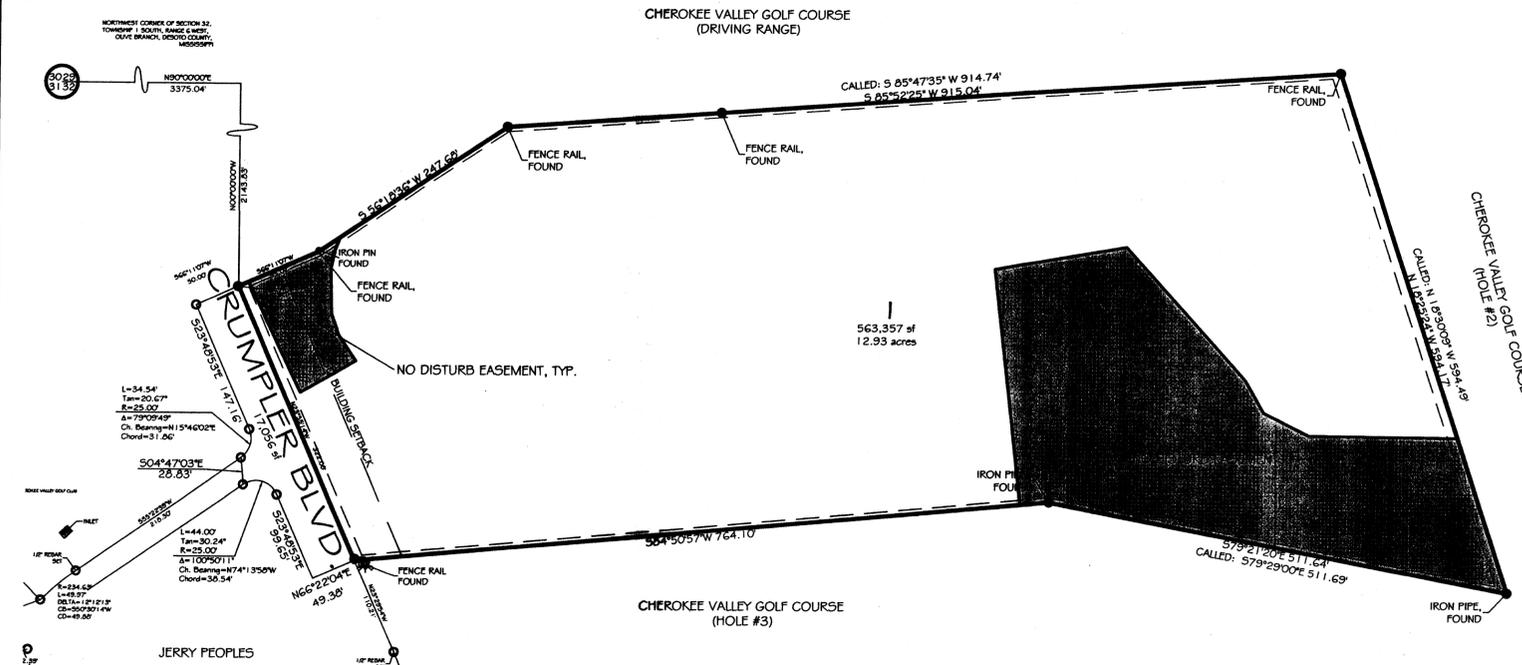


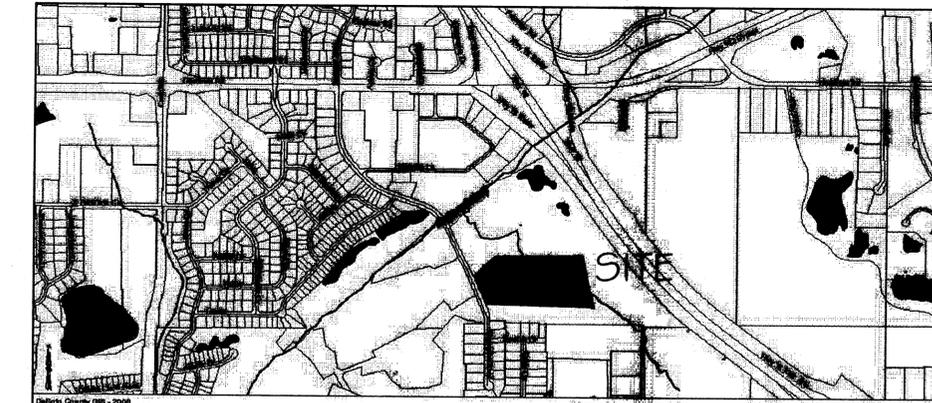
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NOTES:

- MINIMUM SETBACKS ARE AS FOLLOWS:
 - 50' FRONT YARD
 - 5' MIN. SIDE YARD
 - 25' REAR YARD
- A 10 FEET WIDE UTILITY EASEMENT IS REQUIRED ON ALL STREET FRONTAGE AND REAR LOT LINES. A 5 FEET WIDE UTILITY EASEMENT IS REQUIRED ALONG EACH SIDE OF EACH LOT LINE.
- WATER AND SEWER SERVICE WILL BE PROVIDED BY THE CITY OF OLIVE BRANCH.
- THIS PROPERTY IS NOT LOCATED IN HUD IDENTIFIED SPECIAL FLOOD HAZARD AREA ACCORDING TO FEMA MAP NO. 28033C0103 G, DATED JUNE 4, 2007.
- IRON PINS ARE SET ON THE REAR PROPERTY CORNERS.



