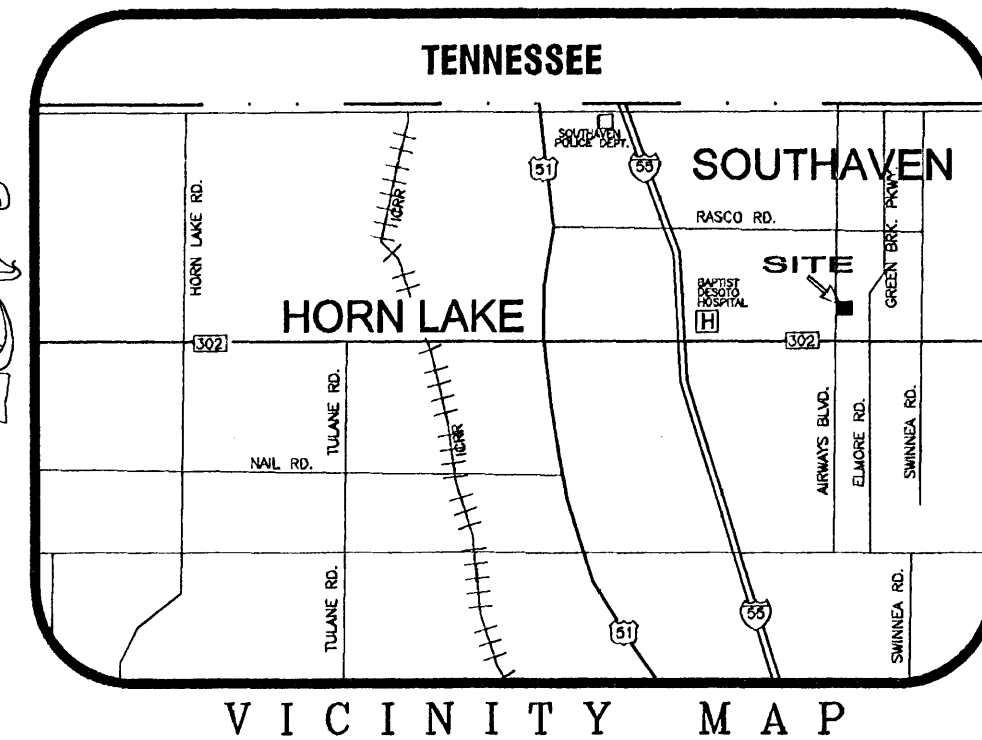


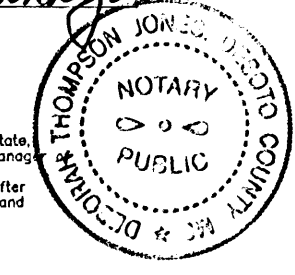
- NOTES:
1. BEARING REFERENCED TO SUBDIVISION PLAT RECORDED IN PLAT BOOK 80 PAGE 10 OF THE CHIEF CLERK'S OFFICE OF DESOTO COUNTY, MISSISSIPPI.
 2. FIELD SURVEY DATED 30 SEPT 1998.
 3. THIS IS A CLASS "B" SURVEY.
 4. CHISEL MARKS ON CURBS ARE AT THE EXTENDED PROPERTY LINE AND ARE FOR REFERENCE ONLY.
 5. UTILITY LINES: FRONT: 10' REAR: 5' UNLESS NOTED OTHERWISE
 6. BUILDING LINES: FRONT: 5' UNLESS NOTED OTHERWISE REAR: 20'
 7. SEWER AND WATER SERVICE PROVIDED BY THE CITY OF SOUTHAVEN.



OWNER'S CERTIFICATE
J.J. GANNAWAY III, Chief Manager of GH Main Street, LLC, a Corporation, located at the property hereby adopt this as my plan of subdivision and dedicate the right-of-way for the roads as shown on the plot to the public use forever, and reserve for the public utility easements as shown on the plot. I certify that I am the owner in fee simple of the property and that no taxes have become due and payable. This the _____ day of _____, 19____.

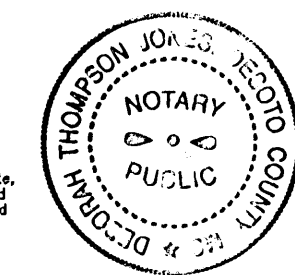
SIGNATURE OF OWNER OR REPRESENTATIVE: *J.J. Gannaway III* TITLE: Chief Manager
 GH MAIN ST LLC

NOTARY PUBLIC CERTIFICATE
 STATE OF MISSISSIPPI
 COUNTY OF DESOTO
 Personally appeared before me, _____, designated authority in and for said county and state, the within named _____, who acknowledged that he/she is signed and delivered the foregoing instrument, after first having been duly authorized by said corporation to do so. Given under my hand and official seal of office this _____ day of _____, 19____.



