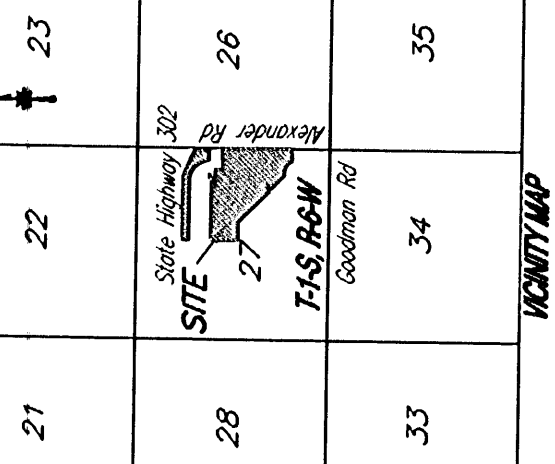


Declaration of Covenants,  
Conditions and Restrictions  
Recorded in vol 462  
Pg 55.  
This 24 day of Jan 2002  
W & Signa. [Signature]  
by [Signature] (5-24-04)

LOT SUMMARY

LOT	AREA (SQ FT)	ACRES	MIN FFE
1	15101.69	0.35	376.0
2	15101.69	0.35	377.5
3	15101.69	0.35	370.0
4	18498.58	0.42	367.8
5	12566.58	0.29	363.2
6	5330.00	0.12	362.9
7	5330.00	0.12	363.3
8	5330.00	0.12	363.2
9	5330.00	0.12	363.2
10	5330.00	0.12	362.7
11	5330.00	0.12	363.4
12	4920.00	0.11	363.4
13	4920.00	0.11	362.9
14	4920.00	0.11	362.6
15	4920.00	0.11	362.7
16	4920.00	0.11	363.0
17	4920.00	0.11	363.2
18	4920.00	0.11	363.3
19	4920.00	0.11	363.2
20	4920.00	0.11	362.9
21	4920.00	0.11	362.5
22	5289.00	0.12	362.5
23	10107.77	0.23	362.3
24	9646.84	0.22	363.1
25	4920.00	0.11	363.3
26	4920.00	0.11	363.1
27	4920.00	0.11	362.7
28	4920.00	0.11	362.7
29	4920.00	0.11	362.5
30	5915.16	0.13	361.8
31	5914.00	0.13	361.8
32	9002.60	0.21	361.8
33	5391.36	0.12	361.3
34	5391.36	0.12	361.3
35	4920.00	0.11	361.3
36	4920.00	0.11	361.1
37	6094.22	0.14	361.1
38	6156.04	0.14	361.3
39	6156.04	0.14	361.4
40	5983.24	0.12	361.4
41	4920.00	0.11	361.8
42	4920.00	0.11	362.0
43	6120.00	0.14	362.2
44	4920.00	0.11	362.4
45	4920.00	0.11	362.6
46	4920.00	0.11	362.8
47	4920.00	0.11	363.0
48	4920.00	0.11	363.2
49	4920.00	0.11	363.2
50	4920.00	0.11	363.2
51	4920.00	0.11	362.6
52	4920.00	0.11	362.2
53	4920.00	0.11	362.0
54	7126.86	0.16	361.9
55	4920.00	0.11	361.9
56	4920.00	0.11	362.1
57	6724.16	0.15	362.3
58	6946.51	0.16	362.9
59	6946.51	0.16	364.8
60	6946.51	0.16	364.8
61	5056.50	0.12	363.8
62	15724.58	0.35	364.8
63	17701.33	0.41	364.1
C.O.S. 'A'	138625.40	3.11	
C.O.S. 'B'	138752.87	3.21	
C.O.S. 'C'	71776.68	1.65	
C.O.S. 'D'	8189.90	0.19	
C.O.S. 'E'	1078.57	0.02	
REDEMPTION	138663.40	3.21	
TOTAL	91541.23	21.01	

