

STATE MS - DESOTO CO.

Oct 16 12 09 PM '95 *uf*

BK 788 PG 571
W.F. DAVIS CH. CLK.
By B Cleveland *or*

Return to:
Martha Hughes
Boatmen's National Mortgage, Inc.
4041 Knight Arnold Road
Memphis, TN 38118

This form was prepared by: James Hamby, address: 4041 Knight Arnold Road, Memphis, Tennessee 38118, tel. no: (901)362-1171

ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is Boatmen's National Mortgage, Inc., 4041 Knight Arnold Road, Memphis, Tennessee 38118, does hereby grant, sell, assign, transfer and convey, unto UNION PLANTERS NATIONAL BANK 620 NORTH STREET whose address is JACKSON, MS 39225-3053, a certain Deed of Trust, dated AUGUST 1, 1995, made and executed by ANNIE MAY SHARP & ROSIE B. SHARP, UNMARRIED, to DELTA TITLE COMPANY Trustee, upon the following described property situated in DESOTO, State of MISSISSIPPI:
LOT 90, SECTION B, FIRST ADDITION TO MAGNOLIA GARDENS (P.U.D.) SUBDIVISION SECTION 34, TOWNSHIP 1 SOUTH, RANGE 6 WEST, DESOTO COUNTY, MISSISSIPPI, PLAT BOOK 43, PAGE 5

such Deed of Trust having been given to secure payment of \$63,746.00
(Include the Original Principal Amount)

which Deed of Trust is of record in Book, Volume, or Liber No. 775, at page 466 (or as No.) of the Records of DESOTO County, State of MISSISSIPPI, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on 9-6-95

[Signature]
Witness (Print Name)

Boatmen's National Mortgage, Inc.
(Assignor)

[Signature]
Witness (Print Name)

By: *[Signature]*
James Hamby Senior Vice President

[Signature]
Attest: Andrew M. Murray
Asst. Vice President

Seal:
State of Tennessee
County of Shelby

Before me, the undersigned, a Notary Public in and for the aforesaid State and County, personally appeared James Hamby and Andrew M. Murray to me personally well known, who stated that they were the Sr. Vice President and the Asst. Vice President of Boatmen's National Mortgage, Inc., a corporation and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and Official Seal of Office, at Memphis, Shelby County, Tennessee, this 6th day of SEPTEMBER, 1995.

[Signature]
Notary Public
MARTHA A. HUGHES