

# MISSISSIPPI

BK 1475 PG 0317

When Recorded Return To:  
Aurora Loan Services Inc.  
601 5th Ave.  
P. O. Box 1706  
Scottsbluff, NE 69363-1706  
Attn: Kethera Moran

COUNTY OF *DE SOTO*  
LOAN.NO 0104457932 (9830093285)

POOL.NO



Assignment-Interv.-Recorded

## ASSIGNMENT OF DEED OF TRUST AND ACKNOWLEDGEMENT

FOR VALUE RECEIVED, UNION PLANTERS BANK, N.A., A NATIONAL BANKING ASSOCIATION

located at 7130 GOODLETT FARMS PARKWAY, CORDOVA, TN 38016  
hereby sells, assigns, transfers and sets over upon it to:

located at, \_\_\_\_\_  
Mortgage Electronic Registration Systems, Inc.  
6 4318 Miller Road, Flint, MI 48507

as Assignee, its successors, representatives and assigns, all its rights,  
title and interest in and to a Deed of Trust (or Deed to Secure Debt)  
executed by SARA E CHRESMTMAN, A SINGLE PERSON

to PULASKI MORTGAGE COMPANY  
dated NOVEMBER 24, 1998 and recorded in Deed Book 1060, at page  
0335, and Document No. \_\_\_\_\_, in the office of the  
Chancery Clerk of DE SOTO County, Mississippi.

This instrument prepared by Kethera Moran

*Kethera Moran*

The Assignor herein has this day assigned to the Assignee herein the note  
secured by this Deed and this transfer is made to secure the Assignee  
its successors, representatives and assigns, in the payment of said note.

Loan #: 0104457932  
MIN #: 100025400002714732  
VRU #: 1-888-679-6377



Loan No.

(NMRI.MS)  
C=S.282.0060  
P=S.001.1736

J=UP935.S.01736

DE SOTO CO.  
MAR 18 11 10 AM '02

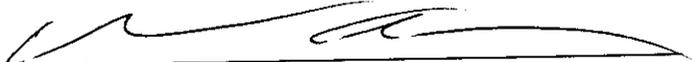
BK 1475 PG 317  
W.D. DAVIS CH. CLK.

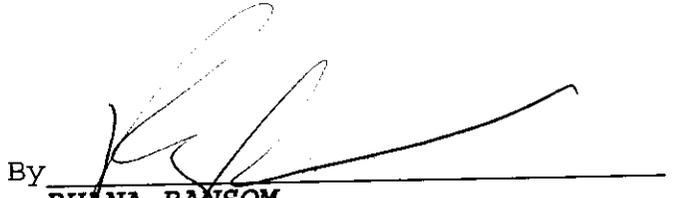
LOAN.NO 0104457932 (9830093285)

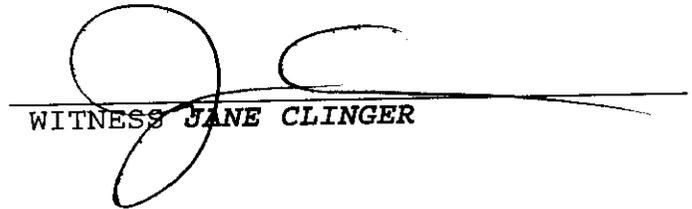
The Witness Whereof, the Assignor has hereunto set its hand this 17th day of DECEMBER 2001, but effective FEBRUARY 1, 2002.

UNION PLANTERS BANK, N.A.  
F/K/A UNION PLANTERS NATIONAL BANK  
SUCCESSOR BY MERGER TO LEADER FEDERAL BANK FOR SAVINGS

signed and delivered  
in the presence of:

  
WITNESS VAL AESCHBACHER

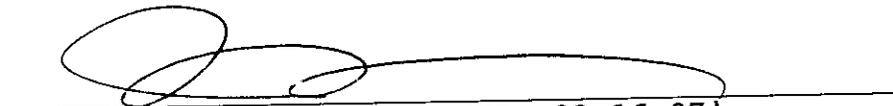
By   
RUANA RANSOM  
VICE PRESIDENT

  
WITNESS JANE CLINGER

By   
DIANA ANDERSON  
SECRETARY

STATE OF IDAHO )  
COUNTY OF BINGHAM )

On DECEMBER 17, 2001, before me, JOAN COOK  
personally appeared RUANA RANSOM and  
and DIANA ANDERSON personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and SECRETARY and acknowledged to me the Corporation  
executed it.

  
JOAN COOK (COMMISSION EXP. 02-16-07)  
NOTARY PUBLIC