LINE	RADIUS	ARC	DELTA	TANGENT	CHORD	CHORD BEARINGS
C1	35.00	54.96	90.00	35.00	49.50	N47°32'31"E
C2	330.00	102.07	18.99	61.87	101.87	N87°14'46"E
C3	330.00	79.18	13.41	30.28	78.98	N79°30'15"E
C4	30.00	42.52	81.12	25.72	30.05	S88°58'47"E
C5	75.00	33.24	29.23	16.90	32.97	S13°18'11"E
C6	125.00	11.30	5.04	5.85	11.20	S03°11'52"E
C7	125.00	42.57	201.30	22.29	43.38	N15°52'52"E
C8	330.00	45.88	87.23	24.05	30.85	N14°35'17"E
C9	30.00	38.91	6.00	18.47	24.57	N87°18'18"E
C10	30.00	38.91	4.65	18.47	24.57	N87°18'18"E
C11	100.00	8.60	4.65	8.60	8.60	S00°00'00"E
C12	100.00	32.80	18.47	16.35	32.80	N17°33'11"E
C13	100.00	32.80	18.47	16.35	32.80	N17°33'11"E
C14	100.00	32.80	18.47	16.35	32.80	N17°33'11"E
C15	100.00	32.80	18.47	16.35	32.80	N17°33'11"E
C16	30.00	47.12	90.00	30.00	42.43	N03°30'03"E
C17	270.00	11.26	273.20	3.53	11.26	N45°41'37"E
C18	270.00	60.03	14°38'55"	34.70	60.84	S87°54'38"E
C21	35.00	54.96	90°00'00"	35.00	49.50	N47°32'31"E



LINE	BEARING	DISTANCE
L1	S00°47'22"E	10.00
L2	N00°47'22"W	10.00
L3	S00°47'22"E	19.76
L4	S45°30'03"E	7.08
L5	S70°18'47"W	14.12
L6	S70°18'47"W	34.57
L7	S70°18'47"W	35.08
L8	S80°58'40"W	41.54
L9	S89°32'52"W	3.07

**ALEXANDER CROSSING PRD.**

**OLIVE BRANCH**  
DESOITO COUNTY, MISSISSIPPI

SECTION 27, TOWNSHIP 1 SOUTH, RANGE 6 WEST

27.01 +/- TOTAL ACRES

PREPARED BY:  
DANIS ENGINEERING COMPANY

DATE: 18 JANUARY 2002

SCALE: 1" = 100 FT

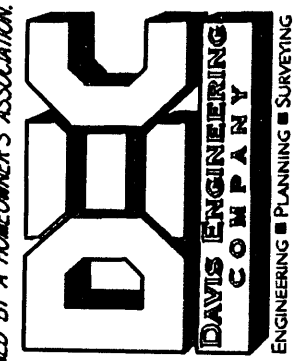
SHEET 1 OF 2

STORMWATER DETENTION NOTE:  
THE AREAS DENOTED AS RESERVED FOR STORMWATER DETENTION MAY NOT BE ALTERED WITHOUT FIRST OBTAINING THE WRITTEN PERMISSION FROM THE CITY OF OLIVE BRANCH DEPARTMENT OF ENGINEERING. THE STORMWATER DETENTION LOCATED IN THIS AREA SHALL BE OPERATED IN ACCORDANCE WITH THE APPROVED DRAINAGE PLANS ON FILE IN THE CITY OF OLIVE BRANCH DEPARTMENT OF ENGINEERING. SUCH MAINTENANCE SHALL INCLUDE, BUT NOT BE LIMITED TO: REMOVAL OF SEDIMENTATION, FALLEN OBJECTS, DEBRIS AND TRASH, MOWING, OUTLET CLEANING.

