

JEAN H DAUGHERTY ETAL  
JEAN H TREADWAY  
DEED BOOK 265, PAGE 352

GOODMAN HILLS SUBDIVISION  
1ST REVISION  
PLAT BOOK 85, PAGE 10

GOODMAN HILLS  
PLAT BOOK 27, PAGE 8

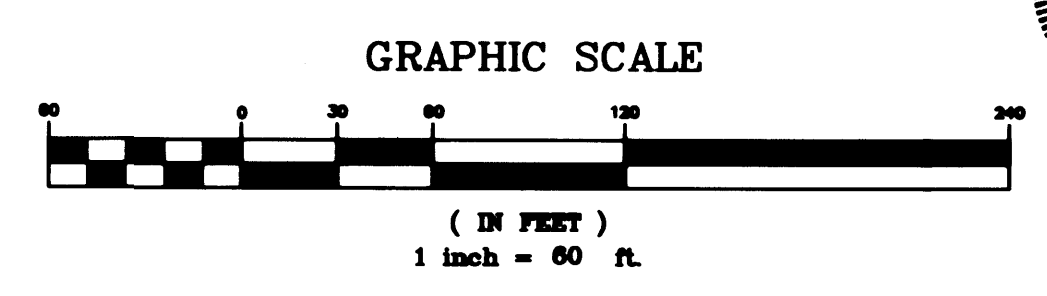
N 1987525.4344  
E 2431225.3793

**NOTES:**

1. ACCORDING TO THE FEDERAL EMERGENCY MANagements AGENCY'S FLOOD INSURANCE RATE MAP (FIRM), THIS PROPERTY DOES NOT LIE IN A FLOOD HAZARD AREA AS IDENTIFIED IN MAP NUMBER 28033C0065 D. EFFECTIVE DATE AUGUST 23, 2000.
2. 100 YEAR FLOOD OF UNNAMED TRIBUTARY OF CAMP CREEK VARIES FROM 360.07 TO 354.50 PER FLOOD STUDY PREPARED BY DAVIS ENGINEERING CO., INC. ON 07 AUGUST 2000.
3. SITE BENCHMARK= SEWER MANHOLE LOCATED 135.83' NORTH OF SOUTHERN OAK WAY. ELEVATION = 372.33 FT.
4. THERE IS A TEN FOOT UTILITY EASEMENT ALONG THE FRONT AND REAR OF ALL LOTS IN THIS SUBDIVISION AND A FIVE FOOT UTILITY EASEMENT ALONG THE SIDES OF ALL LOT LINES.
5. ALL AREAS DENOTED "COMMON OPEN SPACE" SHALL BE OWNED AND SHALL BE MAINTAINED BY A HOMEOWNER'S ASSOCIATION.
6. PROPOSED BULK REGULATIONS:  
INTERIOR LOTS (MINIMUMS):  
FRONT YARD SETBACK: 25 FEET  
SIDE YARD SETBACK: 5 FEET (SUM OF 10 FEET)  
REAR YARD SETBACK: 25 FEET  
WIDTH AT BUILDING LINE: 41 FEET  
LOT SIZE: 4,920 S.F.

THE PLATTED PROPERTY IS SUBJECT TO THESE COVENANTS, RESTRICTIONS AND EASEMENTS AS SET FORTH IN DOCUMENT FILED OF RECORD IN BOOK \_\_\_\_\_ PAGE \_\_\_\_\_ IN THE OFFICE OF THE CHANCERY CLERK OF DESOTO COUNTY, MISSISSIPPI, TO WHICH DOCUMENT REFERENCE IS HEREBY MADE. ANY PROPERTY OWNER SHALL BE BOUND BY THE TERMS OF SAID DOCUMENTS.

FINISHED FLOOR ELEVATIONS AS PER ALEXANDER CROSSING PHASE 3 PLAT RECORDED IN DESOTO COUNTY, MISSISSIPPI, CHANCERY CLERKS OFFICE ON MARCH 30, 2005.



