

BK 1464 PG 0681

STATE MS.-DESOTO CO. *A*

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FEB 25 3 18 PM '02

BK 1464 PG 481
W.E. DAVIS CH. CLK.

Document Prepared by
RONALD E. MEHARG
When recorded mail to

DOCX
20 South Limestone, Sta. 220
Springfield, OH 45502

Project #: **R042CHASE**

Assignor #: **0000216481**

Pool #:

PIN/Tax ID #:

Investor #:

Property Address:
7320 SHAHKOKA DR
OLIVE BRANCH

MS 38654

**AUTHORIZATION TO CANCEL
(MISSISSIPPI)**

THE UNDERSIGNED, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgment of payment in full of all sums described in and secured by said Deed of Trust, does hereby authorize and request the Chancery Clerk of said County to enter satisfaction of and cancellation of record of said Deed of Trust.

Borrower(s): **JAMES WILLIAM TILLERY AND WIFE SHIRLEY RAE TILLERY**

Beneficiary: **NOVASTAR MORTGAGE, INC., A VIRGINIA CORPORATION**

Date of Deed: **02-02-2000**

Recording Date: **02-25-2000**

2nd Recording: **__-__-__**

Book: **1190**

Book 2:

Page: **651**

Page 2:

Section:

Township:

Range:

Original Balance: **82,500**

Trustee: **SHARON K. ANDERSON**

Data Comments:

SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION (OR SEE BELOW)

in the Records of **DESOTO**, State of **Mississippi**.

THE CHASE MANHATTAN BANK, AS TRUSTEE, BY AND THROUGH NOVASTAR MORTGAGE, INC., ITS ATTORNEY-IN-FACT

RUHINA QURESHI
ASSISTANT SECRETARY

State of **OH**

County of **CLARK**



BEVERLY BIGELOW
VICE PRESIDENT

Personally appeared before me, the undersigned authority in and for the said County and State, on this **02-08-2002** within my jurisdiction, the within named **BEVERLY BIGELOW**, personally known to me, who, being by me duly sworn, acknowledged that he/she is **VICE PRESIDENT** of **THE CHASE MANHATTAN BANK, AS TRUSTEE, BY AND THROUGH NOVASTAR MORTGAGE, INC., ITS ATTORNEY-IN-FACT, A VIRGINIA CORPORATION**, and that for and on behalf of the said corporation, and as its act and deed he/she executed the above and foregoing instrument, after first having been duly authorized by said corporation so to do.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Notary Public: **SHARON BITTNER**
My Commission Expires: **04-22-2003**



BK 1464 PG 0682

Project: R042CHASE

Loan Number: 0000216481

MS DESOTO

Legal Description

LOT 2, LOCATED ON THE WEST SIDE OF THE MAIN LAKE IN THE SHAHKOKA LAKE SUBDIVISION, SECTION 29, TOWNSHIP 1, RANGE 6 WEST, SHAHKOKA LAKE SUBDIVISION, AS SHOWN ON PLAT OF RECORD IN PLAT BOOK 26, PAGE 231, IN THE DESOTO COUNTY CLERK'S OFFICE, TO WHICH PLAT REFERENCE IS HEREBY MADE FOR A MORE PARTICULAR DESCRIPTION OF SAID PROPERTY.