

STATE MS.-DESOTO CO.
FILED

JUN 5 3 07 PM '00

ROW 695

John D. Russell
Dora S. Russell
081-1-00-WDo Not Record above this line.BK 1218 PG 503
W.E. GUNN CLERK

PARTIAL RELEASE OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby releases from the lien of that certain deed of trust dated August 4, 1999, executed by John D. Russell & Dora S. Russell, in favor of Homeside Lending Inc., which said instrument is of record in the office of the Clerk of the Chancery Court of Desoto County, Mississippi, at Hernando, in Book No. 1137, at Page(s) 463 of the Records of Mortgages and Deeds of Trust on Land, the following described lands on Project No. 46-0030-01-007-10.

Indexing Instructions: NE 1/4, Section 25, Township 2
South, Range 9 West, Desoto
County, Mississippi.

Commence at a point that is 12.192 meters (40.0 feet) Northerly of and perpendicular to the centerline of the relocation of a county road at Station 35+50 as shown on the right-of-way Appraisal Map for Federal Aid Project No. 46-0030-01-007-10 (102184/001000); run thence North 00° 43' West, a distance of 46.330 meters (152.0 feet) to the South line of grantors property and the point of beginning of the herein described parcel of land; thence run West along said South property line, a distance of 24.201 meters (78.5 feet) to the West line of grantors property; thence run North along said West property line, a distance of 36.576 meters (120.0 feet) to the North line of grantors property; thence run North 88° 27' East along said North property line, a distance of 23.439 meters (76.9 feet); thence run South 00° 46' East, a distance of 36.576 meters (120.0 feet) to the point of beginning, containing 0.089 hectares (0.22 acres), more or less and being situated in and a part of the Southwest 1/4 of the Northeast 1/4 of section 25, Township 2 South, Range 9 West, Desoto County, Mississippi.

In the case of corporations:

STATE OF Florida
COUNTY OF Duval

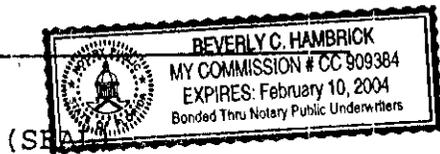
Personally appeared before me, the undersigned authority in and for the said county and state, on this 18th day of May, ~~18~~ 2000 within my jurisdiction, the within named _____
D. Keene

_____ ,
who acknowledged that (he)(she) is Asst Vice President of
Homeside Lending, Inc.

a Florida corporation, and that for and on behalf of the said corporation, and as its act and deed (he)(she) executed the above and foregoing instrument, after first having been duly authorized by said corporation so to do.

Beverly C Hambrick (NOTARY PUBLIC)

My commission expires:



JORDAN, JR., ET UX
S. JORDAN
6-0-00-W

50' Q. SURVEY
0-00 Q. CO RD. CONN.

PC Sta 30+81.00
PAR. NO. 1
2,728 hectares ±
(6,74 AC. ±)

0.077 hectares ±
(0.19 AC. ±)

JOHN RUSSELL
081-1-00-W 0.316 hectares ± REM.
(0.78 AC. ± REM.)
~~081-0-00-W~~

PARKS LAND COMPANY INC.
080-0-00-W

9,878 hectares ± REM.
(24.41 AC. ± REM.)

1,392 hectares ± REM.
(3.44 AC. ± REM.)

0.469 hectares ±
(1.16 AC. ±)

0.121 hectares ±
(0.30 AC. ±)

0.117 hectares ±
(0.29 AC. ±)

0.089 hectares ±
(0.22 AC. ±)

0.065 hectares ±
(0.16 AC. ±)

1,914 hectares ± REM.
(4,73 AC. ± REM.)

1,910 hectares ± REM.
(4,72 AC. ± REM.)

BOBBY R. KIRKMAN
085-1-00-W
2,630 hectares ± REM.
(6,50 AC. ± REM.)

0.515 hectares ± REM.
(1.28 AC. ± REM.)

0.567 hectares ± REM.
(1.40 AC. ± REM.)

0.534 hectares ± REM.
(1.32 AC. ± REM.)

ROBERT LOUIS BRIDGES
087-2-00-W
BRIDGES SUBDIVISION

BK 1218 PG 050

PT Sta 385+45

Δ = 74' 13" 16.00" (LT)
L = 2,331.55'
T = 1,361.75'
R = 1,799.87'

Δ = 29' 37" 05.00" (L)
L = 296.13'
T = 151.45'
R = 572.86'

Q. SURVEY

①

②

