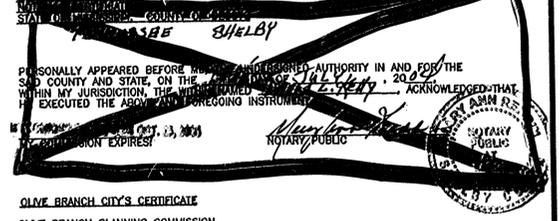


NOTARY'S CERTIFICATE
 STATE OF MISSISSIPPI, COUNTY OF DESOTO
 PERSONALLY APPEARED BEFORE ME THE UNDERSIGNED AUTHORITY IN AND FOR THE SAID COUNTY AND STATE, ON THE 14th DAY OF July, 2004, WITHIN MY JURISDICTION, THE WITHIN NAMED David L. Kelly WHO ACKNOWLEDGED THAT HE/SHE IS MANAGER OF OLIVE BRANCH Y DEVELOPMENT, LLC, A MISSISSIPPI LIMITED LIABILITY COMPANY, AND THAT FOR AND ON BEHALF OF THE SAID LIMITED LIABILITY COMPANY, AND AS ITS ACT AND DEED HE/SHE EXECUTED THE ABOVE AND FOREGOING WARRANTY DEED, FOR THE PURPOSES MENTIONED ON THE DAY AND YEAR HEREIN MENTIONED, AFTER FIRST HAVING BEEN DULY AUTHORIZED BY SAID LIMITED LIABILITY COMPANY SO TO DO.
 NOTARY PUBLIC
Monika Hulse
 My Commission Expires: September 12, 2007



OWNER'S CERTIFICATE
 I, David L. Kelly Manager of Olive Branch Y Development LLC OWNER OR AUTHORIZED REPRESENTATIVE OF THE OWNER OF THE PROPERTY, HEREBY ADOPT THIS AS MY PLAN OF SUBDIVISION AND DEDICATE THE RIGHT-OF-WAY FOR THE USE OF ROADS AND UTILITY EASEMENTS AS SHOWN ON THE PLAT OF THE SUBDIVISION TO THE TOWN OF OLIVE BRANCH, MISSISSIPPI, FOR THE PUBLIC USE FOREVER.
 THIS THE 14th DAY OF July, 2004
David L. Kelly Manager
President
 OLIVE BRANCH Y DEVELOPMENT, LLC



OLIVE BRANCH CITY'S CERTIFICATE
 OLIVE BRANCH PLANNING COMMISSION
 APPROVED BY THE OLIVE BRANCH, DESOTO COUNTY, MISSISSIPPI, PLANNING COMMISSION ON THIS THE 10 DAY OF February, 2004
Willie G. Scott
 CHAIRPERSON
 OLIVE BRANCH MAYOR & BOARD OF ALDERMEN
 APPROVED BY THE MAYOR AND BOARD OF ALDERMEN OF THE TOWN OF OLIVE BRANCH, DESOTO COUNTY, MISSISSIPPI, ON THIS THE 17th DAY OF February, 2004
 MINUTE BOOK 57, PAGE 293
James P. R. Kopp
 MAYOR



STATE OF MISSISSIPPI
 COUNTY OF DESOTO
 I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON WAS FILED FOR RECORD IN MY OFFICE AT 2:14 O'CLOCK P.M. ON THE 14 DAY OF July, 2004 AND WAS IMMEDIATELY ENTERED UPON THE PROPER INDEXES AND DULY RECORDED IN PLAT BOOK 3, PAGE 3.
J.P. Davis, Chancery Clerk
 CHANCERY CLERK

CERTIFICATE OF SURVEYOR
 THIS IS TO CERTIFY THAT I HAVE DRAWN THIS SUBDIVISION SHOWN HEREON AND THE PLAT OF SAME IS ACCURATELY DRAWN FROM INFORMATION FROM A GROUND SURVEY BY ME.
James G. Russell - MISSISSIPPI NO. 02591
6-17-04
 JAMES G. RUSSELL
 SURVEYOR