**LINE TABLE**

LINE	LENGTH	BEARING
L1	47.29'	N00°30'03"W
L2	33.07'	S00°30'03"E
L3	12.46'	S10°19'39"W
L4	43.03'	S00°20'40"E
L5	47.58'	S00°47'26"E
L6	0.41'	S89°25'15"E
L7	31.67'	S00°11'17"E
L8	36.50'	S00°11'17"E
L9	51.73'	N00°30'03"W
L10	10.89'	S11°52'06"E

**CURVE TABLE**

CURVE	LENGTH	RADIUS	TANGENT	CHORD	BEARING	DELTA
C1	7.07'	4.50'	4.50'	6.36'	N45°30'03"W	90°00'00"
C2	7.07'	4.50'	4.50'	6.36'	S44°29'57"W	90°00'00"
C3	26.98'	115.50'	13.55'	26.92'	N06°11'30"E	13°23'05"
C4	25.42'	134.50'	12.75'	25.38'	N04°54'48"E	10°49'42"
C5	17.11'	84.50'	8.58'	17.08'	S07°05'04"W	11°35'57"
C6	15.91'	90.50'	7.97'	15.89'	S05°17'32"W	10°04'14"
C7	6.38'	4.00'	4.10'	5.22'	N44°53'40"E	91°22'11"
C8	6.22'	4.00'	3.94'	5.61'	S44°52'57"E	89°04'35"
C9	54.94'	35.00'	34.96'	49.47'	N44°46'50"E	89°56'14"
C10	23.08'	200.00'	11.55'	23.07'	S03°07'05"W	6°36'42"
C11	14.21'	200.00'	7.11'	14.21'	S08°27'32"W	4°04'13"
C12	17.30'	90.00'	8.68'	17.27'	N04°59'14"E	11°00'49"
C13	47.16'	30.00'	30.03'	42.45'	S45°13'10"E	90°03'46"
C14	26.13'	140.00'	13.10'	26.09'	S05°08'49"W	10°41'40"
C15	28.81'	150.00'	14.45'	28.77'	N04°59'28"E	11°00'22"
C16	39.74'	200.00'	19.94'	39.67'	N06°11'05"W	11°23'04"
C17	39.68'	200.00'	19.91'	39.62'	S06°11'05"E	11°22'04"
C18	38.83'	25.00'	24.57'	35.05'	S44°00'02"W	89°00'10"
C19	39.71'	25.00'	25.44'	35.66'	S45°59'58"E	90°59'50"
C20	38.83'	25.00'	24.57'	35.05'	S44°00'02"W	89°00'10"
C21	39.71'	25.00'	25.44'	35.66'	S45°59'58"E	90°59'50"
C22	39.32'	25.00'	25.05'	35.39'	N45°33'20"W	90°06'34"
C23	46.58'	25.00'	33.63'	40.13'	S52°52'21"W	106°44'48"
C24	86.29'	175.00'	44.04'	85.42'	N59°37'39"W	28°15'12"
C25	32.94'	225.00'	16.50'	32.91'	N49°41'42"W	8°23'18"
C26	54.49'	225.00'	27.38'	54.36'	N60°49'37"W	13°52'33"
C27	55.18'	225.00'	27.73'	55.04'	N74°47'26"W	14°03'04"
C28	34.53'	225.00'	17.30'	34.50'	N86°12'47"W	8°47'39"
C29	157.46'	200.00'	83.07'	153.43'	N68°03'20"W	45°06'34"
C30	47.12'	30.00'	30.00'	42.43'	S00°30'03"E	90°00'00"
C31	47.12'	30.00'	30.00'	42.43'	N89°29'57"E	90°00'00"

**OWNER'S CERTIFICATE**

COLEMAN BARTLEY ENTERPRISES, LLC, A MISSISSIPPI LIMITED LIABILITY COMPANY, OWNER OF THE PROPERTY, HEREBY ADOPTS THIS AS MY PLAN OF SUBDIVISION AND DEDICATE THE RIGHT-OF-WAY FOR THE ROADS AND UTILITY EASEMENTS AS SHOWN ON THE PLAT OF THE SUBDIVISION TO THE CITY OF OLIVE BRANCH, MISSISSIPPI. THE UNDERSIGNED IS THE MANAGER OF COLEMAN BARTLEY ENTERPRISES, LLC AND HEREBY CERTIFIES THAT COLEMAN BARTLEY ENTERPRISES, LLC IS THE OWNER IN FEE SIMPLE OF THE PROPERTY AND THAT NO TAXES HAVE BECOME DUE AND PAYABLE. THIS THE 14 DAY OF APRIL, 2005.

