

When Recorded, PNC MORTGAGE  
Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 33000  
LOUISVILLE, KY 40232-9801  
Loan No.: 0000090044905/KAM/MILLICAN

STATE MS - DESOTO CO.

DEC 8 11 12 AM '98

AUTHORIZATION TO CANCEL  
(MISSISSIPPI)

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement **BK 1062 PG 375** payment in full of all sums described in and secured by said Deed of Trust **W. ROBERT DAVIS CH. CLK.** hereby authorize and request the Chancery Clerk of said county to enter satisfaction of and cancellation of record of said Deed of Trust.

Borrowers: STEVEN A MILLICAN & WIFE SHERRY L MILLICAN  
Beneficiary: SEARS MORTGAGE CORPORATION  
Prop Addr: 9180 BETHEL ROAD  
OLIVE BRANCH MS 38654  
Date Recorded: 06/22/92  
State: MISSISSIPPI City/County: DE SOTO  
Date of Deed: 06/18/92 Book: 590  
Loan Amount: 76,000 Page: 105

Previously Assigned: NONE  
Recorded Date: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Brief description of statement of location of Mortgage Premises.  
DE SOTO COUNTY MS



Dated: NOVEMBER 27, 1998  
PNC MORTGAGE CORP. OF AMERICA  
F/K/A SEARS MORTGAGE CORPORATION

By: *Pam Thompson*  
Pam Thompson  
Assistant Vice President

*Chiquita Harper*  
Attest:  
*[Signature]*  
Attest:

STATE OF KENTUCKY }  
COUNTY OF JEFFERSON } ss 539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40232-9801

On this NOVEMBER 27, 1998, before me, the undersigned, a Notary Public in said State, personally appeared Pam Thompson and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of PNC MORTGAGE CORP. OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

*Monica Smithson*  
Notary Public

PREPARED BY:  
SHARON E. TAPP  
539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40202-2531

\* Notary Public \*  
Monica Smithson  
Kentucky State-At-Large  
My Commission Expires Sept. 28, 2002