STATE HIGHWAY 302  
DESIGN SPEED: 40 MPH  
DESIGN LANE WIDTH: 24 FT

10' UTILITY EASEMENT  
BOOK 307 PAGE 364

- NOTES:
- ACCORDING TO THE FEDERAL EROSION CONTROL ACT, LANDSCAPE DESIGN AT ENTRANCE SHALL BE MAINTAINED BY A LANDSCAPE ASSOCIATION.
  - LANDSCAPE DESIGN AT ENTRANCE SHALL BE MAINTAINED BY A LANDSCAPE ASSOCIATION.
  - THE SITE BENCHMARK IS ALSO 35' ABOVE THE NAVY DATUM. THIS PROPERTY DOES NOT HAVE ANY RECORDING INFORMATION AS SHOWN ON SHEET 25. THE PROPERTY IS SHOWN ON THE STATE HIGHWAY 302 RECORDING PLAN FOR STATE HIGHWAY 302, IN MAP NUMBER 280320065 D, EFFECTIVE DATE MAY 3, 1980. ELEVATION = 112.745 AT PEG#280320065 D.
  - THERE IS A TEN FOOT UTILITY EASEMENT ALONG THE WEST LINE OF THIS LOT. THIS EASEMENT SUPERSEDES THE FIVE FOOT EASEMENT ALONG THE WEST LINE OF ALL LINES.
  - ALL AREAS DENOTED "COMMON OPEN SPACE" SHALL BE MAINTAINED BY THE LANDSCAPE ASSOCIATION.
  - LANDSCAPE DESIGN AT ENTRANCE SHALL BE MAINTAINED BY A LANDSCAPE ASSOCIATION.



DANIS ENGINEERING COMPANY  
ENGINEERING & PLANNING & SURVEYING

OWNER'S CERTIFICATE

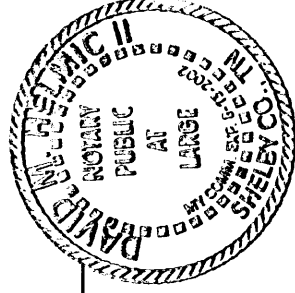
CROSSMANN COMMUNITIES OF TN, LLC, A TENNESSEE LIMITED LIABILITY COMPANY AS OWNER OF THE PROPERTY HEREBY ADOPT THIS AS OUR PLAN OF SUBDIVISION AND DEDICATE THE RIGHT-OF-WAY FOR THE ROADS AS SHOWN ON THE PLAT OF THE SUBDIVISION TO THE CITY OF OLIVE BRANCH FOREVER AND RESERVE FOR THE PUBLIC UTILITIES THE UTILITY EASEMENTS AS SHOWN ON THE PLAT. WE CERTIFY THAT WE ARE THE OWNERS IN FEE SIMPLE OF THE PROPERTY AND THAT NO TAXES HAVE BECOME DUE AND PAYABLE.

THIS THE 17<sup>th</sup> DAY OF February, 2022.  
OWNER OR AUTHORIZED REPRESENTATIVE & TITLE  
CROSSMANN COMMUNITIES OF TN, LLC  
*D. W. R. D. W. R. D.*

NOTARY'S CERTIFICATE

STATE OF MISSISSIPPI, COUNTY OF DESOTO

PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED AUTHORITY IN AND FOR THE SAID COUNTY AND STATE, ON THE 18<sup>th</sup> DAY OF January, 2022, WITHIN MY JURISDICTION, THE WITHIN NAMED David M. Kelly, WHO ACKNOWLEDGED THAT HE (SHE) IS Notary President FOR AND ON BEHALF OF THE SAID LIMITED LIABILITY COMPANY, AND THAT THE ABOVE AND FOREGOING WARRANTY DEED FOR THE PURPOSES MENTIONED ON THE DAY AND YEAR HEREIN MENTIONED AFTER FIRST HAVING BEEN DULY AUTHORIZED BY SAID LIMITED LIABILITY COMPANY SO TO DO.



