

**FIRST TRUST
MORTGAGE COMPANY**

BOOK **912** PAGE **786**

6525 Quail Hollow, Suite 300 - Memphis, Tennessee 38120-(901)758-5625
5111 Maryland Way, Suite 206-Brentwood, Tennessee 37027-(615)221-0440

STATE MS. - DESOTO CO.

FILED

JUN 11 3 39 PM '97

**MISSISSIPPI
ASSIGNMENT OF DEED OF TRUST**

BK 912 PG 786
W.E. DAVIS CH. CLK.

For valuable consideration, the receipt of which is acknowledged the undersigned does hereby sell, transfer, and assign unto _____

FLEET MORTGAGE CORP. that certain Deed of Trust executed by Richard Booth and wife, Candace Booth

_____ to ROBERT B. ROBINSON Trustee, for the benefit of FIRST TRUST MORTGAGE COMPANY a TENNESSEE Corporation, dated May 16, 1997

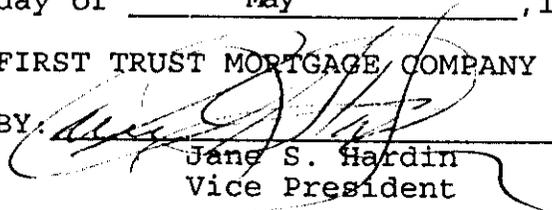
securing a note in the sum of One Hundred Fifteen Thousand and 00/100 (\$115,000.00), recorded in Book 908 Page 191, of the office of the Chancery Clerk of Desoto County, Mississippi, together with the indebtedness secured thereby.

THE UNDERSIGNED as Beneficiary warrants that it is the legal owner of the above described indebtedness and is capable of conveying title to same.

TO HAVE AND TO HOLD the same unto the said FLEET MORTGAGE CORP.

_____, their successors and assigns, together with all the interest in and to said real estate thereby conveyed and the balance due on the notes thereby secured to its own use and benefit forever.

IN WITNESS THEREOF the undersigned has executed this assignment through its VICE PRESIDENT on this 16th day of May, 19 97.

FIRST TRUST MORTGAGE COMPANY
BY: 
Jane S. Hardin
Vice President

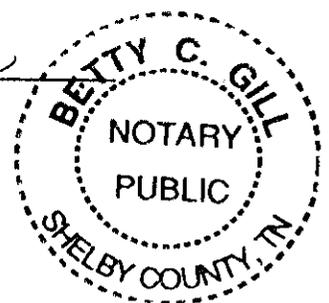
STATE OF TENNESSEE
COUNTY OF SHELBY

Before me, the undersigned, a notary Public in and for the aforesaid County and State, personally appeared the within named JANE S. HARDIN who acknowledged that he or she, as VICE PRESIDENT of and for and on behalf and by authority of FIRST TRUST MORTGAGE COMPANY, a corporation organized and existing under the laws of the State of TENNESSEE, signed the above foregoing instrument and affixed the corporate seal of said corporation herewith and delivered said instrument on the day and year therein mentioned.

GIVEN UNDER MY HAND and seal of office, this 16th day of May,

19 97.
My Commission Expires Dec. 31, 2000
~~February 25, 1997~~


NOTARY PUBLIC



PREPARED BY
LESLIE B. SHUMAKE, JR.
ATTORNEY AT LAW
P. O. BOX 803
6219-A COCKRUM
OLIVE BRANCH, MS 38654
601-895-5565