

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000093506289/ESP/MCELROY

AUTHORIZATION TO CANCEL
(MISSISSIPPI)

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby authorize and request the Chancery Clerk of said county to enter satisfaction of and cancellation of record of said Deed of Trust.

Borrowers: CHERYL E MCELROY, MARRIED WOMAN
Beneficiary: ACCUBANC MORTGAGE CORPORATION
Prop Addr: 8143 MARTHA ANN
SOUTHAVEN MS 38671
Date Recorded: 01/29/98
State: MISSISSIPPI City/County: DE SOTO
Date of Deed: 01/23/98 Book: 0965
Loan Amount: 42,000 Page: 0745

Previously Assigned: PNC MORTGAGE CORP OF AMERICA
Recorded Date: 02/12/99 Book: 1083 Page: 0049
Brief description of statement of location of Mortgage Premises.
DESOTO COUNTY, MS



Dated: APRIL 4, 2000
PNC MORTGAGE CORP OF AMERICA

STATE MS. - DESOTO CO.
FILED

APR 14 10 29 AM '00

BK 1204 PG 497
W.F. [unclear] CLK.

~~By: Patrick Dalton
Assistant Vice President~~

Quincy Turner
Attest:
[Signature]
Attest:

STATE OF KENTUCKY }
COUNTY OF JEFFERSON } ss

539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40232-9801

On this APRIL 4, 2000, before me, the undersigned, a Notary Public in said State, personally appeared Patrick Dalton and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC MORTGAGE CORP OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

[Signature]
Notary Public

PREPARED BY:
PATTY BARNES 1-800-736-9090
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

