

STATE MS.-DESOTO CO.  
FILED  
Dec 21 11 24 AM '98

RECORDING REQUESTED BY AND WHEN  
RECORDED MAIL TO:  
T.D. SERVICE COMPANY  
1750 E. 4TH ST. SUITE 800  
P.O. BOX 11988  
SANTA ANA, CA 92711-1988  
ATTN: MITZI MANDA  
Loan No.: 98-42620

D:  
AN LPO OF  
ESTON

BK 1066 PG 488  
W.E. DAVIS CH. CLK.

FIRST ALLEGIANCE FINANCIAL, AN LPO OF CITY NATIONAL  
This form was prepared by: BANK OF CHARLESTON  
address: 17748 SKYPARK BLVD. # 100, IRVINE, CA 92614  
tel. no: 800-588-4178

**ASSIGNMENT OF DEED OF TRUST**

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is 17748 SKYPARK BLVD. # 100, IRVINE, CA 92614

, does hereby grant, sell,  
assign, transfer and convey, unto the MASTER FINANCIAL, INC., A CALIFORNIA CORPORATION  
, a corporation  
organized and existing under the laws of California (herein "Assignee"),  
whose address is  
a certain Deed of Trust, dated April 24, 1998, made and executed by  
JIMMY KOCZKA AND WIFE, MARIE ANN KOCZKA

to STEWART TITLE COMPANY

Trustee, upon the  
County, State of

following described property situated in DESOTO  
Mississippi

PLEASE SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

such Deed of Trust having been given to secure payment of sixty two thousand and  
NO/100ths (\$ 62,000.00 )

(Include the Original Principal Amount)  
which Deed of Trust is of record in Book, Volume, or Liber No. 00001, at page 014-017 (or  
as No. ) of the Records of DESOTO  
County, State of Mississippi, recorded April 25, 1998, together with the note(s) and  
obligations therein described, the money due and to become due thereon with interest, and all rights  
accrued or to accrue under such Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust  
on April 27, 1998  
FIRST ALLEGIANCE FINANCIAL, AN LPO  
OF CITY NATIONAL BANK OF CHARLESTON,  
A National Banking Association

*Evelle Leonard*  
Witness *Evelle Leonard*

By: *Diane Gunderson*  
(Assignor)  
(Signature)  
DIANE GUNDERSON  
SENIOR VICE PRESIDENT

Witness

Attest

[Space Below is Reserved for Acknowledgement Information ]

STATE OF CALIFORNIA

COUNTY OF Orange

On April 27<sup>th</sup> 1998, before me, *D. Wagner* (Notary Public),  
personally appeared DIANE GUNDERSON

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)  
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the  
entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *[Signature]* (Seal)

**LOT 767, SECTION F, CARRIAGE HILLS SUBDIVISION, in Section 24, Township 1 South, Range 8 West, in the City of Southaven, DeSoto County, Mississippi, as shown by the plat appearing of record in Plat Book 6 at Pages 3-4, reference to which is hereby made in aid of and as a part of this description.**

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

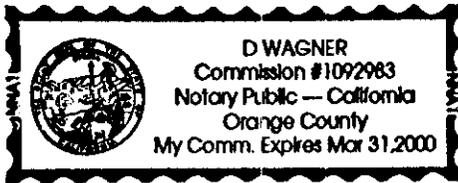
State of California

County of Orange

On \_\_\_\_\_ before me, D. Wagner  
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared Diane Gunderson  
Name(s) of Signer(s)

personally known to me - OR -  I proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

D. Wagner  
Signature of Notary Public

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer  
Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

**RIGHT THUMBPRINT OF SIGNER**  
Top of thumb here

Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer  
Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

**RIGHT THUMBPRINT OF SIGNER**  
Top of thumb here

Signer Is Representing: \_\_\_\_\_