

LEGAL DESCRIPTION

A 1.50, MORE OR LESS, ACRE TRACT OF LAND BEING LOCATED IN THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 1 SOUTH, RANGE 8 WEST OF THE CHICKASAW MERIDIAN, CITY OF HORN LAKE, DESOTO COUNTY, MISSISSIPPI AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SECTION 36, TOWNSHIP 1 SOUTH, RANGE 8 WEST OF THE CHICKASAW MERIDIAN; THENCE NORTH 18 DEGREES 02 MINUTES 26 SECONDS EAST, A DISTANCE OF 528.46 FEET TO A 1/2" METAL PIPE (SET) ON THE NORTH RIGHT OF WAY LINE OF NAIL ROAD (112' ROW), SAID METAL PIPE BEING THE TRUE POINT OF BEGINNING OF THE HEREIN DESCRIBED TRACT OF LAND;

THENCE ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 2265.86 FEET AND THE ARC OF SAID CURVE 238.41 FEET;

THENCE NORTH 78 DEGREES 33 MINUTES 17 SECONDS EAST, A DISTANCE OF 300.00 FEET TO A POINT ON A CURVE ON THE WEST RIGHT OF WAY LINE OF INTERSTATE BOULEVARD (112' ROW);

THENCE ALONG SAID RIGHT OF WAY LINE ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 1965.86 FEET;

THENCE ALONG SAID RIGHT OF WAY LINE AND THE ARC OF SAID CURVE, 84.99 FEET TO THE P.T.;

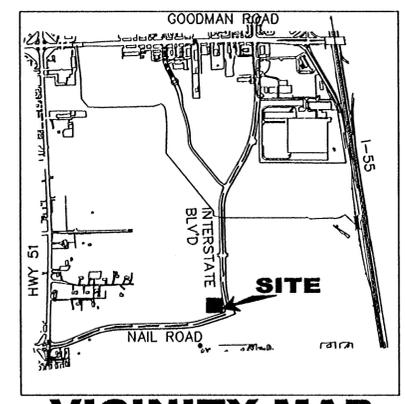
THENCE CONTINUING ALONG SAID RIGHT OF WAY LINE, SOUTH 13 DEGREES 55 MINUTES 18 SECONDS EAST, A DISTANCE OF 81.03 FEET;

THENCE CONTINUING ALONG SAID RIGHT OF WAY LINE, SOUTH 29 DEGREES 16 MINUTES 37 SECONDS WEST, A DISTANCE OF 54.76 FEET TO A POINT ON A CURVE AND THE NORTH RIGHT OF WAY LINE OF NAIL ROAD (112' ROW);

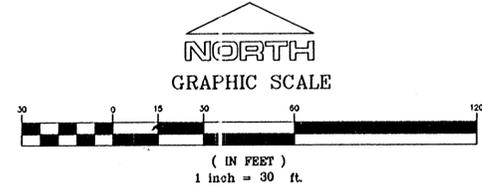
THENCE ALONG SAID RIGHT OF WAY LINE AND CURVE TO THE RIGHT HAVING A RADIUS OF 1455.95 FEET;

THENCE ALONG SAID RIGHT OF WAY LINE AND THE ARC OF SAID CURVE, 18.99 FEET TO THE P.T.;

THENCE ALONG SAID RIGHT OF WAY LINE SOUTH 71 DEGREES 45 MINUTES 04 SECONDS WEST, A DISTANCE OF 239.90 FEET TO THE POINT OF BEGINNING, CONTAINING 1.50 ACRES, MORE OR LESS, ACRES AND BEING SUBJECT TO ALL CODES, COVENANTS, EASEMENTS, REVISIONS, RESTRICTIONS, REGULATIONS, AND RIGHTS OF WAY OF RECORD.



VICINITY MAP



TALON ENGINEERING, INC.
 2243 E. UPPER RIVER ROAD
 DECATUR, AL 35603
 256.353.5490 (OFFICE)
 256.560.0816 (FAX)

SECTION 36, TOWNSHIP 1 SOUTH, RANGE 8 WEST
 FINAL PLAT :
 DESOTO COMMONS P.U.D.-N
 LOT 4, PARCEL A-5
 OWNER: DESOTO COUNTY DEVELOPMENT, LLC
 DEVELOPER:
 DESOTO COUNTY, MISSISSIPPI
 1.50 ACRES
 DECEMBER 20, 2005

OWNERS CERTIFICATE
 I, TL CLAUFF ^{Manager} MEMBER, AS AUTHORIZED REPRESENTATIVE OF DESOTO COUNTY DEVELOPMENT, L.L.C., A MISSISSIPPI LIMITED LIABILITY COMPANY, THE OWNER OF THE PROPERTY, HEREBY ADOPT THIS AS MY PLAN OF SUBDIVISION AND DEDICATE THE RIGHT-OF-WAY FOR THE ROADS AS SHOWN ON THE PLAT OF THE SUBDIVISION TO THE PUBLIC USE FOREVER AND RESERVE FOR THE PUBLIC UTILITIES THE UTILITY EASEMENTS AS SHOWN ON THE PLAT. I CERTIFY THAT I AM THE OWNER IN FEE SIMPLE OF THE PROPERTY AND THAT NO TAXES HAVE BECOME DUE AND PAYABLE. THIS THE 22nd DAY OF December, 2005

