

Document Prepared by:  
DOCK ASSIGNMENT SERVICES  
When Recorded Mail to:  
SEASONS DIVERSIFIED FS CORP  
804 MOOREFIELD PARK DR STE 302  
RICHMOND, VA 23236  
ATTN: ASSIGNMENT COORDINATOR

EC:

LEGAL:

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STATE MS. - DESOTO CO.

FEB 18 2 45 PM '97

BK 887 PG 292  
W.E. DAVIS CH. CLK.

Project No.: 1995-02 ALN  
Assignor No.: 682000002182840  
Assignee No.: 6820000218284  
Pool No.: 00323416CD  
PIN/Tax ID #  
Investor No.: 00323416CD  
Property Address:  
6595 MASTERS DRIVE  
OLIVE BRANCH MS 38654

This space for Recorder's Use Only

**ASSIGNMENT OF DEED OF TRUST**

For good and valuable consideration, the sufficiency of which is hereby acknowledged, America's Lending Network, Inc., a Virginia Corporation

whose address is: 660 Research Drive, Frederick, MD 21701

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

**First Nationwide Mortgage Corporation, a Delaware Corporation**

whose address is: 5280 Corporate Drive, Frederick, MD 21703

the described Deed of Trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Deed of Trust is recorded in the State of **MISSISSIPPI** County of

**DESOTO** Official records on **03/25/92** / / / as Document No.:

in Book : **578** / at Page:

**132** / on Certificate No.:

Original Loan Amount: \$ **132900.00** Loan Date: **03/23/92**

Original Trustor: **DONALD G. RHOADS AND WIFE, JEAN P. RHOADS**

Original Beneficiary: **COMMUNITY MORTGAGE CORPORATION**

Original Trustee: **L. PATRICK SANDLIN**

*IN WITNESS WHEREOF* the undersigned corporation by its Board of Directors has caused this instrument to be executed by its duly authorized officers on **12/01/96** but effective **03/01/95**.

America's Lending Network, Inc.

  
Attest  
Penny Holkema  
Assistant Secretary



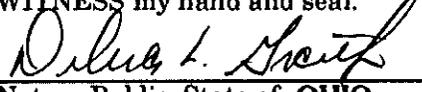
  
Officer:  
Connie Dietsch  
Vice President

State of **OHIO**  
County of **CLARK**

On **12/01/96** before me, **Debra L. Groth** the undersigned officer, personally appeared  
**Connie Dietsch** , **Vice President** of

America's Lending Network, Inc., a Virginia Corporation, the Vice President's address being 1 S. Limestone St., Springfield, Ohio 45502, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/hersignature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and seal.

  
Notary Public, State of **OHIO**  
**Debra L. Groth**  
My commission expires: **02/05/98**  
Last Assignment:



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Pool Number 00323416CD

Loan Number 682000002182840

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State MS

County name DESOTO

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**SECOND MORTGAGE INFORMATION  
AND**

**LEGAL DESCRIPTION:**

LOT 73, SECTION B, WEDGEWOOD SUBDIVISION, IN SECTION 36, TOWNSHIP 1 SOUTH, RANGE 7 WEST, DESOTO COUNTY, MISSISSIPPI, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 34, PAGES 23-25, IN THE OFFICE OF THE CHANCERY CLERK OF DESOTO COUNTY, MISSISSIPPI.