MY COMMISSION EXPIRES: 8-13-2022  
David M. Kelly  
NOTARY PUBLIC

OLIVE BRANCH CITY'S CERTIFICATE

OLIVE BRANCH PLANNING COMMISSION  
APPROVED BY THE OLIVE BRANCH, DESOTO COUNTY, MISSISSIPPI, PLANNING COMMISSION ON THIS THE 11<sup>th</sup> DAY OF December, 2021.  
MINUTE BOOK \_\_\_\_\_, PAGE \_\_\_\_\_

*[Signature]*  
CHAIRPERSON

OLIVE BRANCH MAYOR & BOARD OF ALDERMAN

APPROVED BY THE MAYOR AND BOARD OF ALDERMAN OF THE CITY OF OLIVE BRANCH, DESOTO COUNTY, MISSISSIPPI, ON THIS THE 18<sup>th</sup> DAY OF December, 2021.  
MINUTE BOOK \_\_\_\_\_, PAGE \_\_\_\_\_

*[Signature]*  
MAYOR  
*[Signature]*  
CITY CLERK



STATE OF MISSISSIPPI

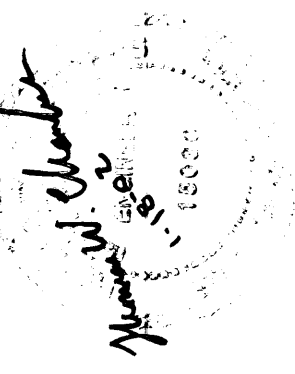
COUNTY OF DESOTO  
I HERBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON WAS FILED FOR RECORD IN MY OFFICE AT 8:25 O'CLOCK A.M. ON THE 24<sup>th</sup> DAY OF Dec, 2022 AND WAS IMMEDIATELY ENTERED UPON THE PROPER INDEXES AND DULY RECORDED IN PLAT BOOK 17, PAGE 25.

*[Signature]*  
CHANCERY COURT CLERK  
*[Signature]*

CERTIFICATE OF ENGINEER

THIS IS TO CERTIFY THAT I HAVE DRAWN THIS SUBDIVISION SHOWN HEREON AND THE PLAT OF SAME IS ACCURATELY DRAWN FROM THE INFORMATION FROM A GROUND SURVEY BY ME.

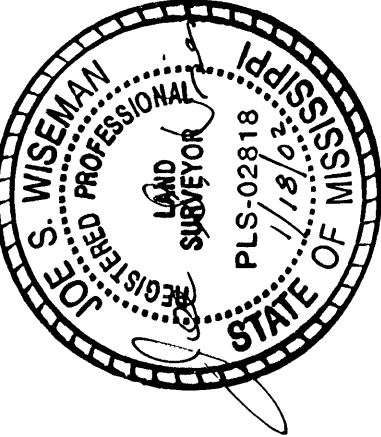
*[Signature]*  
THOMAS W. CHAMBERS—MISSISSIPPI NO. 15036



CERTIFICATE OF SURVEYOR

THIS IS TO CERTIFY THAT I HAVE DRAWN THIS SUBDIVISION SHOWN HEREON AND THE PLAT OF SAME IS ACCURATELY DRAWN FROM THE INFORMATION FROM A GROUND SURVEY BY ME.

*[Signature]*  
JOE S. WISEMAN—MISSISSIPPI NO. 02818



FINAL PLAT	
ALEXANDER CROSSING PRD.	
ZONED P-3	PHASE 1
OLIVE BRANCH DESOTO COUNTY, MISSISSIPPI	
67 LOTS	21.01 +/- TOTAL ACRES
SECTION 27, TOWNSHIP 1 SOUTH, RANGE 6 WEST	
CROSSMANN COMMUNITIES OF TENNESSEE, LLC 4223 CHERRY CENTER DRIVE MEMPHIS, TN 38115	DAVIE ENGINEERING CO., INC. 5350 POPP AR AVE. SUITE 317 MEMPHIS, TN 38119
100 YEAR TOWN ZONING	100 YEAR TOWN ZONING
352.5 +/-	2803320065 0
18 JANUARY 2022	SCALE: 1" = 100 FT
	SHEET 2 OF 2

