

PARTIAL RELEASE

For and in consideration of the sum of Ten Dollars (\$10.00), cash in hand paid and the receipt and sufficiency of all of which is hereby acknowledged, Union Planters Mortgage, formerly, Leader Federal Bank for Savings does hereby release from the lien of the Deed of Trust given by William Walter Baker, and wife, Twanda Hermine Baker to Leader Federal Bank for Savings which Deed of Trust is dated April 26, 1996, and recorded in Real Estate Trust Deed Book 826, Page 228, in the office of the Chancery Clerk of DeSoto County, Mississippi, to-wit:

COMMENCING AT A POINT WHERE THE CENTERLINE OF BELMONT ROAD CROSSES THE EAST-WEST HALF SECTION LINE OF SECTION 31, TOWNSHIP 3 SOUTH, RANGE 7 WEST, SAID POINT BEING MARKED WITH A COTTON PICKER SPINDLE; THENCE NORTHWARDLY AS MEASURED ALONG THE CENTERLINE OF BELMONT ROAD 1269.0 FEET (DEED CALL) TO A POINT; THENCE S81 DEGREES 32'35"W A DISTANCE OF 619.92 FEET TO THE TRUE POINT OF BEGINNING FOR THE HEREIN DESCRIBED TRACT; THENCE CONTINUING S81 DEGREES 32'35"W A DISTANCE OF 357.21 FEET TO A POINT; THENCE N08 DEGREES 31'05"W A DISTANCE OF 243.89 FEET TO A POINT; THENCE N81 DEGREES 29'23"E A DISTANCE OF 357.21 FEET TO A POINT; THENCE S 08 DEGREES 31'05"E A DISTANCE OF 244.23 FEET TO THE POINT OF BEGINNING, CONTAINING 2.00 ACRES, MORE OR LESS.

INDEXING INSTRUCTIONS: THE NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 3 SOUTH, RANGE 7 WEST.

In all other respects said Deed of Trust recorded in Deed of Trust Book 826, Page 228, shall remain in full force and effect.

The Chancery Court Clerk of DeSoto County, Mississippi is hereby authorized to record this Partial Release and to make a proper notation upon the margin of the said Deed of Trust.

WITNESS the signature of the Grantor, this the 27th day of July, 1999.

STATE MS. - DESOTO CO. *JMA*

AUG 11 3 30 PM '99

UNION PLANTERS MORTGAGE, formerly, LEADER FEDERAL BANK FOR SAVINGS

BY: Marsha Murley  
Marsha Murley, Assistant Vice President

STATE OF TENNESSEE  
COUNTY OF SHELBY

*1138 PG 442*  
This day ~~personally appeared~~ before me the undersigned authority in and for said County and State, the within named, Marsha Murley as Asst Vice President, who acknowledged that she signed and delivered the above and foregoing Partial Release on the day and year therein mentioned and for the purposes therein expressed, he/she being duly authorized so to do.

Given under my hand and official seal this the 27th day of July, 1999.

Pat Dunlap  
NOTARY PUBLIC

MY COMMISSION EXPIRES: res:

AUGUST 8, 2000

H99-0021

PREPARED BY:  
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