

Document Prepared by:
DOCK ASSIGNMENT SERVICES
When Recorded Mail to:
SEASONS DIVERSIFIED FS CORP
804 MOOREFIELD PARK DR STE 302
RICHMOND, VA 23236
ATTN: ASSIGNMENT COORDINATOR

EC:

LEGAL:

BOOK 887 PAGE 294
STATE MS.-DESOTO CO.
FEB 18 2 45 PM '97
BK 887 PG 294
W.E. DAVIS CH. CLK.

Project No.: 1995-02 ALN
Assignor No.: 682000002183757
Assignee No.: 6820000218375
Pool No.: 00323416CD
PIN/Tax ID #
Investor No.: 00323416CD
Property Address:
2092 ASHLAND DRIVE
SOUTHAVEN MS 38671

This space for Recorder's Use Only

ASSIGNMENT OF DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, America's Lending Network, Inc., a Virginia Corporation

whose address is: 660 Research Drive, Frederick, MD 21701

by these presents does convey, grant, bargain, sell, assign, transfer and set over to: **First Nationwide Mortgage Corporation, a Delaware Corporation**

whose address is: 5280 Corporate Drive, Frederick, MD 21703

the described Deed of Trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Deed of Trust is recorded in the State of **MISSISSIPPI** County of

DESOTO Official records on **04/02/92** as Document No.:
in Book: **579** at Page:

429 on Certificate No.:

Original Loan Amount: \$ **52938.00** Loan Date: **03/27/92**
Original Trustor: **MITCHELL T. PONTON, EX UX, MISTY C. PONTON**

Original Beneficiary: **COMMUNITY MORTGAGE CORPORATION**

Original Trustee: **L. PATRICK SANDLIN**

IN WITNESS WHEREOF the undersigned corporation by its Board of Directors has caused this instrument to be executed by its duly authorized officers on **12/01/96** but effective **03/01/95**.
America's Lending Network, Inc.


Attest
Penny Holkema
Assistant Secretary

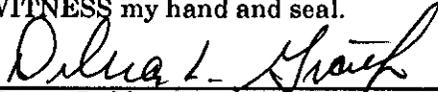



Officer:
Connie Dietsch
Vice President

State of **OHIO**
County of **CLARK**

On **12/01/96** before me, **Debra L. Groth** the undersigned officer, personally appeared
Connie Dietsch, Vice President of

America's Lending Network, Inc., a Virginia Corporation, the Vice President's address being
1 S. Limestone St., Springfield, Ohio 45502, proved to me on the basis of satisfactory evidence to be the
person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the
same in his/her authorized capacity and that by his/hersignature on the instrument, the entity upon
behalf of which the person acted, executed the instrument.
WITNESS my hand and seal.


Notary Public, State of **OHIO**
Debra L. Groth
My commission expires: **02/05/98**
Last Assignment:



Recorded / /
Book
Page
#



Pool Number 00323416CD

Loan Number 682000002183757

State MS

County name DESOTO

BOOK 887 PAGE 285

**SECOND MORTGAGE INFORMATION
AND**

LEGAL DESCRIPTION:

LOT 1475, SECTION D, REVISED, IN SOTHAVEN WEST SUBDIVISION, IN SECTION 22,
TOWNSHIP 1 SOUTH, RANG 8 WEST, AS SHOWN BY THE PLAT RECORDED IN PLAT BOOK 3,
PAGES 25 AND 26 IN THE OFFICE OF THE CHANCERY CLERK OF DESOTO COUNTY,
MISSISSIPPI.