

7018022 - 456 H01 ASSIGNMENT OF DEED OF TRUST POOL #: 253644d
5300496519

FOR VALUE RECEIVED, the undersigned conveys, assigns and transfers to
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., its successors and assigns, as nominee for
WASHINGTON MUTUAL HOME LOANS, INC. its successors and assigns, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026
("ASSIGNEE") all beneficial interest under that certain Deed of Trust, dated November 28, 2000, executed by
GOVAN, CHOTU V. GOVAN, LALITA C.

_____, Grantor, to
ARNOLD WEISS, Trustee,
and recorded 12/1/00, in Book 1269, Page 0076, the Record of Mortgages and
Deeds of Trust on Land in the Office of the Chanery Clerk of the Judicial District of DESOTO
County, Mississippi.

**LOT 45, CHEROKEE TRAIL, PART OF CHEROKEE VALLEY P.U.D., SITUATED IN SECTION 32, TOWNSHIP 1 SOUTH, RANGE 6
WEST, CITY OF OLIVE BRANCH, DESOTO COUNTY, MISSISSIPPI, ACCORDING TO A MAP OR PLAT THEREOF WHICH IS ON
FILE AND OF RECORD IN THE OFFICE OF THE CHANCERY CLERK OF DESOTO COUNTY, STATE OF MISSISSIPPI, IN PLAT
BOOK 56 AT PAGE 30, REFERENCE TO WHICH IS HEREBY MADE IN AID OF AND AS A PART OF THIS DESCRIPTION.**

Property Address: **6285 CHEYENNE DRIVE, OLIVE BRANCH, MS 38654**

Together with note or notes therein described or referred to, the money due and to become due thereon, with interest, all liens
securing the payment of said not or notes, and all rights accrued or to accrue under said Deed of Trust.

Dated: **NORTH AMERICAN MORTGAGE COMPANY**
July 03, 2001

BY: *A. Anderson*
A. ANDERSON
ITS: MORTGAGE SERVICE OFFICER

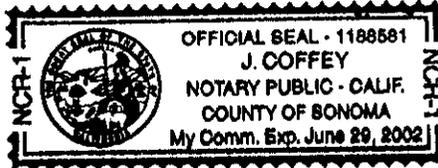
STATE OF CALIFORNIA
COUNTY OF SONOMA

On July 03, 2001, before me J. COFFEY, a Notary Public,
personally appeared A. ANDERSON

, personally know to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the
person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *J. Coffey*



ASSIGNOR NAME AND ADDRESS:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403
ASSET TRANSFERS - AU8008

ASSIGNEE NAME AND ADDRESS:
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
P.O. BOX 2026
FLINT, MI 48501-2026

THIS INSTRUMENT PREPARED BY: *A. Stubbs*
NORTH AMERICAN MORTGAGE COMPANY **A. STUBBS**
3883 AIRWAY DRIVE 707-525-3453
SANTA ROSA, CA 95403

WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
P.O. BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU8008 - AMAT

MS-1.RSL WAM01B
MIN 100012453004965195 MERS PHONE: 1-888-679-6377

STATE MS.-DESOTO CO.
FILED *we*

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BK 1398 200
W. ...