

LEGAL DESCRIPTION

A 2.06, MORE OR LESS, ACRE TRACT OF LAND BEING LOCATED IN THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 1 SOUTH, RANGE 8 WEST OF THE CHICKASAW MERIDIAN, CITY OF HORN LAKE, DESOTO COUNTY, MISSISSIPPI AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SECTION 36, TOWNSHIP 1 SOUTH, RANGE 8 WEST OF THE CHICKASAW MERIDIAN; THENCE SOUTH 27 DEGREES 54 MINUTES 52 SECONDS EAST, A DISTANCE OF 1528.00 FEET TO A 1/2" METAL PIPE (SET), SAID METAL PIPE BEING THE TRUE POINT OF BEGINNING OF THE HEREIN DESCRIBED TRACT OF LAND;

THENCE NORTH 87 DEGREES 44 MINUTES 23 SECONDS EAST, A DISTANCE OF 294.63 FEET TO THE WEST RIGHT OF WAY LINE OF INTERSTATE BOULEVARD (112' ROW);

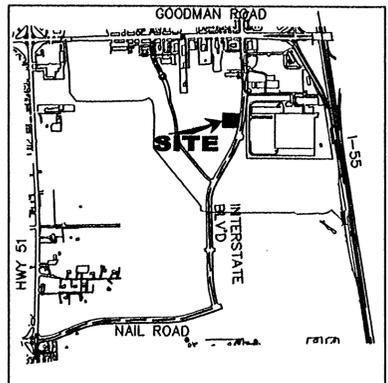
THENCE ALONG SAID RIGHT OF WAY LINE, SOUTH 07 DEGREES 20 MINUTES 25 SECONDS WEST, A DISTANCE OF 102.44 FEET TO THE P.C. OF A CURVE TO THE LEFT HAVING A RADIUS OF 1581 FEET;

THENCE CONTINUING ALONG SAID RIGHT OF WAY LINE, AND THE ARC OF SAID CURVE, 204.66 FEET;

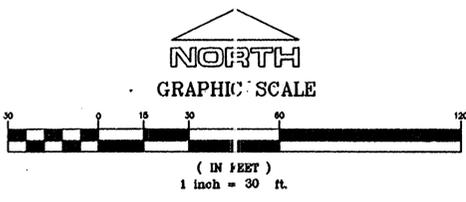
THENCE SOUTH 87 DEGREES 44 MINUTES 23 SECONDS WEST A DISTANCE OF 307.08 FEET TO A POINT ON A CURVE TO THE RIGHT HAVING A RADIUS OF 1290.50 FEET;

THENCE CONTINUING ALONG THE ARC OF SAID CURVE, 256.99 FEET;

THENCE NORTH 07 DEGREES 20 MINUTES 25 SECONDS EAST, A DISTANCE OF 53.28 FEET TO THE POINT OF BEGINNING, CONTAINING 2.06, MORE OR LESS, ACRES AND BEING SUBJECT TO ALL CODES, COVENANTS, EASEMENTS, REVISIONS, RESTRICTIONS, REGULATIONS, AND RIGHTS OF WAY OF RECORD.



VICINITY MAP



TALON ENGINEERING, INC.
2243 E. UPPER RIVER ROAD
DECATUR, AL 35603
256.353.5490 (OFFICE)
256.560.0816 (FAX)

SECTION 36, TOWNSHIP 1 SOUTH, RANGE 8 WEST
FINAL PLAT :
DESOTO COMMONS P.U.D.-N
LOT 12, PARCEL A-11
OWNER: DESOTO COUNTY DEVELOPMENT, LLC
DEVELOPER:
DESOTO COUNTY, MISSISSIPPI
2.06 ACRES
DECEMBER 20, 2005

OWNERS CERTIFICATE

1. TL CLAUFF ^{MANAGER} MEMBER, AS AUTHORIZED REPRESENTATIVES OF DESOTO COUNTY DEVELOPMENT, L.L.C., A MISSISSIPPI LIMITED LIABILITY COMPANY, THE OWNER OF THE PROPERTY, HEREBY ADOPT THIS AS MY PLAN OF SUBDIVISION AND DEDICATE THE RIGHT-OF-WAY FOR THE ROADS AS SHOWN ON THE PLAT OF THE SUBDIVISION TO THE PUBLIC USE FOREVER AND RESERVE FOR THE PUBLIC UTILITIES THE UTILITY EASEMENTS AS SHOWN ON THE PLAT. I CERTIFY THAT I AM THE OWNER IN FEE SIMPLE OF THE PROPERTY AND THAT NO TAXES HAVE BECOME DUE AND PAYABLE. THIS THE 22nd DAY OF December, 2005.

