

RETURN TO: TAYLOR, JONES, ALEXANDER, SORRELL & McFALL, LTD, ATTYS AT LAW, P.O. BOX 188 SOUTHAVEN, MS. 38671

~~XXXXXXXXXX~~
JESSE Q STIGLER III
LISA E STIGLER
8085 ELMWOOD COVE
OLIVE BRANCH, MS 38654

LOAN NO.: 514913
INV. NO.: C43-FEDERAL HOME LOAN MTG COR
INV. LOAN NO.: 808609246
PIF DATE: JANUARY 4, 1996

FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, THE UNDERSIGNED, AMSOUTH BANK OF ALABAMA, SUCCESSOR BY MERGER TO AMSOUTH MORTGAGE COMPANY, INC., (FKA ENGEL MORTGAGE COMPANY, INC.), DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THE INDEBTEDNESS SECURED BY THAT CERTAIN MORTGAGE/DEED OF TRUST BEARING DATE OF JUNE 22, 1993, EXECUTED BY JESSE Q STIGLER III & LISA E STIGLER, TO UNION PLANTERS NATIONAL BANK, AND RECORDED IN BOOK 646, PAGE 473, IN THE OFFICE OF THE CHANCERY CLERK OF DESOTO COUNTY, MISSISSIPPI, AND SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED ON **July 9, 1993 RECORDED IN BOOK 648, PAGE 554.

TAX IDENTIFICATION NUMBER: 1075-2207.0-00128.00

LEGAL DESCRIPTION: LOT - 128, BLOCK - , SECTION - 22, SUBDIVISION - SUMMERWOOD T1SR7W PART VI

THE SAID MORTGAGE/DEED OF TRUST AND THE INDEBTEDNESS SECURED THEREBY, ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE UNDERSIGNED, AMSOUTH MORTGAGE COMPANY, INC., HAS CAUSED THIS INSTRUMENT TO BE EXECUTED BY ITS DULY AUTHORIZED OFFICER ON FEBRUARY 07, 1996.

AMSOUTH MORTGAGE COMPANY, INC.
N/K/A
AMSOUTH BANK OF ALABAMA

ATTEST:

Beth Allen

ASSISTANT SECRETARY

Gayla Schofield

BY: GAYLA SCHOFIELD
ASSISTANT VICE PRESIDENT



STATE OF ALABAMA
COUNTY OF JEFFERSON

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, CERTIFY THAT GAYLA SCHOFIELD, WHOSE NAME AS ASSISTANT VICE PRESIDENT OF AMSOUTH BANK OF ALABAMA, A CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, *AMSOUTH MORTGAGE COMPANY, INC. N/K/A, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, FEBRUARY 07, 1996.

Katherine H. Berry

NOTARY PUBLIC

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: MARCH 10, 1996

THIS INSTRUMENT PREPARED BY:

AMSOUTH BANK OF ALABAMA, MORTGAGE BANKING
POST OFFICE BOX 847
BIRMINGHAM, AL 35201
205-326-4600
PF002/SLE

STATE MS.-DESOTO CO.
FILED

FEB 20 10 12 AM '96

BK 810 PG 397
W.E. DAVIS CH. CLK.