

**DEED OF RELEASE**

This Deed of Release Witnesseth, that SOURCE ONE MORTGAGE SERVICES CORPORATION is the owner and holder of the note evidencing the debt secured by the Deed of Trust executed by WILLIAM R. CLARK AND WIFE REGINA K. CLARK

dated SEPTEMBER 21, 1990 and recorded SEPTEMBER 24, 1990

under document number \_\_\_\_\_ in the office of the Recorder of DESOTO County, MISSISSIPPI in Book 521,

at page 375, in consideration of the full payment of said debt, does hereby acknowledge satisfaction of said Deed of Trust and release the property therein and hereinafter described from the lien and effect of the same to wit:

DESCRIPTION: LOT 72, SECTION B, AUTUMN WOODS SUBDIVISION, IN SECTION 19, COUNTY OF DESOTO, MISSISSIPPI.

Dated this 18th day of NOVEMBER, 19 93 ..

SOURCE ONE MORTGAGE SERVICES CORPORATION  
FKA: FIREMAN'S FUND MORTGAGE CORPORATION  
FKA: MANUFACTURERS HANOVER MORTGAGE CORPORATION

BY: Armella Jordan  
Armella Jordan, Assistant Vice President

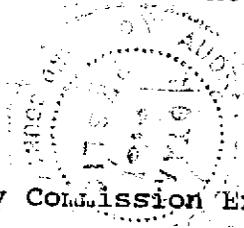
BY: Joyce Boka  
Joyce Boka, Assistant Vice President

WITNESS:

Janet Kondrath  
Janet Kondrath

STATE OF MICHIGAN  
COUNTY OF OAKLAND

On this 18th day of NOVEMBER, 19 93 before me appeared Armella Jcrdan and Joyce Boka to me personally known, who, being by me duly sworn, did say that they are both respectively Assistant Vice Presidents of Source One Mortgage Services Corporation and that the seal affixed to said instrument is the Corporate Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation, by authority of its Board of Directors, and Armella Jordan and Joyce Boka acknowledged said instrument to be the free act and deed of said Corporation.



Audrey D. Condon  
Notary Public

My Commission Expires:

AUDREY D. CONDON  
Notary Public, Oakland County, MI  
My Commission Expires Aug. 17, 1996

Reserved For Recorder's Office Only  
FILED  
JAN 7 9 18 AM '94  
BK 683 PG 117  
W.E. DAVIS CH. CLK.  
W. N. Buchanan, Jr.

RETURN TO:  
Eric L. Sappenfield  
97 Stateline Road, Southaven, MS. 38671  
601-342-2170  
ESP/F-488 REV. 4/93 FILE #1828