

BK 1105 PG 0643

BK 1094 PG 0168

Recording Requested By:
Interlink Mortgage Services

STATE MS - DESOTO CO.

STATE MS - DESOTO CO.

When Recorded Return To:

APR 28 3 16 PM '99

APR 22 2 26 PM '99

INTERLINK MORTGAGE SERVICES
24005 VENTURA BLVD.
SUITE 100
CALABASAS, CA 91302-

BK 1105 PG 643
W.F. DAVIS CH. CLK.

-0- BK 1094 PG 168
W.F. DAVIS CH. CLK.

DEED OF RELEASE

REGIONS MORTGAGE, INC. #001163477 "Hart" Lender ID 1664714893/ De Soto, Mississippi 23/033: 7.50

Document Prepared By: Nancy Adams
NANCY ADAMS 24005 VENTURA BLVD. SUITE 100 CALABASAS, CA 91302 (818) 223-3222

KNOW ALL MEN BY THESE PRESENTS that REGIONS MORTGAGE, INC. F/K/A FIRST COMMERCIAL MORTGAGE COMPANY holder of a certain Deed of Trust, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby Cancel, Discharge and Reconvey said Deed of Trust, and the estate, title and interest now held by it under said Deed of Trust, without warranty, to the person or persons legally entitled thereto.

Original Trustor (Borrower): WILLIAM L HART, MARRIED
Original Beneficiary (Lender): FIRST COMMERCIAL MORTGAGE COMPANY OF MEMPHIS
Original Trustee: WILLIAM H. LOVHILL, III OF SHELBY COUNTY, TENNESSEE
Date: 05/21/1996 and Recorded 05/23/1996 as Instrument No. Book/Reel/Liber 830, Page/Folio 566, RECORDED 06/11/1996 as Instrument No. , Book No. 834, Page No. 734, in the Records of the County Recorder of DE SOTO County MISSISSIPPI

Property Address: 4735 Alden Lake Dr W, Nesbit, MS, 38651

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Regions Mortgage, Inc. f/k/a First Commercial
Mortgage Company of MEMPHIS
On 2/5/99 (DATE)

**THIS DOCUMENT IS BEING RE-RECORDED TO

CORRECT THE SIGNATURE BLOCK.

By: Joni Castelan
JONI CASTELAN/VICE PRESIDENT

STATE OF California
COUNTY OF Los Angeles

ON 2-5-99 before me, AVI C. PATEL, a Notary Public in and for Los Angeles County, in the State of California, personally appeared JONI CASTELAN/VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Avi C. Patel
AVI C. PATEL
Notary Expires: 08/16/2001 #1151810



(This area for notarial seal)

INTERLINK MORTGAGE SERVICES, 24005 VENTURA BLVD. STE 100 CALABASAS, CA 91302

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