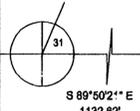


VICINITY MAP

GOODMAN ROAD

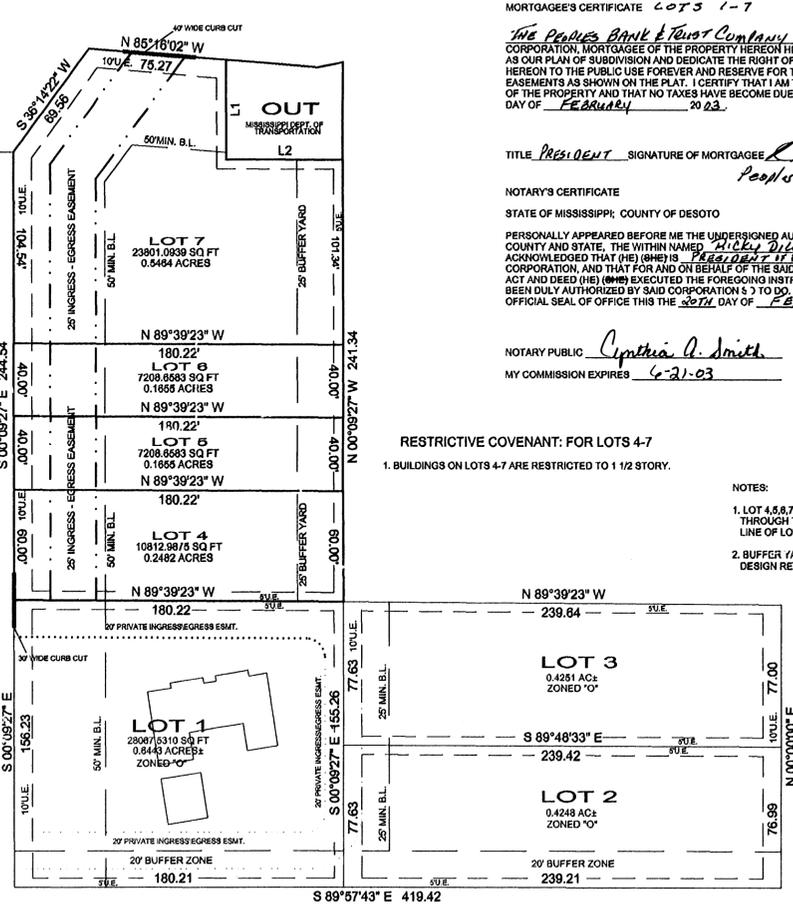
RIGHT OF WAY VARIES

NORTHWEST CORNER OF SECTION 31
TOWNSHIP 1 SOUTH RANGE 6 WEST
DESO TO COUNTY, MISSISSIPPI



AUTUMN OAKS DRIVE

68' RIGHT OF WAY



RESTRICTIVE COVENANT: FOR LOTS 4-7
1. BUILDINGS ON LOTS 4-7 ARE RESTRICTED TO 1 1/2 STORY.

LINE BEARING DISTANCE
L1 S 00°09'27" E 64.00
L2 S 89°50'21" E 63.94

OWNER'S CERTIFICATE FOR LOTS 1, 2 AND 3
I, DAVID L. KELLY, PRESIDENT OF THE KELLY COMPANIES, INC., OWNER OF LOTS 1, 2 AND 3, HEREBY ADOPTS THIS AS OUR PLAN OF SUBDIVISION AND DEDICATE THE RIGHTS OF WAY FOR THE ROADS AND UTILITY EASEMENTS TO THE CITY OF OLIVE BRANCH FOR THE PUBLIC USE FOREVER. WE ALSO CERTIFY THAT WE ARE THE OWNERS IN FEE SIMPLE OF THE PROPERTY SHOWN AND SAME IS NOT ENCUMBERED BY ANY TAXES THAT HAVE BECOME DUE AND PAYABLE. THIS THE 22ND DAY OF November 20 02.

BY: David L. Kelly
DAVID L. KELLY, PRESIDENT OF THE KELLY COMPANIES, INC.

NOTARY'S CERTIFICATE
STATE OF MISSISSIPPI; COUNTY OF DESOTO
PERSONALLY APPEARED BEFORE ME THE UNDERSIGNED AUTHORITY IN AND FOR THE SAID COUNTY AND STATE ON THIS THE 22ND DAY OF November 20 02, WITHIN MY JURISDICTION, THE WITHIN NAMES David L. Kelly WHO ACKNOWLEDGE THAT (HE) (SHE) IS President OF The Kelly Companies, Inc., a Mississippi CORPORATION, AND THAT FOR AN ON BEHALF OF THE SAID CORPORATION, AND AS ITS ACT AND DEED (HE) (SHE) EXECUTED THE ABOVE AND FOREGOING INSTRUMENT, AFTER FIRST HAVING BEEN AUTHORIZED TO DO SO BY SAID CORPORATION SO TO ACT.
NOTARY PUBLIC Jan Vennis Johnson
MY COMMISSION EXPIRES 3/29/2005

MORTGAGEE'S CERTIFICATE LOTS 1-7
The Peoples Bank & Trust Company, A MISSISSIPPI CORPORATION, MORTGAGEE OF THE PROPERTY HEREON HEREBY ADOPT THIS AS OUR PLAN OF SUBDIVISION AND DEDICATE THE RIGHT OF WAY FOR THE ROADS AS SHOWN HEREON TO THE PUBLIC USE FOREVER AND RESERVE FOR THE PUBLIC UTILITIES THE UTILITY EASEMENTS AS SHOWN ON THE PLAT. I CERTIFY THAT I AM THE MORTGAGEE IN FEE SIMPLE OF THE PROPERTY AND THAT NO TAXES HAVE BECOME DUE AND PAYABLE. THIS THE 20TH DAY OF February 20 03.

