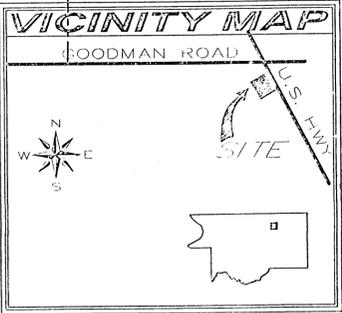
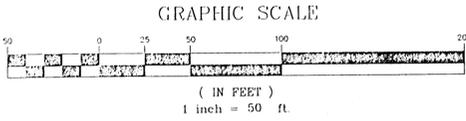


- IP= IRON PINS ARE SET ON ALL PROPERTY CORNERS.
PK= PK NAIL SET IN ASPHALT
- NOTES:
1. MINIMUM SETBACKS ARE AS FOLLOWS:
A. 50' FRONT YARD ON HIGHWAY 78
B. 5' SIDE YARD
 2. A 10 FEET WIDE UTILITY EASEMENT IS REQUIRED ON ALL STREET FRONTAGE AND REAR YARDS. A 5 FEET WIDE UTILITY EASEMENT IS REQUIRED ALONG EACH SIDE OF EACH LOT LINE.
 3. WATER AND SEWER SERVICE WILL BE PROVIDED BY THE CITY OF OLIVE BRANCH.
 4. THIS PROPERTY IS NOT LOCATED IN HUD IDENTIFIED SPECIAL FLOOD HAZARD AREA ACCORDING TO FEMA MAP NO. 2803300085 D, DATED MAY, 1990, AS AMENDED BY LOMR DATED OCTOBER 8, 1996.
 5. IRON PINS ARE SET ON ALL PROPERTY CORNERS. CHISEL MARKS ARE MADE ON THE CURB AT THE EXTENDED PROPERTY LINE AND ARE FOR REFERENCE ONLY.
 6. 10" WATER AND NATURAL GAS LOCATED ALONG 40' ACCESS DRIVE



Declarations of Covenants and Restrictions - Lot 3
Recorded in W/T Deed Book # 369 at page # 198 this the 9th day of September, 1999
W.E. Davis, Chancery Clerk
vs. P.L.A.



OWNER'S CERTIFICATE
I, Wesley Thompson, OWNER OR AUTHORIZED REPRESENTATIVE OF THE OWNER OF THE PROPERTY, HEREBY ADOPT THIS AS MY PLAN OF SUBDIVISION AND DEDICATE THE RIGHT-OF-WAY FOR THE USE OF ROADS AND UTILITY EASEMENTS AS SHOWN ON THE PLAT OF THE SUBDIVISION TO THE TOWN OF OLIVE BRANCH, MISSISSIPPI, FOR THE PUBLIC USE FOREVER.
THIS THE 9 DAY OF March 1999
Wesley Thompson
OWNER OR AUTHORIZED REPRESENTATIVE

NOTARY'S CERTIFICATE
STATE OF MISSISSIPPI
COUNTY OF DESOTO
I, David L. Russell, Notary Public, County of Desoto, State of Mississippi, do hereby certify that the above and foregoing instrument was duly executed and acknowledged before me by the undersigned authority in and for the said county and state, on the 9th day of March, 1999, at the office of the undersigned authority, within my jurisdiction, the within named Wesley Thompson, who acknowledged that he/she is the owner of the property hereon, and that for and on behalf of the said partnership, and as its authorized representative, he/she executed the above and foregoing instrument, and as its act and deed he/she executed the above and foregoing instrument, after first having been duly authorized by said partnership so to do.

OLIVE BRANCH CITY'S CERTIFICATE
OLIVE BRANCH PLANNING COMMISSION
APPROVED BY THE OLIVE BRANCH, DESOTO COUNTY, MISSISSIPPI, PLAN ON THIS THE 11th DAY OF February, 1999
B. J. ...
CHAIRPERSON

OLIVE BRANCH MAYOR & BOARD OF ALDERMEN
APPROVED BY THE MAYOR AND BOARD OF ALDERMAN OF THE TOWN OF OLIVE BRANCH, DESOTO COUNTY, MISSISSIPPI, ON THIS THE 11th DAY OF February, 1999
MINUTE BOOK _____ PAGE _____
James P. ...
MAYOR

STATE OF MISSISSIPPI
COUNTY OF DESOTO
I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON WAS FILED FOR RECORD IN MY OFFICE AT 11 O'CLOCK A.M. ON THE 9th DAY OF MARCH, 1999, AND WAS IMMEDIATELY ENTERED UPON THE PROPER INDEXES AND DULY RECORDED IN PLAT BOOK _____ PAGE 21
W. E. Davis, Chancery Clerk
Chancery Court

CERTIFICATE OF ENGINEER
THIS IS TO CERTIFY THAT I HAVE DRAWN THIS SUBDIVISION PLAT AND THE PLAT OF SAME IS ACCURATELY DRAWN FROM THE FIELD SURVEY BY ME.
G. Russell
ENGINEER
MISSISSIPPI NO. 02591
EXPIRES 3-8-99

MORTGAGEE'S CERTIFICATE
I HEREBY ADOPT THIS AS OUR PLAN OF SUBDIVISION AND DEDICATE THE RIGHT-OF-WAY FOR THE ROADS AND UTILITY EASEMENTS AS SHOWN ON THE PLAT TO THE CITY OF OLIVE BRANCH, MS FOR PUBLIC USE FOREVER.
I CERTIFY THAT I AM THE MORTGAGEE IN FEE SIMPLE OF THE PROPERTY AND THAT NO TAXES HAVE BECOME DUE AND PAYABLE, THIS THE 21st DAY OF March 1999
David L. Russell
TITLE
SIGNATURE OF MORTGAGEE

NOTARY'S CERTIFICATE
STATE OF MISSISSIPPI, COUNTY OF DESOTO
PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED AUTHORITY IN AND FOR THE SAID COUNTY AND STATE, ON THE 9th DAY OF March 1999, AT THE OFFICE OF THE UNDERSIGNED AUTHORITY, WITHIN MY JURISDICTION, THE WITHIN NAMED David L. Russell, who acknowledged that he/she is the owner of the property hereon, and that for and on behalf of the said bank, and as its act and deed he/she executed the above and foregoing instrument, after first having been duly authorized by said bank so to do.
Sheila A. Wilkins
NOTARY PUBLIC
MY COMMISSION EXPIRES: _____

FINAL PLAT OF
PHASE II, LOT 3
VILLAGE SHOPS OF
CRUMPLER PLACE
SECTION 32, TOWNSHIP 1 SOUTH, RANGE 6 WEST
OLIVE BRANCH, MISSISSIPPI
SCALE: 1" = 50'
MARCH, 1999

ZONING: P.U.D.
TOTAL AREA: .57 ACRES
TOTAL LOTS: 1

DEVELOPER
CRUMPLER JOINT VENTURE
POPULAR AVE
MEMPHIS, TN 38117

RUSSELL & COMPANY
ENGINEERS SURVEYORS
6229 HWY. 306, SUITE B
OLIVE BRANCH, MS 38664
601-893-3377

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