**NOTARY'S CERTIFICATE**

PERSONALLY APPEARED BEFORE ME THE UNDERSIGNED AUTHORITY IN AND FOR THE SAID COUNTY AND STATE ON THE 14 DAY OF APRIL, 2005, WITHIN MY JURISDICTION, THE WITHIN NAMED COLEMAN BARTLEY ENTERPRISES, LLC WHO ACKNOWLEDGED THAT HE/SHE IS MANAGER OF SAID LIMITED LIABILITY COMPANY AND THAT IN SAID INSTRUMENT CAPACITY EXECUTED THE ABOVE AND FOREGOING INSTRUMENT, AFTER FIRST HAVING BEEN DULY AUTHORIZED TO DO SO.

**NOTARY PUBLIC**

OLIVE BRANCH, MISSISSIPPI  
OLIVE BRANCH PLANNING COMMISSION  
APPROVED BY THE OLIVE BRANCH, MISSISSIPPI, PLANNING COMMISSION ON THIS THE 14 DAY OF APRIL, 2005.

**THE BRANCH MAYOR & BOARD OF ALDERMEN**

APPROVED BY THE MAYOR AND BOARD OF ALDERMEN OF THE TOWN OF OLIVE BRANCH, MISSISSIPPI, ON THIS THE 14 DAY OF APRIL, 2005. PLAT BOOK 61 PAGE 35

**CITY CLERK**

STATE OF MISSISSIPPI  
COUNTY OF DESOTO

I HEREBY CERTIFY THAT THE SUBDIVISION PLAT HEREON IS ACCURATELY DRAWN FROM INFORMATION RECEIVED FROM THE SURVEYOR AND WAS RECORDED IN PLAT BOOK 61 PAGE 35 AND DULY RECORDED IN PLAT BOOK 61 PAGE 35 ON THIS THE 14 DAY OF APRIL, 2005.

**CERTIFICATE OF SURVEYOR**

THIS IS TO CERTIFY THAT I HAVE DRAWN THE SUBDIVISION PLAT HEREON AND THE PLAT OF SAME IS ACCURATELY DRAWN FROM INFORMATION RECEIVED FROM THE SURVEYOR BY ME.

**MORTGAGEE'S CERTIFICATE**

HEREBY ADOPT THIS AS OUR PLAN OF SUBDIVISION AND DEDICATE THE RIGHT-OF-WAY FOR THE ROADS AND UTILITY EASEMENTS AS SHOWN ON THE PLAT OF THE SUBDIVISION TO THE CITY OF OLIVE BRANCH, MISSISSIPPI, FOR THE PUBLIC USE FOREVER. I CERTIFY THAT I AM THE MORTGAGEE IN FEE SIMPLE OF THE PROPERTY AND THAT NO TAXES HAVE BECOME DUE AND PAYABLE. THIS THE 14 DAY OF APRIL, 2005.

**NOTARY'S CERTIFICATE**

PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED AUTHORITY IN AND FOR THE SAID COUNTY AND STATE, ON THE 14 DAY OF APRIL, 2005, WITHIN MY JURISDICTION, THE WITHIN NAMED COLEMAN BARTLEY ENTERPRISES, LLC WHO ACKNOWLEDGED THAT HE/SHE IS MANAGER OF SAID LIMITED LIABILITY COMPANY AND THAT IN SAID INSTRUMENT CAPACITY EXECUTED THE ABOVE AND FOREGOING INSTRUMENT, AFTER FIRST HAVING BEEN DULY AUTHORIZED BY SAID BANK TO DO SO.

