

# UNIFORM COMMERCIAL CODE-FINANCING STATEMENT-UCC-1

(USE UCC-1F for FARM PRODUCTS)

INSTRUCTIONS (Items marked \* are optional):

- PLEASE TYPE.
- List exact name of business and, if individual, list LAST name of debtors first.
- Please verify and enter Social Security number for each debtor. Businesses list tax I.D. numbers.
- Please check debtor type P if individual and C if commercial (commercial includes sole proprietorship).
- List complete address to include county code and nine-digit zip code.
- If collateral is fixtures, or will be fixtures when installed, or covers minerals or standing timber, a legal description of real estate and name of record owner or lessee are required.
- County codes should be included and are listed on the back of form.
- If space provided for any item(s) is inadequate, the item(s) should be continued on Form UCC-E.
- Submit completed form in triplicate with appropriate filing fee to Secretary of State UCC Division, P.O. Box 136, Jackson, MS 39205-0136 and/or Chancery Clerk of proper county.

✓ 12  
1743/3210

This Financing Statement is presented to the Filing Officer pursuant to the Uniform Commercial Code. UCC-1  
STATE OF MISSISSIPPI

1. Debtor(s)  
**HUDDLESTON, DANITA B.**

BOOK 646 PAGE 206

Debtor (Last Name First)/Business Name  
**12560 BYHALIA ROAD**

Mailing Address  
**BYHALIA MS 38611**

City State \*County Code Zip

\*Type of Debtor: P C

\*Tax ID/SS.#

Debtor (Last Name First)/Business Name  
**12560 BYHALIA ROAD**

Mailing Address  
**BYHALIA MS 38611**

City State \*County Code Zip

\*Type of Debtor: P C

\*Tax ID/SS.#

2. Secured Party  
**COLONIAL MOBILE HOMES, INC.**

3. Assignee  
**GREEN TREE FINANCIAL CORPORATION**

Secured (Last Name First)/Business Name  
**2509 E. BROADWAY**

Address  
**WEST MEMPHIS AR 72031**

City State \*County Code Zip

\*Type of Secured: P C

\*Tax ID/SS.#

Assignee (Last Name First)/Business Name  
**10801 EXECUTIVE CENTER DRIVE #200**

Address  
**LITTLE ROCK AR 72211**

City State \*County Code Zip

\*Type of Assignee: P C

\*Tax ID/SS.#

4. This Financing Statement covers the following types (or items) of property:

**1993 SOUTHERN ENERGY HHS 41 X 56 D-057 SERIAL# DSEA5432ABC**  
**AND INCLUDING ALL FURNITURE, FIXTURES, APPURTENANCES THEREIN AND THEREON; INCLUDING**  
**BUT NOT LIMITED TO THOSE ITEMS SPECIFIED ON THE MANUFACTURERS INVOICE AND/OR**  
**PURCHASE AGREEMENT AND/OR INSTALLMENT CONTRACT OR INSTALLMENT LOAN AGREEMENT.**  
**"THIS FINANCING STATEMENT DOES NOT APPLY TO NONPURCHASE MONEY HOUSEHOLD GOODS AS**  
**DEFINED AT 16 CRF 444(1) OR THE STATE LAW EQUIVALENT STATUTE."**

This financing statement covers a mobile home and will perfect the security interest in said mobile home until a termination statement is filed by the secured party of record.

SECTION 31, TOWNSHIP 2 SOUTH, RANGE 5 WEST, DESOTO COUNTY, BEING REFERRED TO AS LOT 20 STONEWALL ESTATES ON THE PRELIMINARY LOT LAYOUT.

Filed @ 2:22 PM 6-28-93  
 Recorded in Book 646 page 206  
 W. E. Davis, Chancery Clerk

FOR FILING OFFICE USE ONLY  
 RECEIVED & FILED  
 W. E. DAVIS  
 CHANCERY CLERK  
 JUN 28 2 22 PM 1993  
 201-6-93

5. Check  if this statement is filed without the Debtor's signature to perfect a security interest in collateral:

- already subject to a security interest in another jurisdiction when it was brought into this state or when Debtor's location was changed to this state.
- which is proceeds if the security interest in the original collateral was perfected.
- where the original filing has lapsed.
- acquired after a change of name, identity, or corporate structure of the Debtor.
- if lien to secure payment of royalty proceeds (effective 1 year).

6. Check  if covered:  Products of collateral.

7. Number of additional sheets attached:

Financing Statement filed with:  
*Danita B. Huddleston*  
 Signature(s) of Debtor(s)

**COLONIAL MOBILE HOMES, INC.,**  
*[Signature]*  
 Signature(s) of Secured Party(ies)  
 (required only when filed without Debtor signature)

a) Filing Officer Copy—Alphabetical