

OWNER'S CERTIFICATE

WE LUSH-PUN-TUBBY LLC., OWNER OR AUTHORIZED REPRESENTATIVE OF THE OWNER OF THE PROPERTY, HEREBY ADOPT THIS AS OUR PLAN OF SUBDIVISION AND DEDICATE THE RIGHT-OF-WAY FOR THE USE OF ROADS AND UTILITY EASEMENTS AS SHOWN ON THE PLAT OF THE SUBDIVISION TO THE CITY OF OLIVE BRANCH, MISSISSIPPI FOR THE PUBLIC USE FOREVER.

THIS THE 2nd DAY OF June, 2006

Charles Moore, Member
OWNER OR AUTHORIZED REPRESENTATIVE
LUSH-PUN-TUBBY LLC.

NOTARY'S CERTIFICATE

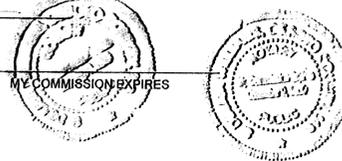
STATE OF MISSISSIPPI
COUNTY OF DESOTO

PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED AUTHORITY IN AND FOR SAID COUNTY AND STATE, THE WITHIN NAMED Charles Moore, WHO ACKNOWLEDGED THAT HE/SHE IS Moore, OF LUSH-PUN-TUBBY LLC, A LIMITED LIABILITY CORPORATION, AND THAT FOR AN ON BEHALF OF THE SAID CORPORATION, AND IS ITS ACT AND DEED HE/SHE EXECUTED THE FOREGOING INSTRUMENT, AFTER FIRST HAVING BEEN DULY AUTHORIZED BY SAID CORPORATION SO TO DO. GIVER UNDER MY HAND AND OFFICIAL SEAL OF OFFICE THIS THE 2nd DAY OF June, 2006

Notary Signature

NOTARY PUBLIC

Dec 9, 2009



MORTGAGEE'S CERTIFICATE

Community Bank N.A., MORTGAGEE OF THE PROPERTY HEREON HEREBY ADOPT THIS AS OUR PLAN OF SUBDIVISION AND DEDICATE THE RIGHT-OF-WAY FOR THE ROADS AS SHOWN ON THE PLAT OF THE SUBDIVISION TO THE PUBLIC USE FOREVER AND RESERVE FOR THE PUBLIC UTILITIES THE UTILITY EASEMENTS AS SHOWN ON THE PLAT. I CERTIFY THAT I AM THE MORTGAGEE IN FEE SIMPLE OF THE PROPERTY AND THAT NO TAXES HAVE BECOME DUE AND PAYABLE. THIS THE 21st DAY OF May, 2006

Signature

TITLE

SIGNATURE OF MORTGAGEE Community Bank N.A.

NOTARY'S CERTIFICATE

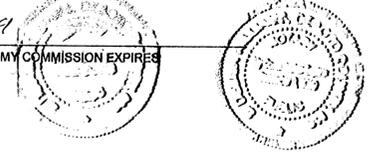
STATE OF MISSISSIPPI
COUNTY OF DESOTO

PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED AUTHORITY IN AND FOR SAID COUNTY AND STATE, THE WITHIN NAMED Community Bank N.A., WHO ACKNOWLEDGED THAT HE/SHE IS CFP OF Community Bank N.A., A MISSISSIPPI CORPORATION, AND THAT FOR AN ON BEHALF OF THE SAID CORPORATION, AND IS ITS ACT AND DEED HE/SHE EXECUTED THE FOREGOING INSTRUMENT, AFTER FIRST HAVING BEEN DULY AUTHORIZED BY SAID CORPORATION SO TO DO. GIVER UNDER MY HAND AND OFFICIAL SEAL OF OFFICE THIS THE 21st DAY OF May, 2006

Notary Signature

NOTARY PUBLIC

Dec. 9, 2009



CITY OF OLIVE BRANCH PLANNING COMMISSION

APPROVED BY THE CITY OF OLIVE BRANCH ON THIS THE 14th DAY OF March, 2006

ATTEST SECRETARY CHAIRMAN

MAYOR AND BOARD OF ALDERMEN

APPROVED BY THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF OLIVE BRANCH ON THIS THE 21st DAY OF March, 2006

City Clerk Mayor



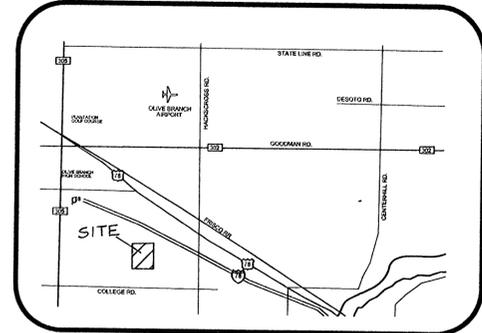
STATE OF MISSISSIPPI
COUNTY OF DESOTO

I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON WAS FILED FOR RECORD IN MY OFFICE AT 8:30 O'CLOCK A.M. ON THE 22 DAY OF June, 2006 AND WAS IMMEDIATELY ENTERED UPON THE PROPER INDEXES AND DULY RECORDED IN PLAT BOOK 99 PAGE(S) 17-19.