MORTGAGEE'S CERTIFICATE
HAL GATHRIE, mortgagee of the property herein hereby adopt this as my plan of subdivision and dedicate the right-of-way for the roads as shown on the plot to the public use forever, and reserve for the public utility easements as shown on the plot. I certify that I am the mortgagee in fee simple of the property and that no taxes have become due and payable. This the _____ day of _____, 19____.

SIGNATURE OF MORTGAGEE: *Hal Gathrie*
 NOTARY PUBLIC CERTIFICATE
 STATE OF MISSISSIPPI
 COUNTY OF DESOTO
 Personally appeared before me, _____, designated authority in and for said county and state, the within named _____, who acknowledged that he/she is signed and delivered the foregoing instrument for the purpose mentioned. Given under my hand and official seal of office this _____ day of _____, 19____.

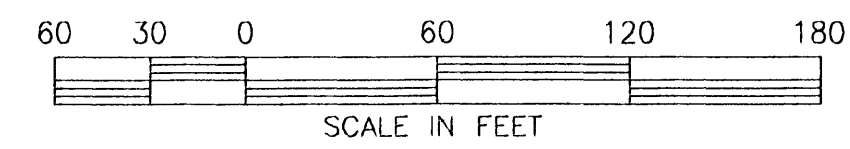


SOUTHAVEN CITY'S CERTIFICATE
 SOUTHAVEN PLANNING COMMISSION
 APPROVED FOR THE SOUTHAVEN PLANNING COMMISSION ON THIS THE _____ DAY OF _____, 19____.

ATTEST:
Michael B. Brien
 SECRETARY OF THE PLANNING COMMISSION
 APPROVED BY THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN THIS THE _____ DAY OF _____, 19____.
Charles D. Davis
 CHARLES D. DAVIS, MAYOR
 STATE OF MISSISSIPPI
 COUNTY OF DESOTO
 I HEREBY CERTIFY THAT THE SUBDIVISION HEREON WAS FILED FOR RECORD IN _____ COUNTY, MISSISSIPPI, ON _____, 19____, AND ENTERED UPON THE PROPER INDEXES AND PLATS IN PLAT BOOK _____ PAGE _____.

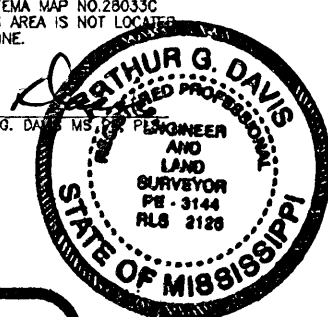
W. E. Davis Chancery Clerk
 by *O. Atkinson* Oc
 DIVISION OF LOT 1A
 THIRD REVISION OF
 AIRWAYS COMMERCIAL
 CENTER
 5 LOTS 4.14 ACRES ± ZONED C-2
 LOCATED IN SECTION 30 TOWNSHIP
 1 SOUTH RANGE 7 WEST
 CITY OF SOUTHAVEN
 DeSOTO COUNTY, MISSISSIPPI

CURVE	DELTA	RADIUS	ARC	CHORD	TANGENT	CHORD BRG
C1	89°55'15"	30.00	47.08	42.40	29.96	S 45°07'21" W
C2	37°39'31"	75.00	49.30	48.41	25.57	N 71°05'15" E
C3	37°14'08"	45.00	29.24	28.73	15.16	S 70°52'33" E
C4	90°25'25"	45.00	71.02	63.67	45.33	N 45°17'42" E
C5	90°00'00"	45.00	70.89	63.64	45.00	N 44°53'01" W
C6	37°39'30"	45.00	29.58	29.05	15.34	S 71°15'14" W
C7	37°39'30"	75.00	49.29	48.41	25.57	N 71°15'14" E
C8	90°04'44"	30.00	47.17	42.46	30.04	S 44°52'39" E



JONES-DAVIS & ASSOCIATES, INC.
 CONSULTING ENGINEERS / LAND SURVEYORS

7069 - 302 INDUSTRIAL DRIVE, SUITE 2
 SOUTHAVEN, MISSISSIPPI 38971
 (601)349-2624 FAX (601)349-2950



THIS IS TO CERTIFY THAT THIS PLAT WAS DRAWN FROM A GROUND SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION OF THE PHYSICAL FEATURES FOUND AND IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF. ALSO, ACCORDING TO FEMA MAP NO. 28033C Q941 E DATED 19 JUNE 1993, THIS AREA IS NOT LOCATED IN AN IDENTIFIED FLOOD HAZARD ZONE.

GREENBRIAR LAKES #5 PATIO HOMES

98-337 D:\DWG\ART JBL3