VICINITY MAP

OWNER'S CERTIFICATE
 JERRY L. PEOPLES
 OWNER OR AUTHORIZED REPRESENTATIVE
 OF THE OWNER OF THE PROPERTY, HEREBY ADOPTS THIS AS MY PLAN OF SUBDIVISION AND DEDICATE THE RIGHT-OF-WAY FOR THE USE OF ROADS AND UTILITY EASEMENTS AS SHOWN ON THE PLAT OF THE SUBDIVISION TO THE CITY OF OLIVE BRANCH, MISSISSIPPI, FOR THE PUBLIC USE FOREVER. I CERTIFY THAT I AM OWNER IN FEE SIMPLE OF THE PROPERTY AND THAT NO TAXES HAVE BECOME DUE AND PAYABLE. THIS THE 20th DAY OF MAY 2010.

NOTARY'S CERTIFICATE
 STATE OF MISSISSIPPI, COUNTY OF DESOTO
 PERSONALLY APPEARED BEFORE ME THE UNDERSIGNED AUTHORITY IN AND FOR THE SAID COUNTY AND STATE, ON THE 20th DAY OF MAY 2010, WITHIN MY JURISDICTION, THE WITHIN NAMED JERRY L. PEOPLES WHO ACKNOWLEDGED THAT HE/SHE IS JERRY L. PEOPLES OF SILVERCREEK RETIREMENT COMMUNITY A MISSISSIPPI LIMITED LIABILITY COMPANY, AND THAT FOR AND ON BEHALF OF THE SAID LIMITED LIABILITY COMPANY, AND DEED HE/SHE EXECUTED THE ABOVE AND FOREGOING WARRANTY DEED, FOR THE PURPOSES MENTIONED IN THE ABOVE AND FOREGOING WARRANTY DEED, AFTER FIRST HAVING BEEN DULY AUTHORIZED BY THE SAID LIMITED LIABILITY COMPANY SO TO DO.

NOTARY PUBLIC
 My Commission Expires May 4, 2014
 MY COMMISSION EXPIRES:

MORTGAGEE'S CERTIFICATE
 DEUTSCHE BANK AG, a German entity, MORTGAGEE OF THE PROPERTY HERON, HEREBY ADOPTS THIS AS OUR PLAN OF SUBDIVISION AND DEDICATE THE RIGHT-OF-WAY FOR THE ROADS AND UTILITY EASEMENTS AS SHOWN ON THE PLAT TO THE CITY OF OLIVE BRANCH, MS FOR PUBLIC USE FOREVER. I CERTIFY THAT I AM THE MORTGAGEE IN FEE SIMPLE OF THE PROPERTY AND THAT NO TAXES HAVE BECOME DUE AND PAYABLE. THIS THE 21st DAY OF MAY 2010.

Vice Pres. [Signature]
 TITLE: [Signature]
 Deutsche Bank Deutsche Mtg.

NOTARY'S CERTIFICATE
 STATE OF MISSISSIPPI, COUNTY OF DESOTO
 PERSONALLY APPEARED BEFORE ME THE UNDERSIGNED AUTHORITY IN AND FOR THE SAID COUNTY AND STATE, ON THE 23rd DAY OF MAY 2010, WITHIN MY JURISDICTION, THE WITHIN NAMED ROBERT W. ELBER who acknowledged that he/she is ROBERT W. ELBER who is Vice Pres. of Deutsche Bank Deutsche Mtg. and that for and on behalf of the SAID BANK AND AS ITS ACT AND DEED HE/SHE EXECUTED THE ABOVE AND FOREGOING INSTRUMENT, AFTER FIRST HAVING BEEN DULY AUTHORIZED BY SAID BANK SO TO DO.

NOTARY PUBLIC
 My Commission Expires:

CERTIFICATE OF SURVEYOR
 THIS IS TO CERTIFY THAT I HAVE DRAWN THIS SURVEY AND THE PLAN OF SAME IS ACCURATELY DRAWN FROM THE SAID SURVEY BY ME.

OLIVE BRANCH CITY'S CERTIFICATE
 OLIVE BRANCH PLANNING COMMISSION
 APPROVED BY THE OLIVE BRANCH, DESOTO COUNTY, MISSISSIPPI PLANNING COMMISSION ON THIS THE 19th DAY OF April 2010.

OLIVE BRANCH MAYOR & BOARD OF ALDERMEN
 APPROVED BY THE MAYOR AND BOARD OF ALDERMAN OF THE CITY OF OLIVE BRANCH, DESOTO COUNTY, MISSISSIPPI, ON THIS THE 20th DAY OF April 2010.

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STATE OF MISSISSIPPI
 COUNTY OF DESOTO
 I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON WAS FILED FOR RECORD IN MY OFFICE AT 11:45 A.M. ON THE 27th DAY OF MAY 2010, AND WAS IMMEDIATELY ENTERED UPON THE PROPER INDEXES AND DULY RECORDED IN PLAT BOOK 104 PAGE 39.

W.E. Davis, Chancery Clerk
 Chancery Court
 By: [Signature]

Final Plat of the 1st Revision of Silvercreek Retirement Community

Section 32, Township 1 South, Range 6 West
 Olive Branch, Mississippi
 Scale: 1" = 100'
 May, 2010

Zoning = PUD
 Total Area: 13.3 ac
 Total Lots: 1

DEVELOPER
 Silvercreek Retirement Communities, LLC
 9195 Laurel Hill West
 Olive Branch, Mississippi 38654

R RUSSELL ENGINEERING AND SURVEYING, LLC
 #4 COURT SQUARE
 STARKVILLE, MS 39759
 PHONE: 662.323.3714
 FAX: 662.323.4654
 CELL: 662.694.0150