CHANCERY COURT CLERK W. E. Davis Chancery Clerk by B. Cleveland

THE PLATTED PROPERTY IS SUBJECT TO THOSE COVENANTS, RESTRICTIONS AND EASEMENTS AS SET FORTH IN DOCUMENT FILED FOR RECORD IN BOOK PAGE(S) AND AS MAY OTHERWISE BE AMENDED FROM TIME TO TIME, IN THE OFFICE OF THE CHANCERY CLERK OF DESOTO COUNTY, MISSISSIPPI, TO WHICH DOCUMENT REFERENCE IS HEREBY MADE. ANY PROPERTY OWNER SHALL BE BOUND BY THE TERMS OF SAID DOCUMENT.

RESTRICTIVE COVENANTS RECORDED IN DEED BOOK PAGES



VICINITY MAP

- NOTES:
1. BEARINGS REFERENCED TO DEED OF RECORD.
2. UTILITY EASEMENTS:
FRONT: 10'
SIDES: 5'
REAR: 10'
3. BUILDING LINES:
FRONT: 40' BUILDING LINE
SIDES: 5' SUM OF 10'
REAR: 30' REAR YARD SETBACK
4. 25' LANDSCAPE NO DISTURB BUFFER AROUND PERIMETER OF SUBDIVISION.
5. WATER AND SEWER SERVICES ARE PROVIDED BY THE CITY OF OLIVE BRANCH.
6. FILED SURVEY DATE 10/02/03.

THIS IS TO CERTIFY THAT THIS PLAT WAS DRAWN FROM A GROUND SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION OF THE PHYSICAL FEATURES FOUND AND IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF. ALSO, ACCORDING TO FEMA MAP NO. 22033C-0055 E DATED 19 JUNE 1997, THIS AREA IS NOT LOCATED IN AN IDENTIFIED FLOOD HAZARD ZONE.



FINAL PLAT OF WESSON HEIGHTS

PHASE II SECTION "B"

14 LOTS 10.69 ACRES± ZONED R-3

DEVELOPER: CHARLES MOORE & WILLIAM PARKER LUSH-PUN-TUBBY LLC., LOCATED IN SECTION 10 TOWNSHIP 2 SOUTH RANGE 6 WEST CITY OF OLIVE BRANCH DeSOTO COUNTY, MISSISSIPPI

Restrictive Covenants Recorded in WT Book 533 Page 512. This the 10th day of July, 2006. W. E. Davis Chancery Clerk by B. Cleveland

JONES-DAVIS & ASSOCIATES, INC.

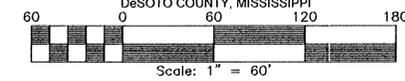
SHEET 1 OF 3

LOT TABLE with columns: NAME, SQUARE FEET, ACRES. Lists lots 12 through 37 with their respective areas.

