

STATE MS. - DESOTO CO.
v
Aug 26 2 17 PM '96

BK 851 PG 129
W.E. DAVIS CH. CLK.

THIS FORM WAS PREPARED BY MARY A. PUTEK
ADDRESS: FIRST NATIONAL MORTGAGE CORPORATION, 6704 CURTIS COURT
GLEN BURNIE, MARYLAND 21060. TELEPHONE NO: (410)787-6356

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED ASSIGNOR, "HUMPHRIES MORTGAGE / A DIVISION OF FIRST NATIONAL MORTGAGE CORPORATION" FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR (\$1.00) AND OTHER VALUABLE CONSIDERATION TO IT IN HAND PAID BY "CITICORP MORTGAGE, INC." ASSIGNEE THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, HAS SOLD, ASSIGNED, AND TRANSFERRED, AND DOES HEREBY SELL, ASSIGN, AND TRANSFER TO THE SAID ASSIGNEE, ALL ITS RIGHTS, TITLE AND INTEREST IN AND TO CERTAIN REAL ESTATE MORTGAGES DESCRIBED BELOW:

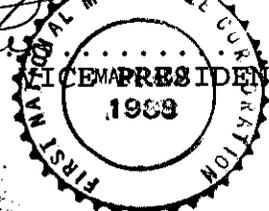
ALL RECORDED IN THE LAND RECORDS OF DESOTO COUNTY, MS
THE TRUSTEES IN ALL SUCH DEEDS OF TRUST ARE:
ROBERT P. O' HARA AND/OR E. STEPHEN WHITE

LOAN #: 0000869016 DOCUMENT DATE: 07/17/95
1ST TAX I.D.: 3078-2801.0-00001.00 LIBER/FOLIO: 772/442
PRIMARY BORROWER: JIMMY D. JONES JR.
SECONDARY BORROWER: ELIZABETH L. JONES
PROPERTY ADDRESS: 4020 JAYBIRD ROAD
HERNANDO MS 38632

IN WITNESS WHEREOF, THE SAID ASSIGNOR HAS CAUSED THIS INSTRUMENT TO BE SIGNED IN ITS BEHALF THIS JULY 1, 1996.

HUMPHRIES MORTGAGE / A DIVISION OF
FIRST NATIONAL MORTGAGE CORPORATION

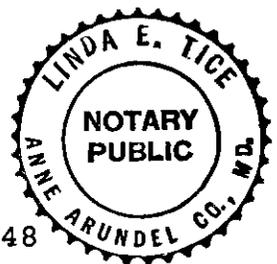
WITNESS *Renee Wilson* BY *Melvin Stoler*
MELVIN STOLER, VICE PRESIDENT



STATE OF MARYLAND
COUNTY OF ANNE ARUNDEL

ON THIS 1ST DAY OF JULY IN THE YEAR 1996, BEFORE ME APPEARED MELVIN STOLER, TO ME PERSONALLY KNOWN, WHO BEING BY ME DULY SWORN, DID FOR HIMSELF SAY HE IS THE VICE PRESIDENT OF "HUMPHRIES MORTGAGE / A DIVISION OF FIRST NATIONAL MORTGAGE CORPORATION" THE CORPORATION NAMED IN THE WITHIN INSTRUMENT AND DID STATE THAT THE INSTRUMENT WAS SIGNED ON BEHALF OF THE CORPORATION BY THE AUTHORITY OF ITS BOARD OF DIRECTORS, AND SAID VICE PRESIDENT, ACKNOWLEDGES THAT SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

NOTARY PUBLIC:
LINDA E. TICE *Linda E. Tice*
MY COMMISSION EXPIRES FEBRUARY 2, 1996



AFTER RECORDING PLEASE RETURN TO:
FIRST NATIONAL MORTGAGE CORPORATION
6704 CURTIS COURT (122-450)
GLEN BURNIE, MARYLAND 21060
ATTN: MARY A. PUTEK
(8-241)

INV #: 625770248
BLK #: 00026
INV #: 20059
INV LN #: 1663245125