

MISSISSIPPI

BK 1363PG0114

COUNTY OF DE SOTO
LOAN.NO 1690638806 (1290807)
[0001290807 GNMA]
POOL.NO 500970

STATE MS.-DESOTO CO.
FILED

AUG 2 3 36 PM '01

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401

BK 1363 PG 114



Assignment-Interv.-Recorded

ASSIGNMENT OF DEED OF TRUST AND ACKNOWLEDGEMENT

FOR VALUE RECEIVED, GUARANTY RESIDENTIAL LENDING, INC., A NEVADA CORPORATION

located at 1300 SOUTH MOPAC EXPRESSWAY, AUSTIN, TX 78746
hereby sells, assigns, transfers and sets over upon it to: MORTGAGE
ELECTRONIC REGISTRATION SYSTEMS, INC., A MICHIGAN CORPORATION

located at P.O. BOX 2026, FLINT, MI 48501-2026
as Assignee, its successors, representatives and assigns, all its rights,
title and interest in and to a Deed of Trust (or Deed to Secure Debt)
executed by CARL BOSHERS AND MARY WARD, SINGLE PERSONS

to DELTA TRUST MORTGAGE CORPORATION
dated SEPTEMBER 1, 1999 and recorded in Deed Book 1146, at page
0054, and Document No. _____, in the office of the
Chancery Clerk of DE SOTO County, Mississippi.

The Assignor herein has this day assigned to the Assignee herein the note
secured by this Deed and this transfer is made to secure the Assignee
its successors, representatives and assigns, in the payment of said note.



Loan No.

(NMRI.MS)

C=S.298.0015
P=S.128.008

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MIN# 100012900012908070 MERS VRU PHONE #: 1-888-679-6377
J-TI917B.S.03562

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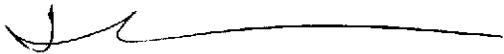
LOAN.NO 1690638806 (1290807) [0001290807 GNMA]

The Witness Whereof, the Assignor has hereunto set its hand this 17th day of JULY 2001, but effective JULY 1, 2001.

signed and delivered
in the presence of:

GUARANTY RESIDENTIAL LENDING, INC.

**F/K/A TEMPLE-INLAND MORTGAGE CORPORATION, SUCCESSOR TO WESTERN CITIES MORTGAGE CORPORATION,
KNUTSON MORTGAGE CORPORATION, LOPER MORTGAGE COMPANY, VMI MORTGAGE CORPORATION
LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS, AND F/K/A CAPITOL MORTGAGE BANKERS, INC.**



WITNESS **JENNY LANDON**



By **DIANA ANDERSON**
VICE PRESIDENT



WITNESS **LYNN CHADWICK**



By **DEANNA NEF**
ASSISTANT SECRETARY

STATE OF IDAHO)
COUNTY OF BINGHAM)

On JULY 17, 2001, before me, JOAN COOK
personally appeared DIANA ANDERSON and
and DEANNA NEF personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and ASSISTANT SECRETARY and acknowledged to me the Corporation
executed it.



JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC

JOAN COOK
NOTARY PUBLIC
STATE OF IDAHO

(NMRI.MS.2)
C=S.298.0015
P=S.128.008

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