8840 HAMILTON RD. OLIVE BRANCH, MISSISSIPPI 38671 662-342-7273 OFFICE 662-342-8358 FAX

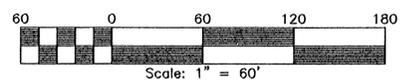
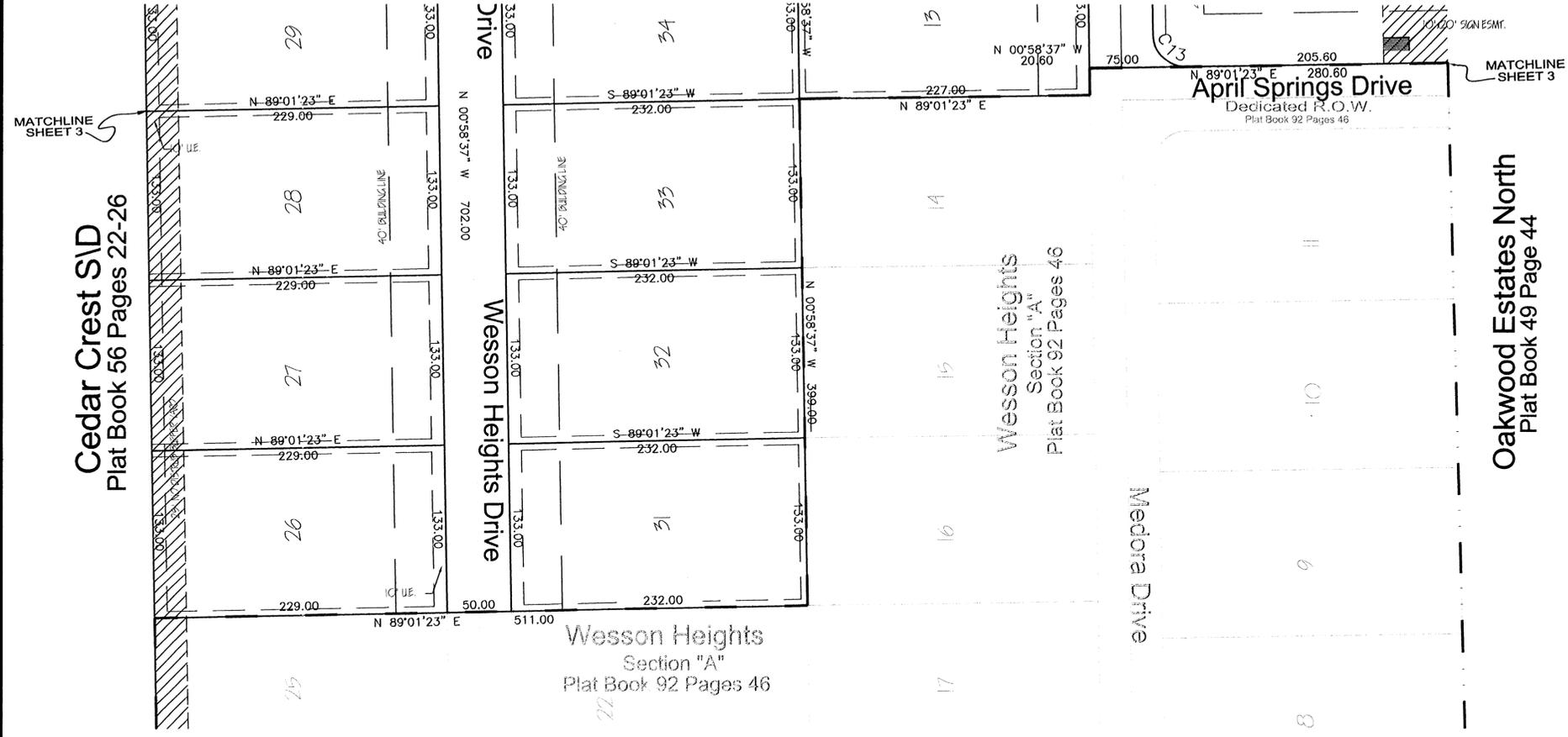
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WESSON HEIGHTS
PHASE II SECTION "B"

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 LOCATED IN SECTION 10 TOWNSHIP
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 DESOTO COUNTY, MISSISSIPPI



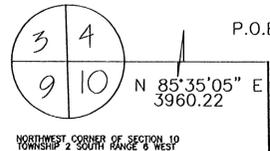
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 4. 25' LANDSCAPE BUFFER AROUND PERIMETER OF SUBDIVISION
 5. WATER AND SEWER SERVICES ARE PROVIDED BY THE CITY OF OLIVE BRANCH.
 6. FILED SURVEY DATE 10/02/03.

NUMBER	DELTA ANGLE	CHORD DIRECTION	TANGENT	RADIUS	ARC LENGTH	CHORD LENGTH
C1	89°23'37"	N 45°40'26" W	59.37	60.00	93.61	84.40
C2	52°31'26"	S 27°14'20" E	61.68	125.00	114.59	110.62
C3	33°37'21"	S 17°47'18" E	48.34	160.00	93.89	92.55
C4	90°00'00"	S 44°01'23" W	25.00	25.00	39.27	35.36
C5	90°00'00"	S 45°58'37" E	25.00	25.00	39.27	35.36
C6	90°00'00"	S 44°01'23" W	25.00	25.00	39.27	35.36
C7	90°00'00"	N 45°58'37" W	25.00	25.00	39.27	35.36
C8	42°32'14"	S 67°45'16" W	9.73	25.00	18.56	18.14
C9	160°00'02"	N 59°09'59" W	283.57	50.00	139.63	98.48
C10	26°22'44"	S 34°01'24" W	11.72	50.00	23.02	22.82
C11	48°11'23"	N 23°07'04" E	11.18	25.00	21.03	20.41
C12	90°00'00"	S 45°58'37" E	25.00	25.00	39.27	35.36
C13	90°00'00"	S 45°58'37" E	25.00	25.00	39.27	35.36
C14	05°39'09"	N 43°39'35" E	1.23	25.00	2.47	2.47

