

RECORD AND RETURN TO

CROSSMANN MORTGAGE CORP.
9202 N. MERIDIAN, SUITE 120
INDIANAPOLIS, IN 46260

STATE MS. - DESOTO CO. A

MAR 11 12 57 PM '02

Prepared by and return to:
N. MS Title & Escrow, LLC
Hugh H. Armistead, Attorney
P. O. Box 609
Olive Branch, MS 38654
(601) 895-4844

BK 1472 PG 648
W.E. DAVIS CH. CLK.

Loan ID # 986094

ASSIGNMENT OF SECURITY INSTRUMENT

KNOW ALL MEN BY THESE PRESENTS THAT Crossmann Mortgage Corp. organized and existing under the laws of THE STATE OF INDIANA

party of the first part, in consideration of the sum of ONE DOLLAR (\$1.00) and other good and valuable consideration in lawful money of the United States to it in hand paid by NATIONAL CITY MORTGAGE CO. with an office located at P.O. BOX 1820, DAYTON, OH 45401-1820

party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over and by these presents does hereby grant, bargain, sell, assign, transfer and set over unto the said party of the second part that certain Security Instrument executed by ALAN KEY, A Married Man and MARY C. KEY, A Married Woman

dated January 25th, 2002 and to be filed for record in the Clerk's office of the Circuit Court of the County of DE SOTO, State of MS on the following described property:

See attached Exhibit "A" for legal description of subject property.

Original DOT recorded at deed of trust doc no. 1456, at page 183.

together with the Note or obligation described in said Security Instrument and the money due and to become due thereon, with interest accrued and owing thereon.

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns forever, the said party of the first part has caused these presents to be signed in its name by its officer, and its corporate seal to be affixed, this 25th day of January, 2002

WITNESSES:

Crossmann Mortgage Corp.

Patricia L. Henry
By: Patricia L. Henry
Its: Closing Manager

State of) (SEAL)

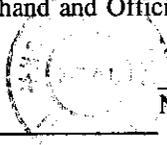
) SS:

County of)

I, an Officer duly authorized to take acknowledgements of deeds according to the laws of THE STATE OF INDIANA, duly qualified and acting, hereby certify that Patricia L. Henry, Closing Manager personally known to me, this day acknowledged before me that said person executed the foregoing Assignment of Security Instrument as such Officer of said organization and that said person affixed thereto the Official Seal of the said organization and I further certify that I know the said person making said acknowledgement to be the individual described in and who executed said Assignment of Security Instrument.

IN WITNESS WHEREOF, I hereunto set my hand and Official Seal in said county and state this 25th day of January, 2002.

(SEAL)



Anna M. Brown
Notary Public

My commission expires: _____

EXHIBIT "A"
ALAN R. KEY AND WIFE, MARY C. KEY
DEED OF TRUST TO CROSSMANN MORTGAGE CORP.
DATED JANUARY 25, 2002

DESCRIPTION OF REAL ESTATE CONVEYED:

Part of Lot 3, Block 10, as shown on the official map of the Town of Olive Branch, Mississippi, being more particularly described as: Commencing at the Southwest corner of Lot 5, Block 10, of the Town of Olive Branch, Mississippi, in Section 34, Township 1 South, Range 6 West, DeSoto County, Mississippi; thence North 34 degrees 30 minutes East along the East line of Mill Street 124 feet to an iron pin at the point of beginning; thence from point of beginning continue North 34 degrees 30 minutes East along said East line 71.0 feet to an iron pin; thence South 42 degrees 45 minutes East 324.6 feet to an iron pin; thence South 37 degrees 0 minutes West 89.8 feet to an iron pin by a wood creosote post; thence North 41 degrees 30 minutes West 324 feet to the point of beginning and being commonly referred to as the Maude Shaw house and lot.

Being the same property conveyed to the Grantors herein by Warranty Deed recorded in Deed Book No. 243, at Page 703, and filed for record in the Office of the Chancery Clerk of DeSoto County, Mississippi.