

BK 1372 PG 0389

BK 1367 PG 0585

STATE MS - DESOTO CO.  
AUG 24 11 19 AM '01

STATE MS - DESOTO CO.  
AUG 13 1 42 PM '01

BK 1372 PG 389  
W.E. T. K.

BK 1367 PG 585  
W. T. K.

**SATISFACTION OF MORTGAGE**

DESOTO  
MS

THIS CERTIFIES that a certain Mortgage/ Deed of Trust executed by

THOMAS M ALLEN JR

LOLA L ALLEN

to GRENADA BANK  
ROBERT Q WHITWELL

as Beneficiary, and

as Trustee,

dated June 17th, 1985, calling for the original principal sum of \$72,762.78

dollars, and recorded in Mortgage Record 342, page 85, and or Instrument #

of the records in the office of the Recorder of DESOTO

County, MISSISSIPPI, more particularly described as follows, to wit:

ONE ACRE, MORE OR LESS, WITH IMPROVEMENTS THEREON, IN SECTION 22, TOWNSHIP 3 SOUTH, RANGE 6 WEST, DESOTO COUNTY MISSISSIPPI

is hereby fully released and satisfied. Parcel No. \_\_\_\_\_

WITNESS the execution hereof this 2nd day of August, 2001, by Union Planters Bank, National Association, a Corporation organized and existing under the laws of the United States of America, through its duly authorized Attorney-in-Fact, whose appointment is recorded in the aforementioned County and State.

Corporate Seal



UNION PLANTERS BANK, NATIONAL ASSOCIATION  
SUCCESSOR BY MERGER WITH GRENADA BANK

By UNION PLANTERS PMAC, INC.  
ATTORNEY-IN-FACT

*Brenda Goff*  
BRENDA GOFF  
VICE PRESIDENT

State of MISSISSIPPI  
County of FORREST

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the said County and State, on this 2nd day of August, 2001, within my jurisdiction, the within named \_\_\_\_\_

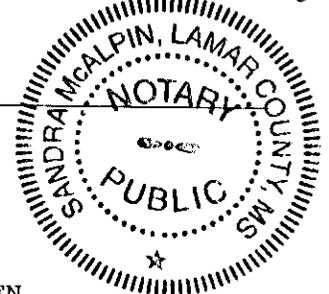
BRENDA GOFF, who acknowledged that he/she is the VICE PRESIDENT

of Union Planters PMAC, Inc., a Mississippi Corporation, and who further acknowledged that Union Planters PMAC, Inc. is Attorney-in-Fact for Union Planters Bank, National Association, and that for and on behalf of Union Planters PMAC, Inc. and as its act and deed in its said representative capacity he/she executed the above and foregoing instrument, after first having been duly authorized by said Corporation to do so.

Witness my hand and Notarial Seal

My commission expires: 03/18/2002

*Sandra McAlpin*  
Notary Public  
SANDRA MCALPIN



Prepared by and return to:

CAROLYN SCOGGINS  
UNION PLANTERS PMAC, INC.  
215 FORREST STREET

HATTIESBURG, MS 39401  
1-800-986-2462EX2290

Loan No.: 1890078906  
Name: THOMAS M ALLEN  
Payoff Date: 06/22/2001  
Employee ID: 2690

MS\_POA