

STATE OF MISSISSIPPI  
COUNTY OF DESOTO

7002541 - 456 H20 ASSIGNMENT OF DEED OF TRUST POOL #: 548919  
0096978821 673

FOR VALUE RECEIVED, the undersigned conveys, assigns and transfers to  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, its successors and assigns, as nominee for  
**PNC MORTGAGE CORP. OF AMERICA**, its successors and assigns, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026  
("ASSIGNEE") all beneficial interest under that certain Deed of Trust, dated August 23, 2000, executed by  
**WITT, JANE E.**

\_\_\_\_\_, Grantor, to  
**D. JEFFERY FRAZIER**, Trustee,  
and recorded 8/28/00, in Book 1241, Page 0556, the Record of Mortgages and  
Deeds of Trust on Land in the Office of the Chanery Clerk of the Judicial District of DESOTO  
County, Mississippi.

LOT 26, THE FIRST ADDITION TO RANCH MEADOWS SUBDIVISION, IN SECTION 25, TOWNSHIP 1 SOUTH, RANGE 9 WEST,  
DESOTO COUNTY, MISSISSIPPI, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 58, PAGE 38-39, IN THE OFFICE OF THE  
CHANCERY CLERK OF DESOTO COUNTY, MISSISSIPPI

Property Address: **7565 BROKEN HICKORY DR., WALLS, MS 38680**

Together with note or notes therein described or referred to, the money due and to become due thereon, with interest, all liens  
securing the payment of said not or notes, and all rights accrued or to accrue under said Deed of Trust.

Dated: **NORTH AMERICAN MORTGAGE COMPANY**  
**February 01, 2001**

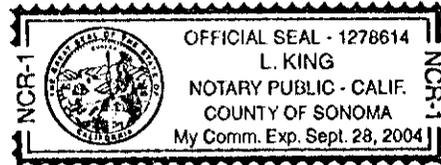
STATE OF CALIFORNIA  
COUNTY OF SONOMA

BY: *[Signature]*  
**S. REICHARDT**  
ITS: MORTGAGE SERVICE OFFICER

On February 01, 2001, before me L. KING, a Notary Public,  
personally appeared **S. REICHARDT**  
, personally know to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized  
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the  
person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *[Signature]*



**ASSIGNOR NAME AND ADDRESS:**  
NORTH AMERICAN MORTGAGE COMPANY  
3883 AIRWAY DRIVE  
SANTA ROSA, CA 95403  
DOC MANAGEMENT AU 054

**ASSIGNEE NAME AND ADDRESS:**  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
P.O. BOX 2026  
FLINT, MI 48501-2026

**THIS INSTRUMENT PREPARED BY:** P. ISERMANN  
NORTH AMERICAN MORTGAGE COMPANY *[Signature]*  
3883 AIRWAY DRIVE PH # (707) 525-3323  
SANTA ROSA, CA 95403

**WHEN RECORDED RETURN TO:**  
NORTH AMERICAN MORTGAGE COMPANY  
PO BOX 808005  
PETALUMA, CA 94975  
ATTN: PATTY LEACH - AU8008 - AMAT

MS-1.RSL PNC01A   
MIN 100012400969788211 MERS PHONE: 1-888-679-6377

STATE MS. - DESOTO CO. *M*

FEB 2 10 53 AM '01

BK 1295 PG 209  
V. K.