

104200048

ASSIGNMENT OF MORTGAGE NOTE AND MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned HUMPHRIES MORTGAGE/A DIVISION OF FIRST NATIONAL MORTGAGE CORPORATION, having its principle place of business in the State of Maryland, for good and valuable consideration to it in hand paid by NORWEST MORTGAGE, INC., A MINNESOTA CORPORATION, 800 MARQUETTE AVENUE, SOUTH MINNEAPOLIS, MN 55402, does grant, bargain, sell, convey and assign unto said NORWEST MORTGAGE, INC., A MINNESOTA CORPORATION, 800 MARQUETTE AVENUE, SOUTH MINNEAPOLIS, MN 55402, all its rights, title and interest in and to a certain Mortgage executed by ELOISE C. ALEXANDER

Prok  
Cec  
738  
dated NOVEMBER 30, 1994 recorded in Drawer  
Instrument 589, in the Clerk's Office of

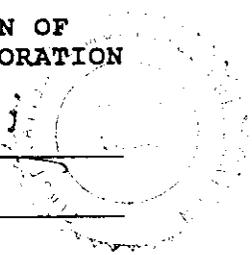
DESOTO  
County MISSISSIPPI, together with the debt accrued thereby evidenced by a Mortgage Note of even date payable to the order of HUMPHRIES MORTGAGE/A DIVISION OF FIRST NATIONAL MORTGAGE CORPORATION, and all rights, title and interest in and to the property described in the mortgage referred to above.

The Undersigned warrants that Mortgage Note secured by said Mortgage and assigned by this instrument is in the principal sum of \$ 75,000.00 with a maturity date of DECEMBER 1, 2024; that it is the legal and equitable owner of said Mortgage Note and assignment, or pledge thereof; that it has executed no release, discharge, satisfaction or cancellation of said mortgage; that it has executed no release of any portion of security described in said mortgage; and that it has executed no installment of any kind affecting the Mortgage Note and Mortgage or the liability of the maker or makers thereof.

IN WITNESS WHEREOF, Carol A. O'Quinn executed this Assignment of Mortgage Note and Mortgage as of the 12th day of DECEMBER, 19 94.

HUMPHRIES MORTGAGE/A DIVISION OF FIRST NATIONAL MORTGAGE CORPORATION

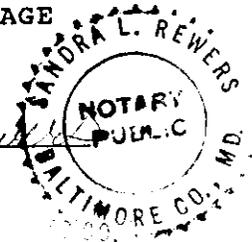
By: Carol A. O'Quinn  
Title: Vice President



STATE OF MARYLAND, COUNTY OF ANNE ARUNDEL:

The foregoing Assignment of Mortgage Note and Mortgage was acknowledged before me this 12th day of DECEMBER, 19 94, by Carol A. O'Quinn as Vice President of HUMPHRIES MORTGAGE/A DIVISION OF FIRST NATIONAL MORTGAGE CORPORATION, on behalf of said HUMPHRIES MORTGAGE/A DIVISION OF FIRST NATIONAL MORTGAGE CORPORATION.

Sandra L. Rewers  
NOTARY PUBLIC



My Commission Expires: 03/04/95

SEP 22 10 40 AM '95

BK 784 PG 407

By M Saylor

Prepared by  
FIRST NATIONAL MORTGAGE CORPORATION  
JESSICA C. LEHN - (410) 737-6323  
BRAC #100-002  
6704 CURRIE COURT  
GLEN CURRIE, MD 21060

Jessica C. Lehn