

CONTRACT / POOL #  
COMMITMENT #:  
LOAN NO: 80506645

BK 1343 PG 214

STATE OF MISSISSIPPI - DE SOTO CO.  
FILED

JUN 19 1 59 PM '01

WHEN RECORDED MAIL TO:  
AMERICAN MORTGAGE EXCHANGE, INC.  
4036 WETHERBURN WAY  
NORCROSS, GA 30092  
770-449-8444

BK 1343 PG 214  
W. DE SOTO CO. CLK.

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

KNOWN ALL MEN BY THESE PRESENTS: THAT WHEREAS American Mortgage Exchange, Inc., hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100THS DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from:

Fleet National Bank  
P.O. BOX 78347  
PHOENIX, AZ. 85062-8347

herein after referred to a Assignee, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all rights, title and interest in and to the certain Mortgage or Deed of Trust or Security Deed (the "Security Instrument") bearing date of 03/30/01, made and executed by RANDY L. SWAYZE\*\*LESLIE SWAYZE which said Security Instrument was recorded on 1343 as Reception No. 197 in Book NO. \_\_\_\_\_ at Page \_\_\_\_\_, in the office of the County Clerk and Recorder of \_\_\_\_\_ County Records, \_\_\_\_\_ and which Security Instrument covers property described as:

\*\*AKA RANDY SWAYZE

AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST OR SECURITY DEED

Property Address: 6575 NELLWOOD DRIVE  
Olive Branch, MS 38654

Loan Amount: \$ 205000

TOGETHER with the Note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 30<sup>th</sup> day of March, 2001.

American Mortgage Exchange, Inc.

BY: x [Signature]

Print or type name & title: Jamie N. Booth, Assistant Vice-President

By: x \_\_\_\_\_

Print or type name & title \_\_\_\_\_

ACKNOWLEDGEMENT

STATE OF GEORGIA  
COUNTY OF GWINNETT

On this 30<sup>th</sup> day of March, 2001 before me, the undersigned Notary Public personally appeared Jamie N. Booth who acknowledged herself to be Assistant Vice-President and such officers being authorized so IN WITNESS HEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC

MY COMMISSION EXPIRES

WITNESS