TITLE President SIGNATURE OF MORTGAGEE [Signature]
Peoples Bank & Trust Company

NOTARY'S CERTIFICATE
STATE OF MISSISSIPPI; COUNTY OF DESOTO
PERSONALLY APPEARED BEFORE ME THE UNDERSIGNED AUTHORITY IN AND FOR THE SAID COUNTY AND STATE, THE WITHIN NAMED Richard Dill WHO ACKNOWLEDGED THAT (HE) (SHE) IS President of Peoples Bank & Trust Company CORPORATION, AND THAT FOR AND ON BEHALF OF THE SAID CORPORATION, AND AS ITS ACT AND DEED (HE) (SHE) EXECUTED THE FOREGOING INSTRUMENT, AFTER FIRST HAVING BEEN DULY AUTHORIZED BY SAID CORPORATION(S) TO DO, GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE THIS THE 20TH DAY OF February 20 03.

NOTARY PUBLIC Cynthia A. Smith
MY COMMISSION EXPIRES 4-21-03

OWNER'S CERTIFICATE FOR LOTS 4, 5, 6 AND 7
I, HAL S. MULLINS, OWNER OF LOTS 4, 5, 6 AND 7 HEREBY ADOPTS THIS AS OUR PLAN OF SUBDIVISION AND DEDICATE THE RIGHTS OF WAY FOR THE ROADS AND UTILITY EASEMENTS TO THE CITY OF OLIVE BRANCH FOR THE PUBLIC USE FOREVER. WE ALSO CERTIFY THAT WE ARE THE OWNERS IN FEE SIMPLE OF THE PROPERTY SHOWN AND SAME IS NOT ENCUMBERED BY ANY TAXES THAT HAVE BECOME DUE AND PAYABLE. THIS THE 23RD DAY OF November 20 02.

BY: Hal S. Mullins
HAL S. MULLINS

NOTARY'S CERTIFICATE
STATE OF MISSISSIPPI; COUNTY OF DESOTO
PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED AUTHORITY IN AND FOR THE SAID COUNTY AND STATE, THE WITHIN NAMED Hal S. Mullins, WHO ACKNOWLEDGE THAT (HE) (SHE) SIGNED AND DELIVERED THE FOREGOING PLAT FOR THE PURPOSE THEREIN MENTIONED, GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE THIS THE 15TH DAY OF November 20 02.
NOTARY PUBLIC Anna Christina Richnell
MY COMMISSION EXPIRES April 14, 2004

CITY OF OLIVE BRANCH PLANNING COMMISSION
APPROVED BY THE CITY OF OLIVE BRANCH PLANNING COMMISSION ON THIS THE 8TH DAY OF March 20 02.
ATTEST SECRETARY [Signature] CHAIRPERSON [Signature]

CITY OF OLIVE BRANCH MAYOR AND BOARD OF ALDERMEN
APPROVED BY THE MAYOR AND BOARD OF ALDERMEN ON THE 15TH DAY OF October 20 02.
Jana R. Williams [Signature] [Signature] [Signature]
CITY CLERK MAYOR

STATE OF MISSISSIPPI
COUNTY OF DESOTO
I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON WAS FILED FOR RECORD IN MY OFFICE AT 4:16 O'CLOCK P.M. ON THE 21ST DAY OF March 20 03 AND WAS IMMEDIATELY ENTERED UPON THE PROPER INDEXES AND DULY RECORDED IN PLAT BOOK 82 PAGES 2

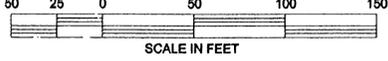
CHANCERY COURT CLERK W. E. Davis [Signature] [Signature]

THIS IS TO CONFIRM THAT THIS PLAT WAS DRAWN FROM A GROUND SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION OF THE PHYSICAL FEATURES FOUND AND IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALSO ACCORDING TO FEMA MAP NO. 28033G 0088 E DATED AUG 23, 2000. THIS AREA IS NOT LOCATED IN AN IDENTIFIED FLOOD HAZARD ZONE.

BY: [Signature]
ROBERT G. JONES PLS 2814
11/20/02
STATE OF MISSISSIPPI

FINAL PLAT OF
FIRST REVISION TO
LOT 4
GOODMAN OAKS
PROFESSIONAL CENTER

4 LOTS 1.1256 AC± ZONED C-1 & O
LOCATED IN SECTION 31 TOWNSHIP
1 SOUTH RANGE 6 WEST
DESO TO COUNTY, MISSISSIPPI



JONES-DAVIS & ASSOCIATES, INC.

CONSULTING ENGINEERS / LAND SURVEYORS
1009 - 302 INDUSTRIAL DRIVE, SUITE 2
SOUTHAVEN, MISSISSIPPI 38671
(601)549-2624 FAX (601)549-2960