

BK 1199 PG 0287

STATE MS.-DESOTO CO.
FILED

MAR 27 9 51 AM '00

BK 1199 PG 287
W.E. DAVIDSON, CLK.

Recording Requested by
and Return to:
Hunter Mortgage Services, Inc.
9116 West Bowles, Suite 17
Littleton, CO 80123

(SPACE ABOVE FOR RECORDER'S USE ONLY)

Loan#: 0529275-742535
Sale 3

CORRECTIVE ASSIGNMENT OF DEED OF TRUST

THIS ASSIGNMENT IS BEING RECORDED TO CORRECT AN ASSIGNMENT THAT WAS
FILED PREVIOUSLY AS DOC.#:

BOOK: 1047

PAGE: 120

REC. 10/26/98

THIS ASSIGNMENT CORRECTS THE BORROWERS INCOMPLETE NAME IN THE
ABOVE MENTIONED ASSIGNMENT.

Loan Number:0529275-742535

Recording Requested by & Return to:
Hunter Mortgage Services, Inc.
9116 West Bowles, Suite 17
Littleton, CO 80123

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
ATLANTIC MORTGAGE AND INVESTMENT CORPORATION
4348 SOUTHPOINT BOULEVARD, SUITE 101, JACKSONVILLE, FL 32216

all beneficial interest under that certain Deed of Trust dated **AUGUST 24, 1990** executed by
ETTA EYLOIS HUMES, A SINGLE WOMAN

recorded on **AUGUST 29, 1990** in Book **518** Page **594**
in the Records of **DESOTO** County in the State of Mississippi
describing land therein as follows:

COMPLETE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Deed of Trust.

DATED: April 1, 1998

**Temple-Inland Mortgage Corporation, Successor to Loper Mortgage Company, Vmi Mortgage Corporation,
Lumberman's Investment Corporation of Texas, and formerly known as Capitol Mortgage Bankers, Inc.**

Pamela J. Niska
Pamela J. Niska, Vice President

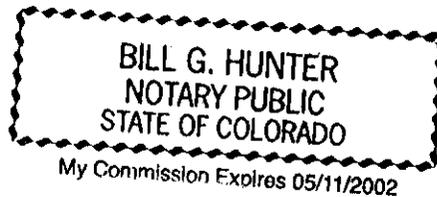


STATE OF COLORADO)
COUNTY OF JEFFERSON)

On April 1, 1998 before me, **THE UNDERSIGNED**
personally appeared Pamela J. Niska, personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me
that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s)
on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY HAND AND OFFICIAL SEAL.

Bill G. Hunter
Bill G. Hunter
My Commission Expires 5/11/2002



BK 1199PG0289

0529275-742535

LEGAL DESCRIPTION

LOT 2005, SECTION 1, SOUTHAVEN WEST SUBDIVISION, SITUATED IN SECTION 23, TOWNSHIP 1 SOUTH, RANGE 8 WEST, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 3, PAGES 42 AND 43, IN THE OFFICE OF THE CHANCERY CLERK OF DESOTO COUNTY, MISSISSIPPI.