

LOAN NO. 629569 STATE MS. - DESOTO CO.  
POOL NO. \_\_\_\_\_

AUG 21 3 17 PM '97

ASSIGNMENT OF SECURITY INSTRUMENT

KNOW ALL MEN BY THESE PRESENTS:

BK 928 PG 587  
W.F. DAVIS CH. CLK.

That CITIZENS BANK OF MASSACHUSETTS F/K/A THE BOSTON FIVE CENTS SAVINGS BANK SUCCESSOR IN INTEREST TO POPE MORTGAGE COMPANY, Party of the first part in consideration of the sum of One Dollar (\$1.00) lawful money of the United States of America and other valuable considerations to it in hand paid by:

BANK UNITED

Party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, the following security instrument recorded in DESOTO, County, MISSISSIPPI - said security instrument being indentified by name of original mortgagor, the clerk's file number or the book and page of record thereof, to wit.

MORTGAGOR	OFFICIAL RECORDS BOOK NO.	PAGE NO.
HOUSTON L. BROWN	398	575
MILDRED F. BROWN		

6450 TIMBER PINE DR.  
SOUTHAVEN, MS 38671  
DATED: APRIL 20, 1987

together with the note and each and every other obligation described in said security instrument and the money due and to become due thereon.

The term "security instrument" as used herein above shall be construed to include a security deed, deed of trust, mortgage, or similar instrument, whichever shall be applicable.

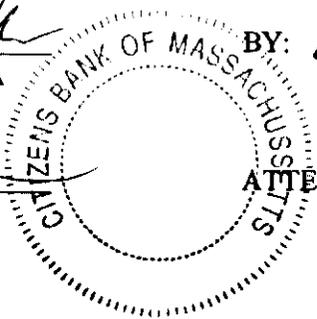
TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns forever.

IN WITNESS WHEREOF the said party of the first part executed this instrument under its corporate seal by its duly authorized officers this 31TH day of JULY, 1997.

Signed, sealed and delivered in our presence

Mirella Marcella  
WITNESS MIRELLA MARCELLA

Robin A. Chase  
WITNESS ROBIN A. CHASE



BY: William F. Granchelli  
WILLIAM F. GRANCHELLI  
VICE PRESIDENT

ATTEST: Deborah A. Mancini  
DEBORAH A. MANCINI  
ASST. VICE PRESIDENT

STATE OF RHODE ISLAND  
COUNTY OF PROVIDENCE

I HEREBY CERTIFY that on this day before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared WILLIAM F. GRANCHELLI and DEBORAH A. MANCINI to me known to be the persons described in and who executed the foregoing assignment as VICE PRESIDENT and ASST. VICE PRESIDENT, respectively, of CITIZENS BANK OF MASSACHUSETTS, the corporation named therein, and severally acknowledged to and before me that they executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this 30TH day of JULY, 1997.

Charles E. Boucher  
CHARLES E. BOUCHER  
NOTARY PUBLIC  
My Commission Expires: AUGUST 2, 1997