIZED BY SAID BANK SO TO DO.  
 NOTARY PUBLIC \_\_\_\_\_  
 MY COMMISSION EXPIRES: \_\_\_\_\_

**DIVISION OF LOT 1 OF THE  
 THIRD REVISION OF  
 AIRWAYS COMMERCIAL  
 CENTER**

SECTION 30, TOWNSHIP 1 SOUTH, RANGE 7 WEST  
 SOUTHAVEN, MISSISSIPPI

SCALE: 1" = 60'  
 FEBRUARY 1998

ZONING: C-2  
 TOTAL AREA: 5.06 ACRES  
 TOTAL LOTS: 2

DEVELOPER  
 HAL GUTHRIE  
 7056 COUNTRY OAKS DRIVE  
 SOUTHAVEN, MISSISSIPPI 38671