MORTGAGEE'S CERTIFICATE
 National Bank of Commerce MORTGAGEE OF THE PROPERTY HEREON, HEREBY ADOPT THIS AS OUR PLAN OF SUBDIVISION AND DEDICATE THE RIGHT-OF-WAY FOR THE ROADS AND UTILITY EASEMENTS AS SHOWN ON THE PLAT TO THE CITY OF OLIVE BRANCH, MS FOR PUBLIC USE FOREVER.
 I CERTIFY THAT I AM THE MORTGAGEE IN FEE SIMPLE OF THE PROPERTY AND THAT NO TAXES HAVE BECOME DUE AND PAYABLE, THIS THE 14 DAY OF July, 2004
Willie G. Scott
 TITLE
 SIGNATURE OF MORTGAGEE
 National Bank of Commerce

NOTARY'S CERTIFICATE
 STATE OF MISSISSIPPI, COUNTY OF DESOTO
 PERSONALLY APPEARED BEFORE ME THE UNDERSIGNED AUTHORITY IN AND FOR THE SAID COUNTY AND STATE, ON THE 14 DAY OF July, 2004, WITHIN MY JURISDICTION, THE WITHIN NAMED Nick Sutton WHO ACKNOWLEDGED THAT HE/SHE IS MANAGER OF NATIONAL BANK OF COMMERCE, AND AS ITS ACT AND DEED HE/SHE EXECUTED THE ABOVE AND FOREGOING INSTRUMENT, AFTER FIRST HAVING BEEN DULY AUTHORIZED BY SAID BANK SO TO DO.
 NOTARY PUBLIC
Monika Hulse
 My Commission Expires: September 12, 2007



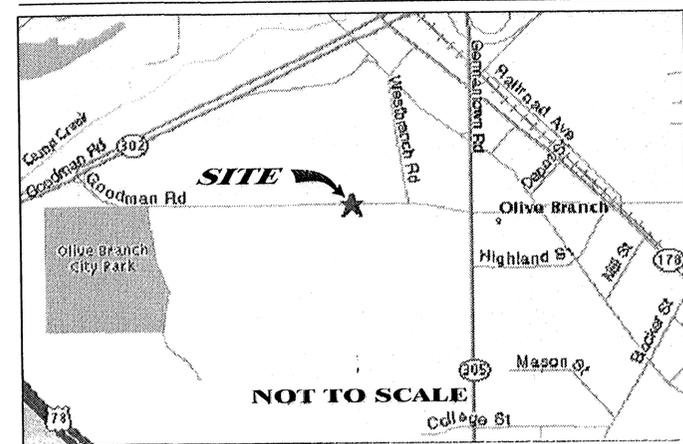
FINAL PLAT OF
PHASE 2
CITY CENTER
COMM. SUBDIVISION

SECTION 33, TOWNSHIP 1 SOUTH, RANGE 6 WEST
 OLIVE BRANCH, DESOTO COUNTY, MISSISSIPPI
 SCALE: 1" = 100'
 JUNE, 2004

ZONING: C-3
 TOTAL AREA: 13.0 ACRES
 TOTAL LOTS: 2 CLASS B SURVEY
 LOTS 3 & 4
 DEVELOPER
 OLIVE BRANCH Y DEVELOPMENT, LLC
 OLIVE BRANCH, MISSISSIPPI 38654

RUSSELL & COMPANY
 ENGINEERS SURVEYORS
 6760 GOODMAN ROAD
 OLIVE BRANCH, MS 38654
 662-893-3377 FAX 662-893-3379

VICINITY MAP



- NOTES:**
- MINIMUM SETBACKS ARE AS FOLLOWS:
 A. 50' FRONT YARD
 B. NO SIDE YARD
 C. 20' REAR YARD
 - A 10 FEET WIDE UTILITY EASEMENT IS REQUIRED ON ALL STREET FRONTAGE AND REAR LOT LINES. A 5 FEET WIDE UTILITY EASEMENT IS REQUIRED ALONG EACH SIDE OF EACH LOT LINE.
 - WATER AND SEWER SERVICE WILL BE PROVIDED BY THE CITY OF OLIVE BRANCH.
 - THIS PROPERTY IS NOT LOCATED IN HUD IDENTIFIED SPECIAL FLOOD HAZARD AREA ACCORDING TO FEMA MAP NO. 28033C0085 D, DATED MAY 3, 1990.
 - IRON PINS ARE SET ON ALL PROPERTY CORNERS.