[Signature] DATE 12/22/05

NOTARY'S CERTIFICATE

STATE OF Nebraska, COUNTY OF Douglas

THIS DAY PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED AUTHORITY IN AND FOR THE SAID COUNTY AND STATE AFORESAID TL CLAUFF, WHO ACKNOWLEDGED THAT THEY ARE MEMBERS OF DESOTO COUNTY DEVELOPMENT, L.L.C., A MISSISSIPPI LIMITED LIABILITY COMPANY, AND THAT FOR AND ON BEHALF OF SAID ENTITY, AND AS ITS ACT AND DEED, THEY EXECUTED THE ABOVE AND FOREGOING CERTIFICATE, FOR THE PURPOSES MENTIONED ON THE DAY AND YEAR HEREIN MENTIONED, AFTER HAVING FIRST BEEN DULY AUTHORIZED BY SAID LIMITED LIABILITY COMPANY SO TO DO.

GIVEN UNDER MY HAND AND OFFICIAL SEAL ON THIS THE 22 DAY OF December, 2005

February 4, 2006
MY COMMISSION EXPIRES

Stephanie R. Henson
NOTARY PUBLIC
GENERAL NOTARY STATE OF NEBRASKA
STEPHANIE R. HENSON
By Comm. Exp. Feb. 4, 2006

MORTGAGEE'S CERTIFICATE

Marshall Investments Corp MORTGAGEE OF THE PROPERTY HEREON, HEREBY ADOPT THIS AS OUR PLAN OF SUBDIVISION AND DEDICATE THE RIGHT-OF-WAY FOR THE ROADS AS SHOWN ON THE PLAT OF THE SUBDIVISION TO THE PUBLIC USE FOREVER AND RESERVE FOR THE PUBLIC UTILITIES THE UTILITY EASEMENTS AS SHOWN ON THE PLAT. I CERTIFY THAT I AM THE MORTGAGEE OM FEE SIMPLE OF THE PROPERTY AND THAT NO TAXES HAVE BECOME DUE AND PAYABLE. THIS THE 28 DAY OF December, 2005

President
MARSHALL INVESTMENTS CORP

Robert H. Colton
SIGNATURE OF MORTGAGEE

NOTARY'S CERTIFICATE

STATE OF Mississippi, COUNTY OF Desoto

PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED AUTHORITY IN AND FOR THE SAID COUNTY AND STATE, ON THE 29 DAY OF December, 2005 WITHIN MY JURISDICTION, SHE WITHIN NAMED Stiff H. Anderson WHO ACKNOWLEDGED THAT SHE IS President OF Marshall Investments Corp AND THAT FOR AND ON BEHALF OF THE SAID BANK, AND AS ITS ACT AND DEED HE/SHE EXECUTED THE ABOVE AND FOREGOING INSTRUMENT, AFTER FIRST HAVING BEEN DULY AUTHORIZED BY SAID BANK SO TO DO.

1-31-10
MY COMMISSION EXPIRES

Holly Grigsby
NOTARY PUBLIC
HOLLY GRIGSBY
Notary Public
Minnesota
My Commission Expires January 31, 2010

STATE OF MISSISSIPPI
COUNTY OF DESOTO

I HEREBY CERTIFY THAT THE SUBDIVISION PLAN SHOWN HEREON WAS FILED FOR RECORD IN MY OFFICE AT 1:11 O'CLOCK P.M. ON THE 30th DAY OF 2005, AND WAS IMMEDIATELY ENTERED UPON THE PROPER INDEX AND DULY RECORDED IN PLAT BOOK 96 ON PAGE 9.

December
W. E. Davis Shirley Clark
CHANCERY COURT CLERK

CERTIFICATE OF SURVEYOR

THIS IS TO CERTIFY THAT THIS PLAT WAS PREPARED FROM A BOUNDARY SURVEY BY SMITH ENGINEERING FIRM, INC. AND THAT I HAVE REVIEWED THIS PLAT.

Thomas C. Flanagan 12/20/05
THOMAS C. FLANAGAN, MS NO. 2776

STATE OF MISSISSIPPI
ENGINEERS CERTIFICATE

THIS IS TO CERTIFY THAT I HAVE DRAWN THIS SUBDIVISION SHOWN HEREON AND THE PLAT OF THE SAME IS ACCURATELY DRAWN FROM INFORMATION FROM A LEGAL BOUNDARY SURVEY; AND THAT THIS PLAT IS IN CONFORMANCE WITH APPLICABLE STATE LAWS, THE ZONING ORDINANCE AND THE SUBDIVISION REGULATIONS.

NAME: P. C. BLANKENSHIP
MISSISSIPPI LICENSE # 15031
DATE: _____



HORN LAKE PLANNING COMMISSION

APPROVED BY THE HORN LAKE PLANNING COMMISSION ON THIS THE 19th DAY OF Dec, 2005.

[Signature] ATTEST: [Signature]
CHAIRMAN:

[Signature]
SECRETARY

HORN LAKE MAYOR & BOARD OF ALDERMAN

APPROVED BY THE HORN LAKE MAYOR AND BOARD OF ALDERMAN ON THIS THE 20 DAY OF Dec, 2005

[Signature] [Signature]
CITY CLERK MAYOR



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