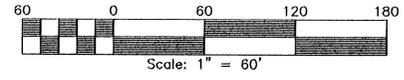


JONES-DAVIS & ASSOCIATES, INC.
 CONSULTING ENGINEERS / LAND SURVEYORS

8449 HAMILTON ROAD
 OLIVE BRANCH, MISSISSIPPI 38871
 662-342-7273 OFFICE 662-342-6398 FAX
 www.jones-davis.com

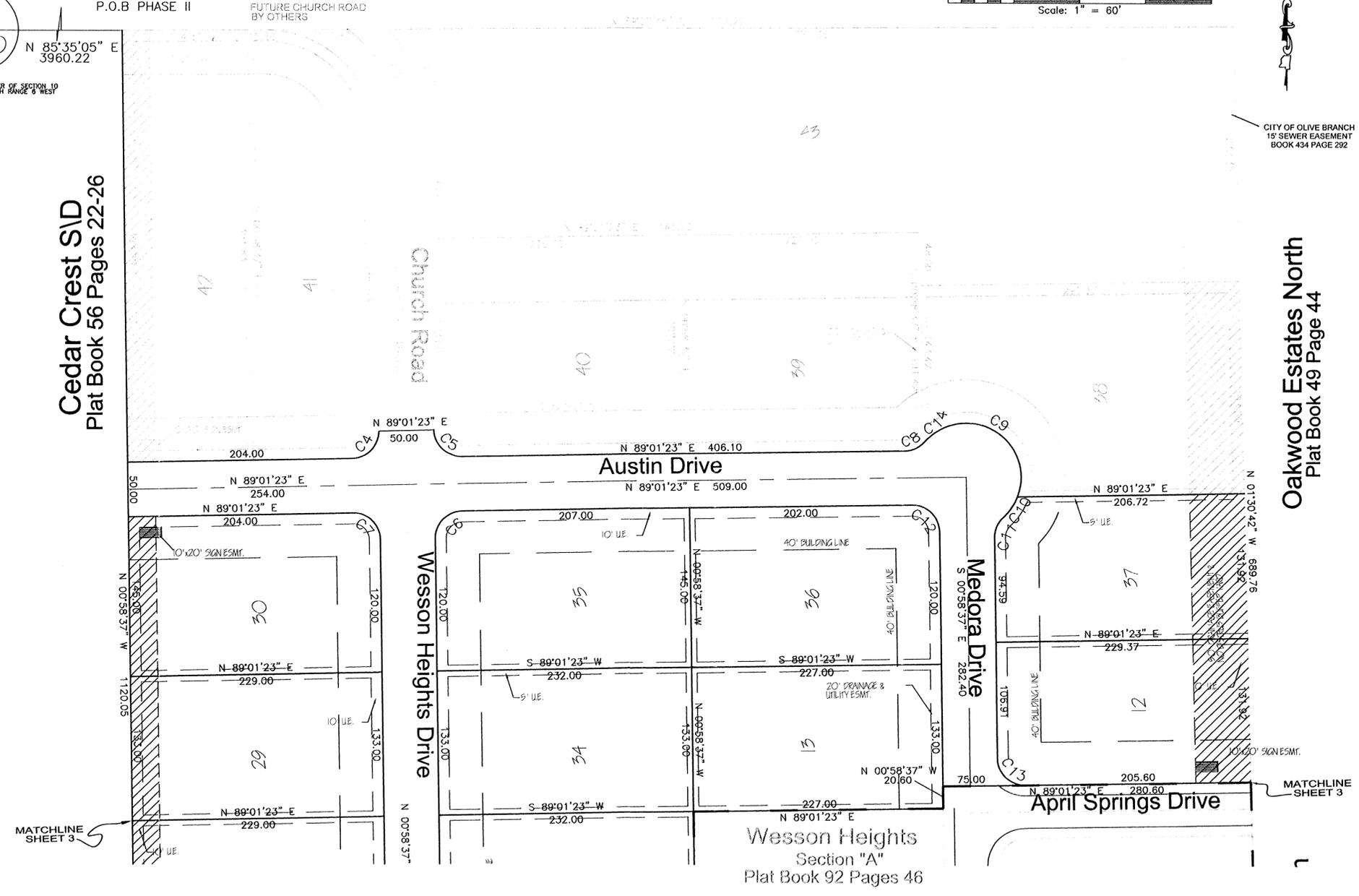


P.O.B PHASE II
FUTURE CHURCH ROAD BY OTHERS



Cedar Crest SID
Plat Book 56 Pages 22-26

Oakwood Estates North
Plat Book 49 Page 44



JONES-DAVIS & ASSOCIATES, INC.
CONSULTING ENGINEERS / LAND SURVEYORS

SHEET 3 OF 3

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