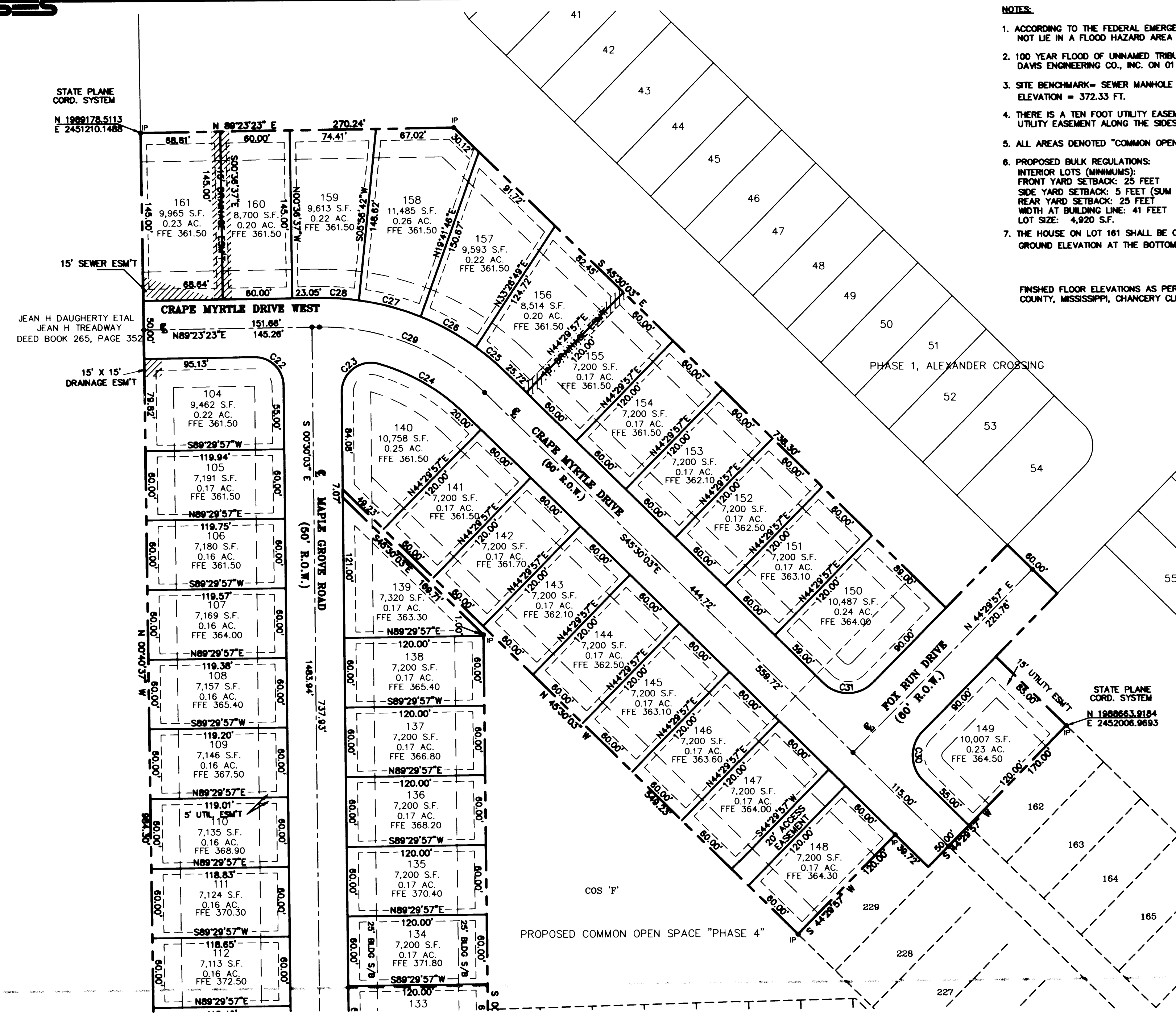
**NOTARY PUBLIC**

OLIVE BRANCH, MISSISSIPPI  
OLIVE BRANCH PLANNING COMMISSION EXPIRES APRIL 14, 2007

**FIRST REVISION TO FINAL PLAT  
PHASE 3  
ALEXANDER CROSSING**  
SECTION 27, TOWNSHIP 1 S, RANGE 6 W  
OLIVE BRANCH, MISSISSIPPI  
SCALE: 1" = 60'  
APRIL, 2005

