

TRUST DEED RELEASE

BOOK 841 PAGE 81

WHEREAS, By the hereinafter described trust deed, heretofore recorded in the Register's Office of DESOTO County, MISSISSIPPI, certain real property was conveyed by the hereinafter named grantor, to DELTA TITLE COMPANY as Trustee, for the purpose of securing the payment and indebtedness evidenced by notes fully described in such trust deed; and

WHEREAS, All of the notes described in and secured by said trust deed have been paid in full, and there is nothing due or owing on said indebtedness nor under the terms and provisions of said trust deed; and

WHEREAS, Said trust deed are briefly described as follows, to-wit:  
452 WOODSMOKE DR  
Property Address: SOUTHAVEN, MS 38671-5623

GRANTOR  
RAYMOND P. POIRIER AND WIFE,  
ELIZABETH A. POIRIER  
Date of Instrument 1/14/92  
Recorded Book 569 Page 533  
Instr./Doc. #  
Description of Property  
LOT 1398, SECTION "G", IN GREENBROOK SUBDIVISION, IN SECTION 30, TOWNSHIP 1 SOUTH, RANGE 7 WEST, AS SHOWN BY THE PLAT RECORDED IN PLAT BOOK 11, PAGES 15-20, IN THE OFFICE OF THE CHANCERY CLERK OF DESOTO COUNTY, MISSISSIPPI.

NOW, THEREFORE, in consideration of the premises the undersigned Boatmen's National Mortgage, Inc. as legal owner and holder of the notes secured by said trust deed, acknowledges full payment and satisfaction thereof, and hereby releases and discharges the lien of said trust deed, and to this end quit claims and conveys unto said grantor, his heirs and assigns all right, title, and interest in and to the real estate described in said trust deed, to which reference is made for a particular description of said property.

The undersigned, Boatmen's National Mortgage, Inc. covenants with the said grantor that he is the legal owner and holder of the notes described in and secured by said trust deed, and that he has the lawful right to release and discharge the lien thereof.

IN WITNESS WHEREOF the said Boatmen's National Mortgage, Inc. has hereunto set its hand (or caused its corporate name to be signed hereto by and through its proper officers duly authorized so to do) this the 21ST day of June 1996

STATE MS.-DESOTO CO. FILED  
JUL 9 10 09 AM '96  
BK 841 PG 81  
W.E. DAVIS CH. CLK.

Boatmen's National Mortgage, Inc.  
f/k/a National Mortgage Company  
BY: Rick L. Anderson  
NAME: Rick L. Anderson  
TITLE: Vice President  
BOATMEN'S NATIONAL MORTGAGE, INC.  
4041 KNIGHT ARNOLD RD.  
MEMPHIS, TN 38118

STATE OF TENNESSEE  
COUNTY OF SHELBY

Before me, a Notary Public in and for said State and County duly commissioned and qualified, personally appeared Rick L. Anderson with whom I am personally acquainted, and who, upon oath, acknowledged himself to be the Vice President of the within named bargainor, a corporation, and that he as such Vice President being authorized so to do, executed the foregoing instrument for the purpose therein contained by signing the name of the corporation by himself as Vice President

WITNESS my hand and seal at office MEMPHIS TENNESSEE  
this 21ST day of June, 19 96

This instrument prepared  
by: Esther Hutchison #53  
4041 Knight Arnold Rd  
Memphis, TN 38118  
(901) 362-1171

Benitha Dean  
Notary Public  
Name Benitha Dean  
County of SHELBY  
Commission Expires 3/7/98

\*Do not write below this line - FOR REGISTERS USE ONLY\*