

Document Prepared by:
DOCK ASSIGNMENT SERVICES
When Recorded Mail to:
SEASONS DIVERSIFIED FS CORP
804 MOOREFIELD PARK DR STE 302
RICHMOND, VA 23236
ATTN: ASSIGNMENT COORDINATOR

EC:

LEGAL:

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STATE MS.-DESOTO CO.

FEB 18 2 46 PM '97

BK 887 PG 320
W.F. DAVIS CH. CLK.

Project No.: 1995-02 ALN
Assignor No.: 682000002195429
Assignee No.: 6820000219542
Pool No.: 00323423CD
PIN/Tax ID #
Investor No.: 00323423CD
Property Address:
1642 TISSINGTON DRIVE
HORN LAKE MS 38637

This space for Recorder's Use Only

ASSIGNMENT OF DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
America's Lending Network, Inc., a Virginia Corporation

whose address is: 660 Research Drive, Frederick, MD 21701

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:
First Nationwide Mortgage Corporation, a Delaware Corporation

whose address is: 5280 Corporate Drive, Frederick, MD 21703

the described Deed of Trust, together with the certain note(s) described therein with all interest,
all liens, and any rights due or to become due thereon.

Said Deed of Trust is recorded in the State of **MISSISSIPPI**

County of

DESOTO

Official records on **04/28/92 / / /**

as Document No.:

in Book : **583 /**

at Page:

129 / on Certificate No.:

Original Loan Amount: \$ **57166.00** Loan Date: **04/24/92**

Original Trustor: **BARBARA Y. BUGG, A SINGLE PERSON**

Original Beneficiary: **COMMUNITY MORTGAGE CORPORATION**

Original Trustee: **L. PATRICK SANDLIN**

IN WITNESS WHEREOF the undersigned corporation by its Board of Directors has caused this instrument
to be executed by its duly authorized officers on **12/01/96** but effective **03/01/95**.

America's Lending Network, Inc.

Attest
Jackie Marshall
Jackie Marshall
Assistant Secretary



Debra Groth
Officer:
Debra Groth
Vice President

State of **OHIO**
County of **CLARK**

On **12/01/96** before me, **Sharon Smith**
Debra Groth

the undersigned officer, personally appeared
Vice President of

America's Lending Network, Inc., a Virginia Corporation, the Vice President's address being
1 S. Limestone St., Springfield, Ohio 45502, proved to me on the basis of satisfactory evidence to be the
person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the
same in his/her authorized capacity and that by his/hersignature on the instrument, the entity upon
behalf of which the person acted, executed the instrument.
WITNESS my hand and seal.

Sharon Smith
Notary Public, State of **OHIO**
Sharon Smith
My commission expires: **04/23/01**
Last Assignment:



Recorded /
Book
Page
#



Pool Number 00323423CD
Loan Number 682000002195429

State MS County name DESOTO

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**SECOND MORTGAGE INFORMATION
AND**

LEGAL DESCRIPTION:

LOT 43 ,SECTION "A", CHURCHWOOD ESTATES SUBDIVISION, LOCATED IN SECTIONS 2 AND 3,
TOWNSHIP 2 SOUTH, RANGE 8 WEST, DESOTO COUNTY, MISSISSIPPI AS RECORDED IN PLAT
BOOK 12, PAGES 45-46 IN THE OFFICE OF THE CHANCERY CLERK OF DESOTO COUNTY,
MISSISSIPPI.