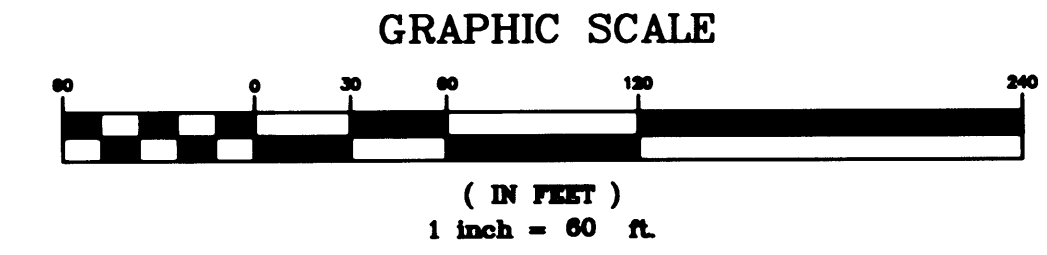
ZONING: R-3  
TOTAL AREA: 14.43 AC.  
TOTAL RESIDENTIAL LOTS: 58  
TOTAL COMMON LOTS: 1  
DEVELOPER  
COLEMAN BARTLEY ENTERPRISES, LLC  
P.O. BOX 166  
SOUTHAVEN, MISSISSIPPI

**SES SMITH ENGINEERING**  
801 HASCO ROAD EAST  
SOUTHAVEN, MISSISSIPPI 38671  
(662) 383-3348  
FAX (662) 383-0714



- NOTES:**
1. ACCORDING TO THE FEDERAL EMERGENCY MANAGEMENTS AGENCY'S FLOOD INSURANCE RATE MAP (FIRM), THIS PROPERTY DOES NOT LIE IN A FLOOD HAZARD AREA AS IDENTIFIED IN MAP NUMBER 28033C0085 D. EFFECTIVE DATE AUGUST 23, 2000.
  2. 100 YEAR FLOOD OF UNNAMED TRIBUTARY OF CAMP CREEK VARIES FROM 360.07 TO 354.50 PER FLOOD STUDY PREPARED BY DAVIS ENGINEERING CO., INC. ON 01 AUGUST 2000.
  3. SITE BENCHMARK= SEWER MANHOLE LOCATED 135.83' NORTH OF SOUTHERN OAK WAY. ELEVATION = 372.33 FT.
  4. THERE IS A TEN FOOT UTILITY EASEMENT ALONG THE FRONT AND REAR OF ALL LOTS IN THIS SUBDIVISION AND A FIVE FOOT UTILITY EASEMENT ALONG THE SIDES OF ALL LOT LINES.
  5. ALL AREAS DENOTED "COMMON OPEN SPACE" SHALL BE OWNED AND SHALL BE MAINTAINED BY A HOMEOWNER'S ASSOCIATION.
  6. PROPOSED BULK REGULATIONS:  
 INTERIOR LOTS (MINIMUMS):  
 FRONT YARD SETBACK: 25 FEET  
 SIDE YARD SETBACK: 5 FEET (SUM OF 10 FEET)  
 REAR YARD SETBACK: 25 FEET  
 WIDTH AT BUILDING LINE: 41 FEET  
 LOT SIZE: 4,920 S.F.
  7. THE HOUSE ON LOT 161 SHALL BE CONSTRUCTED WITH A FOUNDATION WALL ON THE WEST SIDE. GROUND ELEVATION AT THE BOTTOM OF THE WALL = 358.50

FINISHED FLOOR ELEVATIONS AS PER ALEXANDER CROSSING PHASE 3 PLAT RECORDED IN DESOTO COUNTY, MISSISSIPPI, CHANCERY CLERKS OFFICE ON MARCH 30, 2005.



FIRST REVISION TO FINAL PLAT  
**PHASE 3  
 ALEXANDER  
 CROSSING**  
 SECTION 27, TOWNSHIP 1 S, RANGE 6 W  
 OLIVE BRANCH, MISSISSIPPI  
 SCALE: 1" = 60'  
 APRIL, 2005

ZONING: R-3  
 TOTAL AREA: 14.43 AC.  
 TOTAL RESIDENTIAL LOTS: 58  
 TOTAL COMMON LOTS: 1  
 DEVELOPER  
 COLEMAN BARTLEY ENTERPRISES, LLC  
 P.O. BOX 166  
 SOUTHAVEN, MISSISSIPPI