TL Clauff 12/22/05
 MEMBER DESOTO COUNTY DEVELOPMENT, LLC DATE

NOTARY'S CERTIFICATE
 Nebraska Douglas
 STATE OF MISSISSIPPI, COUNTY OF DESOTO

THIS DAY PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED AUTHORITY IN AND FOR THE SAID COUNTY AND STATE AFORESAID, TL Clauff WHO ACKNOWLEDGED THAT THEY ARE MEMBERS OF DESOTO COUNTY DEVELOPMENT, L.L.C., A MISSISSIPPI LIMITED LIABILITY COMPANY, AND THAT FOR AND ON BEHALF OF SAID ENTITY, AND AS ITS ACT AND DEED, THEY EXECUTED THE ABOVE AND FOREGOING CERTIFICATE, FOR THE PURPOSES MENTIONED ON THE DAY AND YEAR HEREIN MENTIONED, AFTER HAVING FIRST BEEN DULY AUTHORIZED BY SAID LIMITED LIABILITY COMPANY SO TO DO.

GIVEN UNDER MY HAND AND OFFICIAL SEAL ON THIS THE 19th DAY OF December, 2005.
Stephanie R. Heinson
 MY COMMISSION EXPIRES February 4, 2006 NOTARY PUBLIC

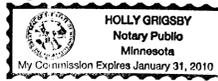


MORTGAGEE'S CERTIFICATE
Marshall Investments Corporation MORTGAGEE OF THE PROPERTY HEREON, HEREBY ADOPT THIS AS OUR PLAN OF SUBDIVISION AND DEDICATE THE RIGHT-OF-WAY FOR THE ROADS AS SHOWN ON THE PLAT OF THE SUBDIVISION TO THE PUBLIC USE FOREVER AND RESERVE FOR THE PUBLIC UTILITIES THE UTILITY EASEMENTS AS SHOWN ON THE PLAT. I CERTIFY THAT I AM THE MORTGAGEE OM FEE SIMPLE OF THE PROPERTY AND THAT NO TAXES HAVE BECOME DUE AND PAYABLE. THIS THE 22nd DAY OF December 2005

President Scott H. Anderson
 PRESIDENT OF MORTGAGEE SIGNATURE OF MORTGAGEE

NOTARY'S CERTIFICATE
 STATE OF MISSISSIPPI, COUNTY OF Desoto
 Minnesota Hennepin
 PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED AUTHORITY IN AND FOR THE SAID COUNTY AND STATE, ON THE 22nd DAY OF December, 2005 WITHIN MY JURISDICTION, THE WITHIN NAMED Scott H. Anderson WHO ACKNOWLEDGED THAT SHE IS President OF Marshall Investments Corporation FOR AND ON BEHALF OF THE SAID BANK, AND AS ITS ACT AND DEED HE/SHE EXECUTED THE ABOVE AND FOREGOING INSTRUMENT, AFTER FIRST HAVING BEEN DULY AUTHORIZED BY SAID BANK SO TO DO.

1-31-10
 MY COMMISSION EXPIRES Holly Grigsby
 NOTARY PUBLIC



STATE OF MISSISSIPPI
 COUNTY OF DESOTO
 I HEREBY CERTIFY THAT THE SUBDIVISION PLAN SHOWN HEREON WAS PREPARED BY SMITH ENGINEERING FIRM, INC. ON THE 19th DAY OF December, 2005, AND WAS IMMEDIATELY ENTERED UPON THE PROPER INDEX AND DULY RECORDED IN PLAT BOOK 96 ON PAGE 12-13

W.E. J. ...
 CHANCERY COURT CLERK
 By: Janet ...

CERTIFICATE OF SURVEYOR
 THIS IS TO CERTIFY THAT THIS PLAT WAS PREPARED FROM A BOUNDARY SURVEY BY SMITH ENGINEERING FIRM, INC. AND THAT I HAVE REVIEWED THIS PLAT.

Thomas C. Flanagan 12/22/05
 THOMAS C. FLANAGAN - MS NO. 278

STATE OF MISSISSIPPI
 ENGINEERS CERTIFICATE
 THIS IS TO CERTIFY THAT I HAVE DRAWN THIS SUBDIVISION SHOWN HEREON AND THE PLAT OF THE SAME IS ACCURATELY DRAWN FROM INFORMATION FROM A LEGAL BOUNDARY SURVEY; AND THAT THIS PLAT IS IN CONFORMANCE WITH APPLICABLE STATE LAWS, THE ZONING ORDINANCE AND THE SUBDIVISION REGULATIONS.

NAME: P. C. BLANKENSHIP
 MISSISSIPPI LICENSE # 15031
 DATE: _____



HORN LAKE PLANNING COMMISSION
 APPROVED BY THE HORN LAKE PLANNING COMMISSION ON THIS THE 19th DAY OF Dec, 2005.

Andre Rainey Nancy ...
 ATTEST: CHAIRMAN
Shirley ...
 SECRETARY

HORN LAKE MAYOR & BOARD OF ALDERMAN
 APPROVED BY THE HORN LAKE MAYOR AND BOARD OF ALDERMAN ON THIS THE 20th DAY OF Dec, 2005

Dani Stewart Pat ...
 CITY CLERK MAYOR

TALON TALON ENGINEERING, INC.
 2243 E. UPPER RIVER ROAD
 DECATUR, AL 35603
 256.353.5490 (OFFICE)
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