

Recording Requested By:
Regions Mortgage, Inc.

STATE MS.-DESOTO CO. FILED *mw*

When Recorded Return To:

Dec 20 3 03 PM '00

Regions Mortgage, Inc. /PIF
P.O. Box 669
Montgomery, AL 36177-9469

BK 1274 PG 233
W.C. ... PLK.

DEED OF RELEASE

Regions Mortgage, Inc. #:001289187 "Waterman" Lender ID:1289187/ De Soto, Mississippi 23/033: 7.50

*

Document Prepared By: Janesha Jones 605 S. Perry St. Montgomery, Al. 36104 1-800-392-5669

KNOW ALL MEN BY THESE PRESENTS that REGIONS MORTGAGE, INC. S/B/M FIRST COMMERCIAL MORTGAGE COMPANY holder of a certain Deed of Trust, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby Cancel, Discharge and Reconvey said Deed of Trust, and the estate, title and interest now held by it under said Deed of Trust, without warranty, to the person or persons legally entitled thereto.

Original Trustor (Borrower): TIMOTHY JAMES WATERMAN A MARRIED MAN AND WIFE PAMELA WATERMAN,

Original Beneficiary (Lender): FIRST COMMERCIAL MORTGAGE COMPANY

Original Trustee: WILLIAM H. LOVELL, III

Date: 03/26/1998 and Recorded 04/06/1998 as Instrument No. NA Book/Reel/Liber 986, Page/Folio 497, in the Records of the County Recorder of DE SOTO County MISSISSIPPI

Property Address: 6236 Choctaw Trails, Olive Branch, MS, 38654

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Regions Mortgage, Inc. s/b/m First
Commercial Mortgage Company
On December 14, 2000

By: *[Signature]*
VINCENT J. BALSAMO, JR., SENIOR
VICE PRESIDENT

STATE OF Alabama
COUNTY OF Montgomery

ON 12-14-00, before me, Janesha Jones a Notary Public in and for the County of Montgomery, State of Alabama, personally appeared Vincent J. Balsamo, Jr., Senior Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

[Signature]
JANESHA JONES, NOTARY PUBLIC
Notary Expires: 09/20/2004 #NOC 871370



(This area for notarial seal)

Regions Mortgage, 605 South Perry Street, Montgomery, AL 36104 1-800-392-5669